

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

ADAM SULLIVAN, P.E., NEVADA  
STATE ENGINEER, et al.,

Appellants,

vs.

LINCOLN VALLEY WATER  
DISTRICT et al.,

Respondents.

**Supreme Court No. 84739**

**Consolidated with Nos. 84742,  
84741, and 84809** Electronically Filed  
Sep 08 2022 12:41 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

**NOTICE IDENTIFYING ATTORNEY FOR APPEAL CONFERENCE**

Pursuant to this Court's September 1, 2022 Appeal Conference Reminder Notice, Appellant, the Center for Biological Diversity (the "Center") hereby informs the Court that Scott Lake will appear at the September 14, 2022 Appeal Conference for the Center. Mr. Lake will appear by videoconference. Mr. Lake's phone number and email address are (802) 299-7495 and [slake@biologicaldiversity.org](mailto:slake@biologicaldiversity.org).

Dated Sept. 8, 2022.

Respectfully submitted,

*/s/ Scott Lake*

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## **CERTIFICATE OF SERVICE**

I certify that I am an employee of the Center for Biological Diversity, and that on this 8th day of September, 2022 I served a true and correct copy of the foregoing by electronic service to the participants in this case who are registered with the Nevada Supreme Court's efilings system to this matter.

/s/ Scott Lake  
Scott Lake