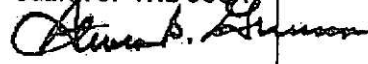


No. 84886 AND No. 85747 COA  
"EMERGENCY MOTION FOR CLARIFICATION"  
SEE ATTACHED:

Electronically Filed  
4/19/2023 10:11 AM  
Steven D. Grierson  
CLERK OF THE COURT



DISTRICT COURT  
CLARK COUNTY, NEVADA

\*\*\*\*

Matthew Houston, Plaintiff(s)  
vs.  
Sheriff Joe Lombardo, Defendant(s)

Case No.: A-23-865442-C

Department 7

FILED

MAY 31 2023

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT

BY:   
CHIEF DEPUTY CLERK

**NOTICE OF HEARING**

Please be advised that the Emergency Motion for Enlargement of Time to File an Amended Complaint, Notice of Lawsuit and Request for Waiver of Service of Summons in the above-entitled matter is set for hearing as follows:

**Date:** May 23, 2023  
**Time:** 9:00 AM  
**Location:** RJC Courtroom 05B  
Regional Justice Center  
200 Lewis Ave.  
Las Vegas, NV 89101

**NOTE:** Under NEFCR 9(d), if a party is not receiving electronic service through the Eighth Judicial District Court Electronic Filing System, the movant requesting a hearing must serve this notice on the party by traditional means.

STEVEN D. GRIERSON, CEO/Clerk of the Court

By: /s/ Mari Long  
Deputy Clerk of the Court

**CERTIFICATE OF SERVICE**

I hereby certify that pursuant to Rule 9(b) of the Nevada Electronic Filing and Conversion Rules a copy of this Notice of Hearing was electronically served to all registered users on this case in the Eighth Judicial District Court Electronic Filing System.

By: /s/ Mari Long  
Deputy Clerk of the Court

RECEIVED  
MAY 30 2023  
ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
DEPUTY CLERK

CLARK COUNTY, NEVADA  
DISTRICT COURT  
See Case 2:22-cv-01607-APG-CSD Document 28 Filed 02/23/23 Page 1 of 1  
MATTHEW TRAVIS HOUSTON, Plaintiff,  
vs.  
JOSEPH M. LOMBARDO, ET AL, Defendant(s).  
SEE Case No. 2:22-cv-01607-APG-CSD  
A-23-865442-C  
de novo requested  
Department No 7  
CLERK OF THE COURT

EMERGENCY MOTION FOR ENLARGEMENT OF TIME TO FILE AN AMENDED COMPLAINT, NOTICE OF LAWSUIT AND REQUEST FOR WAIVER OF SERVICE OF SUMMONS  
Plaintiff moves the court to see the following 'Dec. 28' in order to reset time for the proper filing of an AMENDED COMPLAINT:  
TO: (A)

as (B) of (C) ENCORE EVENT TECHNOLOGIES

The Court will take notice of Page 5 of this pleading:  
A lawsuit has been commenced against you (or the entity on whose behalf you are addressed). A copy of the complaint is attached to this notice. It has been filed in the United States District Court for the (D) Southern Division - Las Vegas, of the District of Nevada and has been assigned docket number (E) 2:22-cv-01607, and in the Eighth Judicial District Court of Clark County, Nevada - Case No A-23-865442-C, Department 7.  
This is not a formal summons or notification from the court, but rather my request that you sign and return the closed waiver of service in order to save the cost of serving you with a judicial summons and an additional copy of the complaint. The cost of service will be avoided if I receive a signed copy of the waiver within (F) 30 days after the date designated below as the date on which this Notice and Request is sent. I enclose a stamped and addressed envelope (or other means of cost-free return) for your use. An extra copy of the waiver is also attached for your records.

If you comply with this request and return the signed waiver, it will be filed with the court and no summons will be served on you. The action will then proceed as if you had been served on the date the waiver is filed, except that you will not be obligated to answer the complaint before 60 days from the date designated below as the date on which this notice is sent (or before 90 days from that date if your address is not in any judicial district of the United States).

If you do not return the signed waiver within the time indicated, I will take appropriate steps to effect formal service in a manner authorized by the Federal Rules of Civil Procedure and will then, to the extent authorized by those Rules, ask the court to require you (or the party on whose behalf you are addressed) to pay the full costs of such service. In that connection, please read the statement concerning the duty of parties to waive the service of the summons, which is set forth at the foot of the waiver form.

I affirm that this request is being sent to you on behalf of the plaintiff, this 22nd day of February, 2023, as this is both multidistrict and multijurisdictional litigation:

FILED  
ENTERED SERVED ON  
COUNSEL PARTIES OF RECORD  
MAR 13 2023  
CLERK US DISTRICT COURT  
DISTRICT OF NEVADA  
BY: [Signature]

[Signature]  
Signature of Plaintiff's Attorney  
or Unrepresented Plaintiff  
ABA No 04662784  
MATTHEW TRAVIS HOUSTON

- A—Name of individual defendant (or name of officer or agent of corporate defendant)
- B—Title, or other relationship of individual to corporate defendant
- C—Name of corporate defendant, if any
- D—District
- E—Docket number of action
- F—Addressee must be given at least 30 days (60 days if located in foreign country) in which to return waiver

WHEREFORE, pursuant to FRCP, and due to the fact that Plaintiff is not allowed access to the HSP Law Library, at least another 30 days should be granted to the Plaintiff, so that he may properly file an AMENDED COMPLAINT.  
DATED - March 05, 2023. By: Matthew Travis Houston  
ABA No 04662784

RECEIVED  
APR 05 2023  
CLERK OF THE COURT

①

DECLARATION OF  
MATTHEW TRAVIS HOUSTON AS AN

AFFIDAVIT OF SERVICE

STATE OF )  
COUNTY OF ) ss:

pro se, Plaintiff, Matthew Travis Houston, in being duly sworn, says: That at all times herein affiant was and is over 18 years of age, not a party to nor interested in the proceeding in which this affidavit is made. That affiant received 1 copy(ies) of the ~~Complaint~~ Complaint, and on the 14 day of February, 2023, ~~was~~ served the same on the 22 day of February, 2023 by:

(Affiant must complete the appropriate paragraph)

- 1. Delivering and leaving a copy with the Defendant \_\_\_\_\_ at (state address) \_\_\_\_\_
- 2. Serving the Defendant \_\_\_\_\_ by personally delivering and leaving a copy with \_\_\_\_\_ a person of suitable age and discretion residing at the Defendant's usual place of abode located at (state address) \_\_\_\_\_

[Use paragraph 3 for service upon agent, completing (a) or (b)]

- 3. Serving the Defendant \_\_\_\_\_ by personally delivering and leaving a copy at (state address) \_\_\_\_\_
  - (a) With \_\_\_\_\_ as \_\_\_\_\_, an agent lawfully designated by statute to accept service of process;
  - (b) With \_\_\_\_\_, pursuant to NRS 14.020 as a person of suitable age and discretion at the above address, which address is the address of the resident agent as shown on the current certificate of designation filed with the Secretary of State.

- 4. Personally depositing a copy in a mail box of the United States Post Office, enclosed in a sealed envelope, postage prepaid (Check appropriate method):

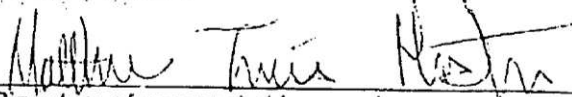
- Ordinary mail
- Certified mail, return receipt requested
- Registered mail, return receipt requested

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ENCORE EVENT TECHNOLOGIES  
addressed to the Defendant \_\_\_\_\_ at Defendant's last known address which is  
(state address) \_\_\_\_\_  
ENCORE EVENT TECHNOLOGIES  
8850 W. SUNSET ROAD, 3rd Floor  
Las Vegas, NV 89148

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

EXECUTED this 22 day of 2, 2023.



Signature of person making service

ABA No 04662784

STATE OF NEVADA  
DEPARTMENT OF CORRECTIONS  
INMATE ACCOUNT TRANSACTION  
REQUEST

Date: Feb. 22, 2023 No 2546814

To: Inmate services

I hereby authorize my account to be charged in the amount  
of \$.....(.....Dollars).

Please pay to.....NDOC.....

Signature: Matthew Travis Hunsaker

Print name: Matthew Travis Hunsaker

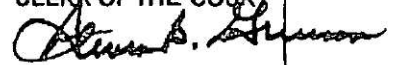
ID No: 1210652 Institution: HOSE

Approved by.....

Transfer	Purchase Order	Postage <u>LEGAL WAIVER</u>	* Other
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W.S.A. Inmate Services DOC 509 (Rev.2/06)  
 County Inmate Services  
 State Inmate Services  
 700 WEST WASHINGTON  
 CARSON CITY, NEVADA 89201

Electronically Filed  
4/21/2023 8:25 AM  
Steven D. Grierson  
CLERK OF THE COURT



DISTRICT COURT  
CLARK COUNTY, NEVADA

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Matthew Houston, Plaintiff(s)  
vs.  
Bernstein & Poisson LLP, Defendant(s)

Case No.: A-22-859817-C  
Department 14

**NOTICE OF HEARING**

Please be advised that the Defendants Bernstein & Poisson, LP, Scott Poisson, Jack Bernstein, Ryan Kerbow, and Christopher D. Burk's Motion to Dismiss in the above-entitled matter is set for hearing as follows:

**Date:** May 25, 2023  
**Time:** 10:00 AM  
**Location:** RJC Courtroom 14C  
Regional Justice Center  
200 Lewis Ave.  
Las Vegas, NV 89101

**NOTE: Under NEFCR 9(d), if a party is not receiving electronic service through the Eighth Judicial District Court Electronic Filing System, the movant requesting a hearing must serve this notice on the party by traditional means.**

STEVEN D. GRIERSON, CEO/Clerk of the Court

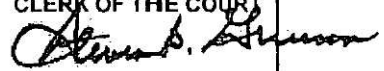
By: /s/ Chaunte Pleasant  
Deputy Clerk of the Court

**CERTIFICATE OF SERVICE**

I hereby certify that pursuant to Rule 9(b) of the Nevada Electronic Filing and Conversion Rules a copy of this Notice of Hearing was electronically served to all registered users on this case in the Eighth Judicial District Court Electronic Filing System.

By: /s/ Chaunte Pleasant  
Deputy Clerk of the Court

Electronically Filed  
5/2/2023 1:20 PM  
Steven D. Grierson  
CLERK OF THE COURT



**DISTRICT COURT  
CLARK COUNTY, NEVADA**

\*\*\*\*

Matthew Houston, Plaintiff(s)

Case No.: A-22-859817-C

vs.

Bernstein & Poisson LLP, Defendant(s)

Department 14

**NOTICE OF HEARING**

Please be advised that the Plaintiff/ Inmate's- Emergency Motion and Order for Transportation of Inmate for Court Appearance or in the Modern Alternative, for Appearance by Telephone or Expedited Video Conference Under NRAP 27 (e) in the above-entitled matter is set for hearing as follows:

**Date:** May 23, 2023

**Time:** 9:30 AM

**Location:** RJC Courtroom 14C  
Regional Justice Center  
200 Lewis Ave.  
Las Vegas, NV 89101

**NOTE: Under NEFCR 9(d), if a party is not receiving electronic service through the Eighth Judicial District Court Electronic Filing System, the movant requesting a hearing must serve this notice on the party by traditional means.**

STEVEN D. GRIERSON, CEO/Clerk of the Court

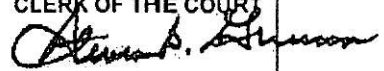
By: /s/ Jade Osaw  
Deputy Clerk of the Court

**CERTIFICATE OF SERVICE**

I hereby certify that pursuant to Rule 9(b) of the Nevada Electronic Filing and Conversion Rules a copy of this Notice of Hearing was electronically served to all registered users on this case in the Eighth Judicial District Court Electronic Filing System.

By: /s/ Jade Osaw  
Deputy Clerk of the Court

Electronically Filed  
4/19/2023 1:50 PM  
Steven D. Grierson  
CLERK OF THE COURT



**DISTRICT COURT  
CLARK COUNTY, NEVADA**

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Matthew Houston, Plaintiff(s)

Case No.: A-22-859817-C

vs.

Bernstein & Poisson LLP, Defendant(s)

Department 14

**NOTICE OF HEARING**

Please be advised that the Plaintiff/Inmate's Motion to Add Defendants in the above-entitled matter is set for hearing as follows:

**Date:** May 23, 2023

**Time:** 10:00 AM

**Location:** RJC Courtroom 14C  
Regional Justice Center  
200 Lewis Ave.  
Las Vegas, NV 89101

**NOTE: Under NEFCR 9(d), if a party is not receiving electronic service through the Eighth Judicial District Court Electronic Filing System, the movant requesting a hearing must serve this notice on the party by traditional means.**

STEVEN D. GRIERSON, CEO/Clerk of the Court

By: /s/ Mari Long  
Deputy Clerk of the Court

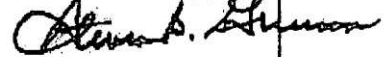
**CERTIFICATE OF SERVICE**

I hereby certify that pursuant to Rule 9(b) of the Nevada Electronic Filing and Conversion Rules a copy of this Notice of Hearing was electronically served to all registered users on this case in the Eighth Judicial District Court Electronic Filing System.

By: /s/ Mari Long  
Deputy Clerk of the Court



Electronically Filed  
2/13/2023 3:10 PM  
Steven D. Grierson  
CLERK OF THE COURT



**DISTRICT COURT  
CLARK COUNTY, NEVADA**

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Matthew Houston, Plaintiff(s)  
vs.  
Bernstein & Poisson LLP, Defendant(s)

Case No.: A-22-859817-C  
Department 14

**NOTICE OF HEARING**

Please be advised that the Plaintiff / Inmate's Motion and Notice of Motion : 1) Emergency Motion to Add Defendant Daniel L Schwartz as a Joinder and Supplemental Civil Rights Complaint 2) Plaintiff / Inmate's - Emergency Notice of Hearings and Stipulation to Consolidate and/or Briefing Schedule(s) in the above-entitled matter are set for hearing as follows:

**Date:** March 23, 2023  
**Time:** 10:00 AM  
**Location:** RJC Courtroom 14C  
Regional Justice Center  
200 Lewis Ave.  
Las Vegas, NV 89101

**NOTE: Under NEFCR 9(d), if a party is not receiving electronic service through the Eighth Judicial District Court Electronic Filing System, the movant requesting a hearing must serve this notice on the party by traditional means.**

STEVEN D. GRIERSON, CEO/Clerk of the Court

By: /s/ Michelle McCarthy  
Deputy Clerk of the Court

**CERTIFICATE OF SERVICE**

I hereby certify that pursuant to Rule 9(b) of the Nevada Electronic Filing and Conversion Rules a copy of this Notice of Hearing was electronically served to all registered users on this case in the Eighth Judicial District Court Electronic Filing System.

By: /s/ Michelle McCarthy  
Deputy Clerk of the Court

**CERTIFICATE OF SERVICE BY MAILING**

I, Matthew Travis Houston, hereby certify, pursuant to NRC P 5(b), that on this 5 day of March, 2023, I mailed a true and correct copy of the foregoing, "EMERGENCY MOTION FOR AN ENLARGEMENT OF TIME TO FILE AN AMENDED COMPLAINT; NOTICE OF LAWSUIT AND REQUEST FOR WAIVER OF SERVICE OF SUMMONS" in Case No 2:22-cv-01607-APG-CSD by depositing it in the High Desert State Prison, Legal Library, First-Class Postage, fully prepaid,

addressed as follows:

U.S. District Court - District of Nevada  
Room # 1334  
Debra K. Kemp  
333 Las Vegas Blvd. South  
Las Vegas, NV  
89101

ENCORE EVENT TECHNOLOGIES  
8850 West Sunset Road  
3rd Floor  
Las Vegas, NV  
89148

EIGHTH JUDICIAL DISTRICT COURT  
attn: Department #57  
200 Lewis Avenue  
Las Vegas, NV  
89155

SUPREME COURT OF NEVADA  
201 S. Carson Street  
attn: NE 201 - Clerk (S)  
Carson City, NV  
89401

Copies of the COMPLAINT, NOTICE OF LAWSUIT, REQUEST FOR WAIVER OF SERVICE OF SUMMONS, AND WAIVER OF SERVICE SUMMONS mailed ~~to~~ on February 22nd, 2023, to ENCORE EVENT TECHNOLOGIES. SEE PAGE NUMBER 5 of 5:

DATED: this 5 day of March, 2023.

Matthew Travis Houston  
Matthew Travis Houston #1210652  
Plaintiff /a Propria Persona  
Post Office box 650 [HDSP]  
Indian Springs Nevada 89018  
ABA N° 04662784