

Anthony Clarke # 1910622  
WASHOE COUNTY Jail  
Reno, NV 89512

FILED

IN THE SECOND JUDICIAL DISTRICT COURT

IN AND FOR THE COUNTY OF WASHOE

2019 DEC -4 PM 2:13

JACQUELINE BRYANT  
Electronically Filed  
Dec 09 2019 10:35 a.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

CR19-1352 ANTHONY CLARKE (D) 2 Pages  
District Court 12/04/2019 02:13 PM  
Washoe County  
vmt/cbr

THE STATE OF NEVADA,

Plaintiff,

CASE No CR19-1352

v.

Dept: 15

Anthony Clarke,

Defendant.

NOTICE OF APPEAL

Clarke Now Give Notice of Appeal in re a guilty plea  
in the above entitled case number which was entered  
On November 25, 2019, In the Second Judicial District  
Court

This document contains no persons social security  
number.

I declare under penalty of perjury that the above is true  
and correct.

DATED 11.26.19

1st Anthony Clarke  
Anthony Clarke

PROOF OF SERVICE

I, Anthony Clarke, declare the following:

I sent the attached Notice of Appeal to:

CLERK OF THE CLERK  
Second JUDICIAL District  
COURT  
75 COURT Street Reno, NV 89501

I declare under the penalty of perjury that the above is true and correct.

DATED: 11.26.19

1s1 Anthony Clarke  
Anthony Clarke  
In Pro se real Person

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IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

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IN AND FOR THE COUNTY OF WASHOE

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STATE OF NEVADA,

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Plaintiff,

Case No. CR19-1352

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vs.

Dept. No. 15

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ANTHONY CLARKE,

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Defendant.

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**CASE APPEAL STATEMENT**

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This case appeal statement is filed pursuant to NRAP 3(f).

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1. Appellant is Anthony Clarke.

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2. This appeal is from an order entered by the Honorable Judge David A. Hardy.

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3. Appellant is representing himself in Proper Person on appeal. The Appellant's address is:

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Anthony Clarke #1910622

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Washoe County Jail

911 Parr Blvd.

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Reno, Nevada 89512

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4. Respondent is the State of Nevada. Respondent is represented by the Washoe County

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District Attorney's Office:

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Jennifer P. Noble, Esq., SBN: 9446

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P.O. Box 11130

Reno, Nevada 89520

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5. Respondent's attorney is not licensed to practice law in Nevada: n/a

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6. Appellant is represented by appointed counsel in District Court.

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- 7. Appellant is not represented by appointed counsel on appeal.
- 8. Appellant was not granted leave to proceed in forma pauperis in the District Court.
- 9. Proceeding commenced by the filing of an Information on August 6<sup>th</sup>, 2019.
- 10. This is a criminal proceeding and the Appellant is appealing the Judgment of Conviction filed November 25<sup>th</sup>, 2019.
- 11. The case has been the subject of a previous appeal to the Supreme Court.  
Supreme Court No.: 80130
- 12. This case does not involve child custody or visitation.
- 13. This is not a civil case involving the possibility of a settlement.

Dated this 4th day of December, 2019.

Jacqueline Bryant  
Clerk of the Court

By: /s/ YViloria  
YViloria  
Deputy Clerk

**SECOND JUDICIAL DISTRICT COURT  
COUNTY OF WASHOE**

Case History - CR19-1352

DEPT. D15

HON. DAVID A. HARDY

Report Date & Time

12/4/2019

2:41:06PM

**Case Description: STATE VS. ANTHONY CLARKE (D15)**

**Case ID:** CR19-1352      **Case Type:** CRIMINAL      **Initial Filing Date:** 8/1/2019

**Parties**

|      |                                   |
|------|-----------------------------------|
| PLTF | STATE OF NEVADA - STATE           |
| DA   | Jennifer P. Noble, Esq. - 9446    |
| DA   | Mariah Northington, Esq. - 14247  |
| DEFT | ANTHONY CLARKE - @1290223         |
| PD   | Lorena Valencia, PD - 14292       |
| PNP  | Div. of Parole & Probation - DPNP |

**Charges**

| <i>Charge No.</i> | <i>Charge Code</i> | <i>Charge Date</i> | <i>Charge Description</i> |
|-------------------|--------------------|--------------------|---------------------------|
| 1                 | 50424              | 8/6/2019           | INF BURGLARY              |

**Plea Information**

| <i>Charge No.</i> | <i>Plea Code</i> | <i>Plea Date</i> | <i>Plea Description</i> |
|-------------------|------------------|------------------|-------------------------|
| 1                 | 50424            | 8/21/2019        | PLED GUILTY             |

**Sentences**

| <i>Date</i> | <i>Charge No.</i> | <i>Charge Desc</i>  | <i>Time Served</i>     | <i>Sentence Text</i> |
|-------------|-------------------|---------------------|------------------------|----------------------|
| 11/25/2019  | 1                 | Nevada State Prison | NSP 28-96 MONTHS; FEES |                      |

**Release Information**

*Custody Status*

|            |               |                |
|------------|---------------|----------------|
| 11/25/2019 | CUSTODY - WCJ | DEFT SENTENCED |
|------------|---------------|----------------|

**Hearings**

| <i>Department</i>  | <i>Event Description</i> | <i>Sched. Date &amp; Time</i>  | <i>Disposed Date</i> |
|--|--------------------------|--|----------------------|
| 1  | D8 ARRAIGNMENT           | 8/14/2019 09:00:00   | 8/14/2019            |
| Event Extra Text: D15 CASE   |                          | <b>Disposition:</b><br>D455 8/14/2019<br>CONT'D TO 8/21/19 AT DEFENSE REQUEST TO SPEAK W/ DA RE: NEGOTIATIONS.                         |                      |
| 2  | D7 ARRAIGNMENT           | 8/21/2019 09:00:00   | 8/21/2019            |
| Event Extra Text: CONT'D FROM 8/14 AT DEFENSE REQUEST TO SPEAK W/ DA RE: NEGOTIATIONS. |                          | <b>Disposition:</b><br>D655 8/21/2019<br>TO THE INFORMATION  |                      |
| 3  | D15 SENTENCING           | 10/7/2019 09:00:00   | 10/7/2019            |
| Event Extra Text:  |                          | <b>Disposition:</b><br>D455 10/7/2019<br>TO 10/14/19 AT 9:00 AM<br>DEFT TO MEET AND CONFER W/ PD AND/OR PROPER YOUNG MEMO TO BE EFILED |                      |

**Case Description: STATE VS. ANTHONY CLARKE (D15)****Case ID: CR19-1352 Case Type: CRIMINAL Initial Filing Date: 8/1/2019**

| <i>Department</i>  | <i>Event Description</i> | <i>Sched. Date &amp; Time</i>   | <i>Disposed Date</i> |
|--|--------------------------|---|----------------------|
| 4 D15  | SENTENCING               | 10/14/2019 09:00:00   | 10/14/2019           |
| Event Extra Text: COND FROM 10/7; DEFT MAY OR MAY NOT FILE PROPER YOUNG MEMO |                          | <b>Disposition:</b><br>D260 10/14/2019<br>TO 10/23/19 AT 3:30 PM<br>FOR YOUNG HEARING   |                      |
| <i>Department</i>  | <i>Event Description</i> | <i>Sched. Date &amp; Time</i>   | <i>Disposed Date</i> |
| 5 D15  | EVIDENTIARY HEARING      | 10/23/2019 15:30:00   | 10/23/2019           |
| Event Extra Text: RE: YOUNG /// SENTENCING                                   |                          | <b>Disposition:</b><br>D425 10/23/2019<br>DEFT'S FARETTA MOTION - GRANTED;<br>DEFT'S YOUNG MOTION - UNDER ADVISEMENT; A WRITTEN<br>ORDER WILL BE ENTERED. |                      |
| <i>Department</i>  | <i>Event Description</i> | <i>Sched. Date &amp; Time</i>   | <i>Disposed Date</i> |
| 6 D15  | SENTENCING               | 11/25/2019 09:00:00   | 11/25/2019           |
| Event Extra Text: IF GP W/D THEN DEFT WILL APPEAR FOR SENT PRO-PER           |                          | <b>Disposition:</b><br>D765 11/25/2019  |                      |

**Agency Cross Reference**

| <i>Code</i> | <i>Agency Description</i>  | <i>Case Reference I.D.</i> |
|-------------|----------------------------|----------------------------|
| DA          | District Attorney's Office | DA192491                   |
| PC          | PCN number                 | PCNRPD0050563C             |
| PC          | PCN number                 | PCNRPD0048360C             |
| RJ          | Reno Justice's Court       | RCR2019100994              |
| RP          | Reno Police Department     | RPDRP19004180              |
| SC          | Supreme Court              | SCN 80130                  |

| <i>Action Entry Date</i> | <i>Code</i> | <i>Code Description</i>       | <i>Actions</i>   | <i>Text</i>           |
|--------------------------|-------------|-------------------------------|--|-----------------------|
| 8/1/2019                 | NEF         | Proof of Electronic Service   | Transaction 7407300 - Approved By: NOREVIEW  | : 08-01-2019:15:09:40 |
| 8/1/2019                 | 3700        | Proceedings                   | Transaction 7407192 - Approved By: CVERA   | : 08-01-2019:15:00:24 |
| 8/1/2019                 | 2522        | Notice of Bindover            | Transaction 7407192 - Approved By: CVERA   | : 08-01-2019:15:00:24 |
| 8/1/2019                 | 2587        | Notice of Setting             | 08/14/19 @9:00AM ARRAIGNMENT - Transaction 7407296 - Approved By: NOREVIEW               | : 08-01-2019:15:08:32 |
| 8/2/2019                 | NEF         | Proof of Electronic Service   | Transaction 7408474 - Approved By: NOREVIEW  | : 08-02-2019:10:29:00 |
| 8/2/2019                 | 1491        | Pretrl Srvc Assessment Report | Transaction 7408470 - Approved By: NOREVIEW  | : 08-02-2019:10:28:06 |
| 8/5/2019                 | 4075        | Substitution of Counsel       | Transaction 7411354 - Approved By: NOREVIEW  | : 08-05-2019:12:01:12 |
| 8/5/2019                 | NEF         | Proof of Electronic Service   | Transaction 7411369 - Approved By: NOREVIEW  | : 08-05-2019:12:02:28 |
| 8/6/2019                 | 3870        | Request                       | REQUEST FOR DISCOVERY PURSUANT TO NRS 174.245 - Transaction 7412796 - Approved By: CVERA | : 08-06-2019:08:48:04 |
| 8/6/2019                 | 4265        | Waiver of Preliminary Exam    | Transaction 7412796 - Approved By: CVERA   | : 08-06-2019:08:48:04 |
| 8/6/2019                 | NEF         | Proof of Electronic Service   | Transaction 7412902 - Approved By: NOREVIEW  | : 08-06-2019:08:49:24 |
| 8/6/2019                 | 1800        | Information                   | Transaction 7412796 - Approved By: CVERA   | : 08-06-2019:08:48:04 |
| 8/12/2019                | 4075        | Substitution of Counsel       | SUBSTITUTION OF COUNSEL WITHIN PUBLIC DEFENDER'S OFFICE: LORENA VALENCIA PD IN PLACE C   |                       |
| 8/12/2019                | NEF         | Proof of Electronic Service   | Transaction 7422843 - Approved By: NOREVIEW  | : 08-12-2019:09:51:43 |
| 8/13/2019                | NEF         | Proof of Electronic Service   | Transaction 7425073 - Approved By: NOREVIEW  | : 08-13-2019:07:26:44 |
| 8/13/2019                | 3937        | SJDC Hearing                  | Transaction 7425071 - Approved By: NOREVIEW  | : 08-13-2019:07:25:47 |

**Case Description: STATE VS. ANTHONY CLARKE (D15)**

| <b>Case ID:</b> | <b>CR19-1352</b> | <b>Case Type:</b>              | <b>CRIMINAL</b>  | <b>Initial Filing Date:</b> | <b>8/1/2019</b> |
|-----------------|------------------|--------------------------------|--|-----------------------------|-----------------|
| 8/19/2019       | 3698             | Prior Supervision for this Cas | Transaction 7436468 - Approved By: NOREVIEW  | 08-19-2019:15:14:20         |                 |
| 8/19/2019       | NEF              | Proof of Electronic Service    | Transaction 7436493 - Approved By: NOREVIEW  | 08-19-2019:15:17:14         |                 |
| 8/21/2019       | NEF              | Proof of Electronic Service    | Transaction 7442675 - Approved By: NOREVIEW  | 08-21-2019:14:41:18         |                 |
| 8/21/2019       | 1785             | Guilty Plea Memo/Agreement     | Transaction 7442657 - Approved By: NOREVIEW  | 08-21-2019:14:39:39         |                 |
| 8/26/2019       | NEF              | Proof of Electronic Service    | Transaction 7448573 - Approved By: NOREVIEW  | 08-26-2019:08:44:10         |                 |
| 8/26/2019       | MIN              | ***Minutes                     | ARR 08/14/19 - Transaction 7448571 - Approved By: NOREVIEW   | 08-26-2019:08:42:56         |                 |
| 9/5/2019        | MIN              | ***Minutes                     | ARR 08/21/19 - Transaction 7468454 - Approved By: NOREVIEW   | 09-05-2019:13:45:28         |                 |
| 9/5/2019        | NEF              | Proof of Electronic Service    | Transaction 7468462 - Approved By: NOREVIEW  | 09-05-2019:13:46:26         |                 |
| 9/23/2019       | NEF              | Proof of Electronic Service    | Transaction 7499361 - Approved By: NOREVIEW  | 09-23-2019:16:38:40         |                 |
| 9/23/2019       | 4500             | PSI - Confidential             | Transaction 7499355 - Approved By: NOREVIEW  | 09-23-2019:16:37:44         |                 |
| 10/4/2019       | 3698             | Prior Supervision for this Cas | Transaction 7521900 - Approved By: NOREVIEW  | 10-04-2019:14:18:09         |                 |
| 10/4/2019       | NEF              | Proof of Electronic Service    | Transaction 7521908 - Approved By: NOREVIEW  | 10-04-2019:14:19:15         |                 |
| 10/7/2019       | NEF              | Proof of Electronic Service    | Transaction 7524238 - Approved By: NOREVIEW  | 10-07-2019:13:43:21         |                 |
| 10/7/2019       | NEF              | Proof of Electronic Service    | Transaction 7523901 - Approved By: NOREVIEW  | 10-07-2019:12:23:33         |                 |
| 10/7/2019       | MIN              | ***Minutes                     | 10/7/19 SENTENCING CON'D - Transaction 7524234 - Approved By: NOREVIEW                                       | 10-07-2019:13:42:17         |                 |
| 10/7/2019       | 1930             | Letters ...                    | PRO SE YOUNG MOTION PROVIDED AT SENTENCING - Transaction 7523900 - Approved By: NOREVIEW                     |                             |                 |
| 10/8/2019       | NEF              | Proof of Electronic Service    | Transaction 7527318 - Approved By: NOREVIEW  | 10-08-2019:14:55:59         |                 |
| 10/8/2019       | 4185             | Transcript                     | ARRAIGNMENT - AUGUST 21, 2019 - Transaction 7527312 - Approved By: NOREVIEW                                  | 10-08-2019:14:54:45         |                 |
| 10/10/2019      | 1810             | Inmate Request Form Filed      | Transaction 7530704 - Approved By: NOREVIEW  | 10-10-2019:09:12:01         |                 |
| 10/10/2019      | NEF              | Proof of Electronic Service    | Transaction 7530711 - Approved By: NOREVIEW  | 10-10-2019:09:13:15         |                 |
| 10/10/2019      | NEF              | Proof of Electronic Service    | Transaction 7532219 - Approved By: NOREVIEW  | 10-10-2019:15:17:25         |                 |
| 10/10/2019      | 3370             | Order ...                      | REGARDING INNMATE REQUEST - Transaction 7532191 - Approved By: NOREVIEW                                      | 10-10-2019:15:14:29         |                 |
| 10/11/2019      | NEF              | Proof of Electronic Service    | Transaction 7533960 - Approved By: NOREVIEW  | 10-11-2019:13:57:22         |                 |
| 10/11/2019      | 2490             | Motion ...                     | MOTION FOR A YOUNG HEARING - Transaction 7533957 - Approved By: YVILORIA                                     | 10-11-2019:13:56:42         |                 |
| 10/11/2019      | 2490             | Motion ...                     | MOTION FOR SELF-REPRESENTATION AND AFFIDAVIT - Transaction 7533951 - Approved By: YVILORIA                   | 10-11-2019:13:56:42         |                 |
| 10/11/2019      | NEF              | Proof of Electronic Service    | Transaction 7533962 - Approved By: NOREVIEW  | 10-11-2019:13:57:30         |                 |
| 10/14/2019      | 1695             | ** Exhibit(s) ...              | SENTENCING CON'D   |                             |                 |
| 10/16/2019      | NEF              | Proof of Electronic Service    | Transaction 7541352 - Approved By: NOREVIEW  | 10-16-2019:13:54:18         |                 |
| 10/16/2019      | MIN              | ***Minutes                     | 10/14/19 SENTENCING CON'D + EXHIBIT LIST - Transaction 7540098 - Approved By: NOREVIEW                       | 10-16-2019:13:54:18         |                 |
| 10/16/2019      | 1696             | Hrg Exhibits Maintnd in File   | 10/14/19 SENTENCING CONTINUANCE EXHIBIT - Transaction 7541342 - Approved By: NOREVIEW                        | 10-16-2019:13:54:18         |                 |
| 10/16/2019      | NEF              | Proof of Electronic Service    | Transaction 7540100 - Approved By: NOREVIEW  | 10-16-2019:08:49:16         |                 |
| 10/21/2019      | NEF              | Proof of Electronic Service    | Transaction 7548301 - Approved By: NOREVIEW  | 10-21-2019:11:36:16         |                 |
| 10/21/2019      | 3698             | Prior Supervision for this Cas | Transaction 7548295 - Approved By: NOREVIEW  | 10-21-2019:11:34:53         |                 |
| 10/24/2019      | 3060             | Ord Granting Mtn ...           | FOR SELF REPRESENTATION, PD REMAINS ON CASE AS STANDBY COUNSEL - Transaction 7557723 - Approved By: NOREVIEW | 10-24-2019:17:17:23         |                 |
| 10/24/2019      | NEF              | Proof of Electronic Service    | Transaction 7557726 - Approved By: NOREVIEW  | 10-24-2019:17:17:23         |                 |
| 11/1/2019       | 2485             | Motion to Withdraw Plea        | MOTION TO WITHDRAW GUILTY PLEA   |                             |                 |
| 11/1/2019       | 3585             | Pet Writ Habeas Corpus         | PETITION FOR WRIT OF HABEAS CORPUS AD TESTIFICANDUM  |                             |                 |
| 11/1/2019       | 2290             | Mtn to Dismiss Case            |  |                             |                 |
| 11/1/2019       | 2045             | Mtn for Discovery              |  |                             |                 |

**Case Description: STATE VS. ANTHONY CLARKE (D15)**

| Case ID:   | CR19-1352 | Case Type:                     | CRIMINAL  | Initial Filing Date: | 8/1/2019 |
|------------|-----------|--------------------------------|---|----------------------|----------|
| 11/4/2019  | NEF       | Proof of Electronic Service    | Transaction 7569344 - Approved By: NOREVIEW   | 11-04-2019:08:51:29  |          |
| 11/4/2019  | 2610      | Notice ...                     | NOTICE OF FILINGS RECEIVED - Transaction 7569313 - Approved By: YVILORIA                        | 11-04-2019:08:50:35  |          |
| 11/8/2019  | 3880      | Response...                    | STATE'S OPPOSITION TO DEFENDANT'S MOTION TO DISMISS - Transaction 7579842 - Approved By: YVILC  |                      |          |
| 11/8/2019  | 2650      | Opposition to ...              | OPPOSITION TO DEFENDANT'S MOTION TO WITHDRAW PLEA - Transaction 7579842 - Approved By: YVILC    |                      |          |
| 11/8/2019  | 3880      | Response...                    | STATE'S RESPONSE TO DEFENDANT'S PETITION FOR WRIT OF HABEAS CORPUS - Transaction 7579842        |                      |          |
| 11/8/2019  | NEF       | Proof of Electronic Service    | Transaction 7580021 - Approved By: NOREVIEW   | 11-08-2019:11:40:56  |          |
| 11/8/2019  | 3880      | Response...                    | STATE'S RESPONSE TO DEFENDANT'S MOTION FOR DISCOVERY - Transaction 7579842 - Approved By: Y     |                      |          |
| 11/12/2019 | MIN       | ***Minutes                     | 10/23/19 EVIDENTIARY HEARING - Transaction 7583798 - Approved By: NOREVIEW                      | 11-12-2019:15:10:42  |          |
| 11/12/2019 | NEF       | Proof of Electronic Service    | Transaction 7583810 - Approved By: NOREVIEW   | 11-12-2019:15:12:24  |          |
| 11/20/2019 | NEF       | Proof of Electronic Service    | Transaction 7600380 - Approved By: NOREVIEW   | 11-20-2019:16:48:15  |          |
| 11/20/2019 | 3870      | Request                        | REQUEST FOR CLARIFICATION - Transaction 7600364 - Approved By: BBLOUGH                          | 11-20-2019:16:46:50  |          |
| 11/21/2019 | NEF       | Proof of Electronic Service    | Transaction 7601895 - Approved By: NOREVIEW   | 11-21-2019:14:26:36  |          |
| 11/21/2019 | NEF       | Proof of Electronic Service    | Transaction 7602073 - Approved By: NOREVIEW   | 11-21-2019:15:05:01  |          |
| 11/21/2019 | 2842      | Ord Denying Motion             | TO WITHDRAW GUILTY PLEA - Transaction 7601891 - Approved By: NOREVIEW                           | 11-21-2019:14:25:30  |          |
| 11/21/2019 | 3698      | Prior Supervision for this Cas | Transaction 7602056 - Approved By: NOREVIEW   | 11-21-2019:15:02:50  |          |
| 11/21/2019 | 2645      | Opposition to Mtn ...          | OPPOSITION TO STATE'S MOTION OF DEFENDANT'S MOTION TO WITHDRAW PLEA                             |                      |          |
| 11/22/2019 | 2528      | Not/Doc/Re'd/Not/Cons/by Crt   | Transaction 7604072 - Approved By: NOREVIEW   | 11-22-2019:13:03:24  |          |
| 11/22/2019 | NEF       | Proof of Electronic Service    | Transaction 7604073 - Approved By: NOREVIEW   | 11-22-2019:13:04:21  |          |
| 11/25/2019 | 3373      | Other ...                      | DEFENDANT'S WAIVER OF ATTORNEY CLIENT PRIVILEGE   |                      |          |
| 11/25/2019 | 3373      | Other ...                      | PROPOSED CORRECTIONS TO PSI - Transaction 7606677 - Approved By: NOREVIEW                       | 11-25-2019:13:39:47  |          |
| 11/25/2019 | 1457      | Confidential Document(s)       | + LETTER PROVIDED AT SENTENCING - Transaction 7606687 - Approved By: NOREVIEW                   | 11-25-2019:13:4:     |          |
| 11/25/2019 | 2515      | Notice of Appeal Supreme Court | NOTICE OF APPEAL - Transaction 7607458 - Approved By: YVILORIA                                  | 11-25-2019:15:55:32  |          |
| 11/25/2019 | 1350      | Certificate of Clerk           | CERTIFICIATE OF CLERK AND TRANSMITTAL - NOTICE OF APPEAL - Transaction 7607580 - Approved By: N |                      |          |
| 11/25/2019 | 1850      | Judgment of Conviction         | Transaction 7607443 - Approved By: NOREVIEW   | 11-25-2019:15:45:10  |          |
| 11/25/2019 | NEF       | Proof of Electronic Service    | Transaction 7607612 - Approved By: NOREVIEW   | 11-25-2019:16:11:20  |          |
| 11/25/2019 | NEF       | Proof of Electronic Service    | Transaction 7607532 - Approved By: NOREVIEW   | 11-25-2019:15:57:19  |          |
| 11/25/2019 | NEF       | Proof of Electronic Service    | Transaction 7607472 - Approved By: NOREVIEW   | 11-25-2019:15:50:41  |          |
| 11/25/2019 | NEF       | Proof of Electronic Service    | Transaction 7606695 - Approved By: NOREVIEW   | 11-25-2019:13:44:08  |          |
| 11/25/2019 | NEF       | Proof of Electronic Service    | Transaction 7606685 - Approved By: NOREVIEW   | 11-25-2019:13:42:35  |          |
| 11/25/2019 | COLL      | Sent to Collections            | 25-NOV-2019   |                      |          |
| 11/25/2019 | 1310E     | Case Appeal Statement          | CASE APPEAL STATEMENT - Transaction 7607580 - Approved By: NOREVIEW                             | 11-25-2019:16:08:02  |          |
| 12/3/2019  | 1187      | **Supreme Court Case No. ...   | SUPREME COURT NO. 80130 - CLARKE  |                      |          |
| 12/4/2019  | 1350      | Certificate of Clerk           | CERTIFICIATE OF CLERK AND TRANSMITTAL - NOTICE OF APPEAL - Transaction 7619733 - Approved By: N |                      |          |
| 12/4/2019  | 1310E     | Case Appeal Statement          | CASE APPEAL STATEMENT - Transaction 7619733 - Approved By: NOREVIEW                             | 12-04-2019:14:38:40  |          |
| 12/4/2019  | 1188      | Supreme Court Receipt for Doc  | SUPREME COURT NO. 80130 / RECEIPT FOR DOCUMENTS - Transaction 7619453 - Approved By: NOREVII    |                      |          |
| 12/4/2019  | NEF       | Proof of Electronic Service    | Transaction 7619461 - Approved By: NOREVIEW   | 12-04-2019:13:57:56  |          |
| 12/4/2019  | 2515      | Notice of Appeal Supreme Court | NOTICE OF APPEAL  |                      |          |



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**CODE 1850**

**IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF WASHOE**

**STATE OF NEVADA,**

**Plaintiff,**

**Case No. CR19-1352**

**vs.**

**Dept. No. 15**

**ANTHONY CLARKE,**

**Defendant.**

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**JUDGMENT OF CONVICTION**

The Defendant having entered a plea of guilty and no legal cause being shown as to why judgment should not be pronounced against him, the Court rendered judgment as follows:

1. That Anthony Clarke is guilty of the crime of BURGLARY, a violation of NRS 205.060, a category B felony, as charged in the Information, and that he be punished by imprisonment in the Nevada Department of Corrections for a minimum term 28 of months to a maximum term of 96 months, with 136 days credit for time served.

2. It is further ordered that the Defendant shall pay the statutory \$25.00 administrative assessment fee, \$3.00 as an administrative assessment for obtaining a biological specimen and conducting a genetic marker analysis, and reimburse the County of Washoe the sum \$500.00 for legal representation.

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3. Anthony Clarke is hereby advised:

**Any fine, fee or administrative assessment imposed today (as reflected in this Judgment of Conviction) constitutes a lien, as defined in Nevada Revised Statutes (NRS 176.275). Should you not pay these fines, fees, or assessments, collection efforts may be undertaken against you.**

Dated this 25<sup>th</sup> day of November, 2019.

  
DISTRICT JUDGE

CASE NO. CR19-1352

STATE OF NEVADA VS. ANTHONY CLARKE

DATE, JUDGE  
OFFICERS OF  
COURT PRESENT

APPEARANCES-HEARING

CONTINUED TO

08/14/2019  
HONORABLE  
BARRY L.  
BRESLOW  
DEPT. NO. 8  
M. Lux  
A. DeGayner  
(Clerks)  
I. Zihn  
(Reporter)

ARRAIGNMENT

Deputy District Attorney Aziz Merchant represented the State. Defendant was present in custody, represented by Deputy Public Defender Maizie Pusich. Specialist Teresa Ogden was present on behalf of the Division of Parole and Probation.

Counsel Pusich advised the Court that the Defendant has questions about the negotiations and Counsel Merchant has directed the Defendant to speak with the assigned DA in the case. Counsel Pusich moved for a one (1) week continuance. Counsel Merchant advised that the Defendant has requested a change in the charges. Counsel Merchant stated no objection to a continuance.

**COURT ORDERED:** This matter is CONTINUED for Arraignment. Defendant is remanded to the custody of the Sheriff.

08/21/2019  
9:00 a.m.  
Arraignment

CASE NO. CR19-1352

STATE OF NEVADA VS. ANTHONY CLARKE

DATE, JUDGE  
OFFICERS OF  
COURT PRESENT

APPEARANCES-HEARING

CONTINUED TO

08/21/19

ARRAIGNMENT

HONORABLE  
EGAN

Deputy District Attorney Amanda Sage was present in Court, representing the State. Defendant was present in Court with counsel, Deputy Public Defender Lorena Valencia. Jenny Lopez of the Division of Parole and Probation was also present.

Sentencing is set for October 7, 2019 at 9:00 a.m. in D15

WALKER  
DEPT. NO. 7

TRUE NAME: **ANTHONY CLARKE.**

K. Oates

Defendant was in receipt of a copy of the Information; waived formal reading of the Information.

M. Lux

Defendant was sworn by the Court Clerk.

(Clerks)

Defendant entered a plea of Guilty to Burglary, a violation of NRS 205.060, a Category B felony, as contained within the Information. Plea negotiations stated.

S. Koetting  
(Reporter)

Court interrogated the Defendant, advised him of his rights, found that there was a factual basis for the plea, and that the Defendant understood the elements of the offense and the possible punishment therefore; Court further found that the plea was knowing, voluntary and intelligent, that the Defendant was competent to enter the plea and accepted same.

Court ordered Presentence Investigation, and matter continued for entry of judgment and imposition of sentence. Defendant to pay the \$25.00 Administrative Assessment Fee at the time of Sentencing. Defendant is remanded to the custody of the Sheriff.

CASE NO. CR19-1352

STATE OF NEVADA VS. ANTHONY CLARKE

DATE, JUDGE  
OFFICERS OF

COURT PRESENT

APPEARANCES-HEARING

CONTINUED TO

10/7/19  
HONORABLE  
DAVID A. HARDY  
Dept. No. 15  
A. Dick  
(Clerk)  
E. Ferretto  
(Reporter)

ENTRY OF JUDGMENT AND IMPOSITION OF SENTENCE  
DDA A. Sage represented the State. Defendant was present, in custody, represented by DPD L. Nordvig. SPEC Julie Banes was present on behalf of the Division of Parole and Probation. DPD Nordvig addressed and advised Court Defendant requests a Young Hearing and has prepared a handwritten pro se motion to that effect. Counsel advised said motion is not appropriate to efile; however, a Young memo should be efiled. COURT reviewed said motion and also provided it for DDA Sage's review and return to Court.  
**COURT FINDINGS:** No good cause basis for Young Hearing.  
**COURT ORDERED:** Defendant's pro se motion shall be efiled to this case docket.  
*Whereupon, said motion was efiled to the case docket.*  
DPD Nordvig requested 1-week continuance to allow time for the preparation and efilng of a proper Young memo; objection(s) stated.  
*Trailed.*  
*Recalled.*  
COURT stated it reviewed statute regarding withdrawal of a guilty plea and it is willing to revisit the issue. DPD Nordvig indicated she may be Defendant's 5th DPD and further argued in support of a brief continuance.  
**COURT ORDERED:** Matter continued for further entry of judgment and imposition of sentence to allow time for DPD Nordvig to privately meet and confer with Defendant or in the alternate prepare and efile a proper Young memo. Defendant remanded to the custody of the Sheriff.

Oct. 14, 2019  
9:00 a.m.  
Sentencing

CASE NO. CR19-1352

STATE OF NEVADA VS. ANTHONY CLARKE

DATE, JUDGE  
OFFICERS OF

COURT PRESENT

APPEARANCES-HEARING

CONTINUED TO

10/14/19

HONORABLE

DAVID A. HARDY

Dept. No. 15

A. Dick

(Clerk)

T. Amundson

(Reporter)

ENTRY OF JUDGMENT AND IMPOSITION OF SENTENCE

DDA N. MacLellan represented the State. Defendant was present, in custody, represented by DPD L. Valencia. SPEC M. Barnreiter was present on behalf of the Division of Parole and Probation.

*State's Exhibit 1 and Exhibit 2 marked for identification, no objection; ADMITTED.*

**COURT ORDERED:** Pursuant to Defendant's written motion work matter continued for a special set Young Hearing. Defendant remanded to the custody of the Sheriff.

Oct. 23, 2019

3:30 p.m.

Young Hearing ///  
Sentencing

\*\*\*Special Set\*\*\*

## Exhibits

HEARING: 10/14/19 SENTENCING CONTINUANCE

TITLE: STATE OF NEVADA VS. ANTHONY CLARKE

PLTF: STATE OF NEVADA  
DEFT: ANTHONY CLARKE

DDA: N. MacLellan  
DPD: L. Valencia

Case No: CR19-1352

Dept. No: 15

Clerk: A. Dick

Date: 10/14/19

| Exhibit No. | Party | Description            | Marked   | Offered         | Admitted |
|-------------|-------|------------------------|----------|-----------------|----------|
| 1           | STATE | Prior Conviction Misdo | 10/14/19 | NO<br>OBJECTION | 10/14/19 |
| 2           | STATE | Prior Conviction Misdo | 10/14/19 | NO<br>OBJECTION | 10/14/19 |

CASE NO. CR19-1352

STATE OF NEVADA VS. ANTHONY CLARKE

DATE, JUDGE  
OFFICERS OF

COURT PRESENT

APPEARANCES-HEARING

CONTINUED TO

10/23/19

EVIDENTIARY HEARING

HONORABLE  
DAVID A. HARDY  
Dept. No. 15  
A. Dick  
(Clerk)  
E. Ferretto  
(Reporter)

DDA M. Northington represented the State. Defendant present, in custody, represented by DPD L. Valencia; DPD L. Nordvig seated in the gallery. SPEC J. Lopez present on behalf of the Division of Parole and Probation.  
3:37 p.m. – Court convened with counsel for Defendant, Defendant, and Division present.  
*Awaited arrival of DDA.*  
*Sidebar conducted between Court and DPDs; off the record.*  
*Brief recess.*  
3:49 p.m. – Court reconvened with all counsel, Defendant, and Division present.  
COURT summarized content of sidebar conference on the record. Court conducted Faretta canvass.  
DEFT obo addressed CT answered its questioning; affirmed he would like to proceed as a self-represented litigant at all further proceedings.  
Defendant sworn.  
Court further conducted Faretta canvass.  
DEFT obo further answered Court's questioning; affirmed he would like to withdraw his guilty plea and schedule this case for trial.  
COURT stated its findings pursuant to Faretta, admonished Defendant regarding the risk of self-representation; however,  
**COURT ORDERED:** Defendant's Faretta motion GRANTED.  
**COURT FURTHER ORDERED:** PD's office shall act as Defendant's stand-by counsel for all further proceedings.  
**COURT FURTHER ORDERED:** No later than next Friday, Defendant shall efile a motion to withdraw guilty plea. No later than the following Friday, State shall efile a written response to said motion.  
COURT indicated if said motion is denied then this case will proceed with Defendant acting in proper person at sentencing. If said motion is granted then this case will be set for trial. Court excused the State and Division from the courtroom.  
**COURT ORDERED:** Courtroom CLOSED and transcript SEALED.  
*Young Hearing conducted.*

Nov. 25, 2019  
9:00 a.m.  
Sentencing



**COURT ORDERED:** Courtroom OPENED and transcript UNSEALED.

Court invited State and Division to return to courtroom.

**COURT ORDERED:** All previous oral pronouncements CONFIRMED WITH THE EXCEPTION OF STAND-BY COUNSEL. Further, ruling regarding stand-by counsel UNDER ADVISEMENT; a written order will be entered [see Ord Granting Motion entered 10/24/19].

**COURT ORDERED:** Matter continued for further sentencing.

4:44 p.m. – Court stood in recess.

Defendant remanded to the custody of the Sheriff.

1 Code 1350  
2  
3

4 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
5 IN AND FOR THE COUNTY OF WASHOE

6 STATE OF NEVADA,  
7

Case No. CR19-1352

8 Plaintiff,

Dept. No. 15

9 vs.

10 ANTHONY CLARKE,  
11

Defendant.  
12 \_\_\_\_\_ /

13 **CERTIFICATE OF CLERK AND TRANSMITTAL – NOTICE OF APPEAL**

14 I certify that I am an employee of the Second Judicial District Court of the State of Nevada,  
15 County of Washoe; that on the 4th day of December, 2019, I electronically filed the Notice of  
16 Appeal in the above entitled matter to the Nevada Supreme Court.

17 I further certify that the transmitted record is a true and correct copy of the original  
18 pleadings on file with the Second Judicial District Court.

Dated this 4th day of December, 2019

19  
20 Jacqueline Bryant  
Clerk of the Court

21  
22 By /s/ YViloria  
YViloria  
23 Deputy Clerk  
24  
25  
26  
27  
28