

FILED

MAR 20 2023

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
BY *Barbara*  
DEPUTY CLERK

No(s): 84886,

85747, 86041,  
86080 and 86103

ATTN: JC-CLERK  
15 J.A.R.  
(Please return copy  
to EDC)

WRIT- FROM JUSTICE COURT, LAS VEGAS TOWNSHIP  
IN CLARK COUNTY, NEVADA

Rosemarie McMorris-Alexander,  
Applicant,

Case No. 21P01950

vs.

JC Department 14

Matthew Travis Houston,  
Plaintiff-in-Error.

"de novo hearing demanded"

EX PARTE CERTIFICATE FOR PAYMENT OF REPAIRATIONS AND  
EMERGENCY STATUS CHECK ON EXPIRATION OF  
ORDER ISSUED IN ERROR RETROACTIVE FROM  
CASE NO. 21P01275 TO WHICH THIS ORDER  
OF ERRONEOUSNESS EXPIRED OCTOBER, 28TH, 2022.  
IN THE PREVENTION OF FURTHER DAMAGES TO PLAINTIF

MATTHEW TRAVIS HOUSTON.

(JOINDER TO EDC #A-17-758861-C)

JUDGE AMY CHELINI

DATED: this 1st day of December, 2022.

x. *Matthew Travis Houston*

MATTHEW TRAVIS HOUSTON, CHTD.  
American Bar Association Member

ABA No. 04662784  
1210652 e HOSP

Box 650  
Incline Springs, NV 89070-0650

27 MAR 17/2023 cc- Law Clerk Joemarie Reyes  
JC Department 5

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
DEPUTY CLERK

23-08465

-5 NO-84886 and 85747 EMERGENCY  
-4 STATEMENT OF FACTS:

- 3. ALL BRIEFING SCHEDULES IN ALL APPEALS AND ALL CASES OF MATTHEW TRAVIS
- 2. HOUSTON ARE REINSTATED AS EMERGENCY MOTIONS ARE MERITORIOUSLY
- 1. VALID DUE TO POINTS AND AUTHORITIES THAT ARE RETROACTIVE

FROM → EDC Case No. A-17-758861-C AS Department 29

1. A PETITION FOR JUDICIAL REVIEW (of December 6th, 2021) that this court filed a STATEMENT OF FACTS it was received February 17th, 2022:

It is to be known to the court that the ~~\_\_\_\_\_~~

~~\_\_\_\_\_~~ false imprisonment on July 14th, 2021 (before his appointment on July 15th, 2021) at Nevada Retina Specialists w/ Dr. Tyson Ward) was that so he could be released to search and hopefully retrieve his trained seeing eye dogs. "Counsel" failed to inform HOUSTON of a city jail detainer hold, than informed HOUSTON before he had agreed to negotiations that there was NO city jail hold when in fact there was (Double jeopardy)

As Houston was never served with any summons, the traumatic events of July 14th, 2021 were and is a cruel and unusual punishment being inflicted upon Houston, what with him being denied his medical disability, riding with Dr. Quigley, the impoundment of his seeing eye dog and this tragedy (forcing him to relocate from his home state of Iowa) is further causes of unnecessary hardships and eviction from his out-of-house legal advocacy (Address 435 S. Linn Street, #927, Iowa City, Iowa 52240)

The overreaching tactics used by both Sedgwick and the prosecution forced Houston into an unmanageable state of duress, homelessness, and imprisonment due to R. McMorris' willful omissions and when ignoring claim adjuster Dianne Ferrastone's falsehoods and other crimes both civil and criminal. 2

Mr. Houston did NOT make ~~\_\_\_\_\_~~ any telephone calls on Oct. 01, 2021, or before then to Redenta Blacic, Jason Lewis, Jonathan Shockley or R. McMorris-Alexander.

#1(A). No(s) 84886, 85747, 86041, 86080 and 86103  
EMERGENCY  
PETITION FOR A WRIT OF MANDAMUS

LASH & HOUSTON, P.C. top daw houston (B)

#1 Suite 300 - Las Vegas, NV  
South Main Street  
FILED NOVEMBER 23<sup>rd</sup> 2021

MATTHEW TRAVIS HOUSTON, pro se  
ABA No. 04662784  
AMENDED FEBRUARY 4<sup>th</sup>, 2022

IN NINTH JUDICIAL DISTRICT COURT

IN AND FOR THE STATE OF NEVADA.

COUNTY OF CLARK + CITY OF LAS VEGAS

JOINER TO UNITED STATES DISTRICT COURT

MATTHEW TRAVIS HOUSTON, Case No. C-21-357927

Plaintiff, in error Dept. No. -10 and II

vs. de novo hearing requested.

MANDALAY BAY RESORT AND CASINO, ET AL "JURY TRIALS DEMANDED"

(STATE OF NEVADA) defendants Case No. A-17-758861-C and

EMERGENCY #A-22-758861-C.

#2 (B) MOTION FOR DISCIPLINARY SANCTIONS  
#3 TO BE ISSUED ON S. WOLFSON + PROSECUTION  
#4 "HEARING REQUESTED"

#5 (C) EMERGENCY  
#6 MOTION FOR INJUNCTION AND  
#7 TPO FROM KAREN SCHWARTZ,  
#8 DAN SCHWARTZ AND ANY AND  
#9 ALL AGENTS OF SEDGWICK et al.  
#10 "HEARING REQUESTED"

#11 (D) EMERGENCY MOTION FOR BOND REDUCTION  
#12 TO PREVENT FURTHER INJURY(S)  
#13 "HEARING REQUESTED"

#14 (E) EMERGENCY JOINER TO  
#15 SUPREME COURT OF NEVADA #758861  
#16 No(s) 80562, 80562-COA, 84417, 84418, 84478, SA-17-758861-C 384887

#17 (F) EMERGENCY JOINER TO A-758861-C  
#18 TO JUDGE MARY K. HOLTUS, "HEARING REQUESTED"  
#19 cc. Cynthia Cruz "HEARING REQUESTED"  
#20 JC Department 5 "HEARING REQUESTED" Case Number  
#21 JC Department 5 "HEARING REQUESTED" Case Number  
#22 JC Department 5 "HEARING REQUESTED" Case Number  
#23 JC Department 5 "HEARING REQUESTED" Case Number  
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#30 JC Department 5 "HEARING REQUESTED" Case Number  
#31 JC Department 5 "HEARING REQUESTED" Case Number  
#32 JC Department 5 "HEARING REQUESTED" Case Number

32 The Court will now TAKE NOTICE of the attached 'STATEMENT OF FACTS';

NR(s): 84886, 85747, 86041,  
86080 and 86103

OFFICE OF THE SHERIFF  
CLARK COUNTY DETENTION  
CIVIL PROCESS SECTION

MATTHEW TRAVIS HOUSTON )  
 )  
PLAINTIFF )  
 Vs )  
ROSEMARIE MCMORRIS-ALEXANDER )  
 )  
DEFENDANT )

CASE No. 22A001898  
SHERIFF CIVIL NO.: 22007856

AFFIDAVIT OF SERVICE

STATE OF NEVADA }  
 } ss:  
COUNTY OF CLARK }

DAVID SCHUMMER, being first duly sworn, deposes and says: That he/she is, and was at all times hereinafter mentioned, a duly appointed, qualified and acting Deputy Constable in and for the County of Clark, State of Nevada, a citizen of the United States, over the age of twenty-one years and not a party to, nor interested in, the above entitled action; that on 1/3/2023, at the hour of 8:33 AM. affiant as such Deputy Constable served a copy/copies of **SMALL CLAIMS COMPLAINT, ORDER TO APPEAR** issued in the above entitled action upon the defendant **ROSEMARIE MCMORRIS-ALEXANDER** named therein, by delivering to and leaving with **HUSBAND, ABROM ALEXANADER**, at **5504 MORNINGCROSS STREET LAS VEGAS, NV 89130** within the County of Clark, State of Nevada, copy/copies of **SMALL CLAIMS COMPLAINT, ORDER TO APPEAR**

I, DECLARE UNDER PENALTY OF PERJURY UNDER THE LAW OF THE STATE ON NEVADA THAT THE FOREGOING IS TRUE AND CORRECT.

DATED: January 4, 2023.

Kevin McMahill, Sheriff

By:  #15513  
DAVID SCHUMMER P#15513  
Deputy Constable




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**CERTIFICATE OF SERVICE BY MAILING**

I, Matthew Travis Houston, hereby certify, pursuant to NRCP 5(b) that on this 13  
day of March, 2023, I mailed a true and correct copy of the foregoing "EMERGENCY  
STATEMENT OF FACTS, AFFIDAVIT OF SERVICE, AND EXTRAORDINARY WRITS"  
by depositing it in the High Desert State Prison, Legal Library, First-Class Postage, Fully prepaid,  
addressed as follows:

SUPREME COURT OF NEVADA  
408 East Clark Avenue  
Las Vegas, NV  
89101-4088

DATED: THIS 13 day of March, 2023.

  
1210652 /In Propria Persona  
High Desert State Prison  
P.O. Box 650  
Indian Springs, Nevada. 89018  
ABA N° 04662784