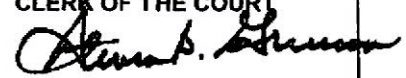


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7/10/2020 1:03 PM
Steven D. Grierson
CLERK OF THE COURT



1 **REQT**
2 TERRENCE M. JACKSON, ESQ.
3 Nevada Bar No. 00854
4 Law Office of Terrence M. Jackson
5 624 South Ninth Street
6 Las Vegas, NV 89101
7 T: 702-386-0001 / F: 702-386-0085
8 terry.jackson.esq@gmail.com

9 *Counsel for Frederick H. Harris, Jr.*

FILED

JUL 20 2020

ELIZABETH A. BROWN
CLERK OF SUPREME COURT

S. Yocum
DEPUTY CLERK

IN THE EIGHTH JUDICIAL DISTRICT COURT BY

CLARK COUNTY, NEVADA

9 THE STATE OF NEVADA,)
10 Plaintiff,)
11 v.)
12 FREDERICK H. HARRIS, JR.,)
13 #1149356,)
14 Defendant.)

District Case No.: A-18-784704-W
Dept.: XII

REQUEST FOR TRANSCRIPT

TO: Kristine Santi, Court Recorder
District Court, Department No.: XII
Courtroom: 14D

FREDERICK H. HARRIS, JR., Defendant named above, requests preparation of the transcript entered below, before the Eighth Judicial District Court, Department XII, Judge Michelle Leavitt, as follows:

6/06/2019, 6/20/2019, 8/6/2019, 4/23/2020

Hearing, Defendant's Petition for Writ of Habeas Corpus, held on **June 6, 2019**;
All Pending Motions, held on **June 20, 2019**;
All Pending Motions, held on **August 6, 2019**; and
Hearing, Supplemental Points and Authorities, held on **April 23, 2020**.

Kristine Santi - Please prepare transcripts of any and all proceedings including word index and any exhibits presented that day.

This Notice requests a transcript of only those portions of the District Court proceedings which Counsel reasonably and in good faith believes are necessary to determine whether Appellate

RECEIVED
JUL 14 2020
ELIZABETH A. BROWN
CLERK OF SUPREME COURT
DEPUTY CLERK

1 issues are present. Voir dire examination of jurors, opening statements and closing arguments of trial
2 counsel and reading of jury instructions shall not be transcribed unless specifically requested above.

3 I recognize that I must personally serve a copy of this form on the above-named court
4 recorder and opposing counsel.

5 That the above-named court recorder shall have thirty (30) days from the date of service of
6 this document to prepare an original plus two copies at State expense and file with the District Court
7 Clerk the original transcript(s) requested herein.

8 Further, pursuant to NRAP 9(a)(3)(iii), the court recorder shall also deliver copies of the
9 transcript to Appellate's counsel and Respondent counsel no more than thirty (30) days after the date
10 of the Appellate's request.

11 Dated this 10th day of July, 2020.

12 /s/ Terrence M. Jackson

13 Terrence M. Jackson, Esquire

14 Nevada Bar No. 00854

15 Terry.jackson.esq@gmail.com

16 *Counsel for Frederick H. Harris, Jr.*

17 **CERTIFICATE OF SERVICE**

18 I hereby certify that on the 10th of July, 2020, I served a true and correct copy of the
19 foregoing Request for Transcripts on:

20
21 TO: Kristine Santi, Court Recorder
22 District Court, Department No.: XII
23 200 Lewis Avenue
24 Las Vegas, Nevada 89101

25
26
27 By: /s/ Ila C. Wills

28 Assistant to Terrence M. Jackson, Esq.

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CERTIFICATE OF ELECTRONIC FILING

The undersigned hereby certifies that she is an assistant in the office of Terrence M. Jackson, Esquire, and a person of such age and discretion as to be competent to serve papers and that on this 10th day of July, 2020, she served this Transcript Request upon the parties to this action:

Via Electronic Service (*Odyssey* eFile and Serve) to the Eighth Judicial District Court;

Via the United States Postal Service to the Supreme Court of Nevada , located at 201 South Carson Street, Ste. 201, Carson City, NV, 89701;

STEVEN B. WOLFSON
Clark County District Attorney
steven.wolfson@clarkcountynv.com

JAMES SWEETIN
Chief Deputy D. A. - Criminal
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Kristine Santi
Certified Court Recorder
santik@clarkcountycourts.us
(702) 671-4368

By: /s/ Ila C. Wills
Assistant to T. M. Jackson, Esq.

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