

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

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DORIAN CULLEN,  
Appellant,

v.

THE STATE OF NEVADA,  
Respondent.

Electronically Filed  
Dec 03 2021 09:21 a.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

CASE NO: 83208

**MOTION TO TRANSMIT PRESENTENCE INVESTIGATION REPORT**

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Deputy, JOHN AFSHAR, and submits this Motion to Transmit Presentence Investigation Report.

This motion is based on the following memorandum, declaration of counsel, and all papers and pleadings on file herein.

Dated this 3rd day of December, 2021.

Respectfully submitted,

STEVEN B. WOLFSON  
Clark County District Attorney  
Nevada Bar #1565

BY /s/ John Afshar  
JOHN AFSHAR  
Deputy District Attorney  
Nevada Bar #014408  
Office of the Clark County District Attorney

**MEMORANDUM OF POINTS AND AUTHORITIES**

The State seeks an order from this Court directing the clerk of the district court to transmit to this Court, under seal, Cullen’s Presentence Investigation Report (“PSI”) filed July 14, 2020, under District Court Case No. C-20-350966-1.

The State has utilized the PSI in its Respondent’s Answering Brief for the purpose of addressing the facts of Cullen’s case and to address the merits of Cullen’s arguments. Therefore, the State requests this Court direct the district court clerk to transmit the PSI to this Court, in a sealed envelope, so that this Court may confirm that the references in the Answering Brief are accurate.

Dated this 3rd day of December, 2021.

Respectfully submitted,

STEVEN B. WOLFSON  
Clark County District Attorney  
Nevada Bar #1565

BY */s/ John Afshar*

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JOHN AFSHAR  
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**CERTIFICATE OF SERVICE**

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on the December 3, 2021. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD  
Nevada Attorney General

KELSEY BERNSTEIN, ESQ.  
Counsel for Appellant

JOHN AFSHAR  
Deputy District Attorney

BY E. Davis  
Employee,  
Clark County District Attorney's Office

JA/Megan Thompson/ed