

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

MICHAEL ALAN LEE,  
Appellant,

v.

THE STATE OF NEVADA,  
Respondent.

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Case No. 85004

Electronically Filed  
Sep 27 2023 08:24 AM  
Elizabeth A. Brown  
Clerk of Supreme Court

**NOTICE OF APPEARANCE**

Comes now the State of Nevada, by STEVEN B. WOLFSON, District Attorney, through his Chief Deputy, JOHN AFSHAR, and gives notice to this Court pursuant to NRAP 46(a)(2) that the undersigned will appear as counsel in this matter.

DATED this 27th day of September, 2023.

Respectfully submitted,

STEVEN B. WOLFSON  
Clark County District Attorney  
Nevada Bar #001565

BY */s/ John Afshar*

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JOHN AFSHAR  
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Nevada Bar #014408  
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## **CERTIFICATE OF SERVICE**

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on September 27, 2023. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD  
Nevada Attorney General

SANDRA L. STEWART, ESQ.  
Counsel for Appellant

JOHN AFSHAR  
Chief Deputy District Attorney

BY /s/ E.Davis  
Employee, District Attorney's Office

JA//ed