

IN THE SUPREME COURT OF THE STATE OF NEVADA

VILLAGE LEAGUE TO SAVE INCLINE
ASSETS, INC., a Nevada non-profit
corporation, on behalf of its members,

Appellant,

vs.

STATE OF NEVADA on relation of its
DEPARTMENT OF TAXATION, the NEVADA
STATE TAX COMMISSION, and the STATE
BOARD OF EQUALIZATION; WASHOE
COUNTY; ROBERT MCGOWAN, WASHOE
COUNTY ASSESSOR; BILL BERRUM,
WASHOE COUNTY TREASURER,

Respondents.

No. 43441

FILED

JUN 09 2005

JANETTE M. BLOOM
CLERK OF SUPREME COURT
BY S. Young
DEPUTY CLERK

APPLICATION FOR EXTENSION OF TIME TO FILE OPENING BRIEF
(SECOND REQUEST)

Appellant, Village League To Save Incline Assets, Inc., respectfully applies to the Court for an extension of time within which to file the Appellant's Opening Brief. The brief is presently due on June 17, 2005. This request is for an additional forty-five (45) days, to and including August 1, 2005. This is the League's second request for an extension. This application is based on the grounds set forth in the affidavit of counsel attached as Exhibit A. Counsel for respondents have agreed to the extension as set forth in the stipulation attached as Exhibit B.

Respectfully submitted this 14 day of June, 2005.

Woodburn and Wedge
6100 Neil Road, Suite 500
Reno, Nevada 89511
(775) 688-3007

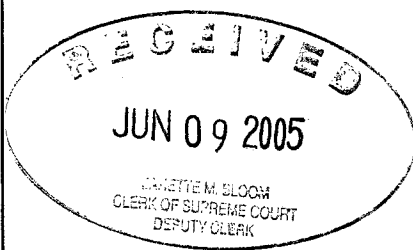
By

Suellen Fulstone
Suellen Fulstone

Nevada Bar No. 1615

Attorneys for Appellant

Village League To Save Incline Assets, Inc.



05-11386

IN THE SUPREME COURT OF THE STATE OF NEVADA

VILLAGE LEAGUE TO SAVE INCLINE) No. 43441
ASSETS, INC., a Nevada non-profit)
corporation, on behalf of its members,)
Appellant,)
vs.)
STATE OF NEVADA on relation of its)
DEPARTMENT OF TAXATION, the NEVADA)
STATE TAX COMMISSION, and the STATE)
BOARD OF EQUALIZATION; WASHOE)
COUNTY; ROBERT MCGOWAN, WASHOE)
COUNTY ASSESSOR; BILL BERRUM,)
WASHOE COUNTY TREASURER,)
Respondents.)

AFFIDAVIT OF SUELLEN FULSTONE IN
SUPPORT OF REQUEST FOR EXTENSION OF TIME
(SECOND REQUEST)

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

Being first duly sworn, under penalty of perjury, Suellen Fulstone states as follows:

1. I am an attorney duly licensed to practice law in the courts of the State of Nevada and a member of the law firm of Woodburn & Wedge, attorneys for appellant, Village League To Save Incline Assets, Inc., ("the Village League") in the above-captioned matter.

2. I am primarily responsible for the preparation of the Village League's opening brief in this matter, which is currently due on June 17, 2005.

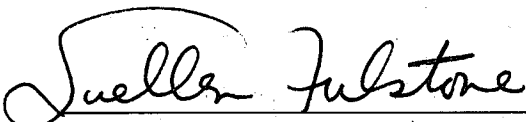
3. Preparation of the opening brief has been delayed while members of the Village League pursued various property tax relief proposals in the Nevada State Legislature with the possibility that legislative relief might obviate the need to pursue this appeal.

1 4. Although the Legislature will be concluded shortly and matters raised in this appeal
2 remain unresolved, I am preparing for a two-week jury trial scheduled to begin July 11, 2005;
3 and I will need at least a week after that trial is completed within which to complete the
4 opening brief in this matter.

5 5. For the above reasons, I am respectfully requesting an extension of 45 days, to and
6 including August 1, 2005, within which to prepare and file appellant's opening brief.

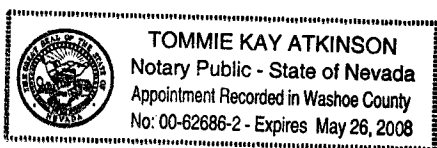
7 6. Counsel for respondents have stipulated to the requested extension.

8 Respectfully submitted this 8th day of June, 2005.

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11 
12 Suellen Fulstone

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14 SUBSCRIBED and SWORN to before
15 me this 8th day of June, 2005

16
17 
18 NOTARY PUBLIC



IN THE SUPREME COURT OF THE STATE OF NEVADA

VILLAGE LEAGUE TO SAVE INCLINE
ASSETS, INC., a Nevada non-profit
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vs.

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COUNTY; ROBERT MCGOWAN, WASHOE
COUNTY ASSESSOR; BILL BERRUM,
WASHOE COUNTY TREASURER,

Respondents.

No. 43441

STIPULATION TO EXTEND APPELLANT'S TIME TO FILE OPENING BRIEF
(SECOND REQUEST)

IT IS HEREBY STIPULATED by the parties, through their respective counsel,
pursuant to Rule 31 of the Nevada Rules of Appellate Procedure, that the time within which the
Appellant must file its Opening Brief may be extended by an additional forty-five (45) days to
August 1, 2005. The Opening Brief is presently due on June 17, 2005.

DATED: June 9, 2005

Woodburn and Wedge
6100 Neil Road, Suite 500
Reno, Nevada 89511
(775) 688-3007


By: Suellen Fulstone

Suellen Fulstone
Nevada Bar No. 1615
Attorneys for Appellant
Village League To Save Incline
Assets, Inc.

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DATED: 6-6-05

Gregory R. Shannon, Esq.
Deputy District Attorney
P. O. Box 30083
Reno, NV 89520-3083

By 
Attorneys for Respondent Washoe County

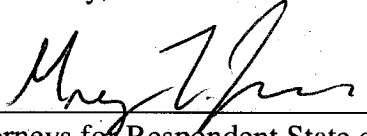
DATED: _____

Dena C. James, Esq.
Deputy Attorney General
555 E. Washington Ave., Suite 3900
Las Vegas, NV 89101

By _____
Attorneys for Respondent State of Nevada,
ex. rel. Nevada Tax Commission and
Nevada Department of Taxation

DATED: 6-7-05

Gregory L. Zunino, Esq.
Senior Deputy Attorney General
100 North Carson Street
Carson City, NV 89701-4717

By 
Attorneys for Respondent State of Nevada,
ex. rel. State Board of Equalization


1 DATED: _____
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Gregory R. Shannon, Esq.
Deputy District Attorney
P. O. Box 30083
Reno, NV 89520-3083

By _____
Attorneys for Respondent Washoe County

6 DATED: June 6, 2005
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Dena C. James, Esq.
Deputy Attorney General
555 E. Washington Ave., Suite 3900
Las Vegas, NV 89101

By 
Attorneys for Respondent State of Nevada,
ex. rel. Nevada Tax Commission and
Nevada Department of Taxation

12 DATED: _____
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Gregory L. Zunino, Esq.
Senior Deputy Attorney General
100 North Carson Street
Carson City, NV 89701-4717

By _____
Attorneys for Respondent State of Nevada,
ex. rel. State Board of Equalization

1
2 **CERTIFICATE OF MAILING**

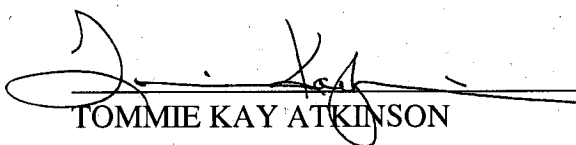
3 Pursuant to N.R.A.P. 25(c), I certify that I am an employee of Woodburn and Wedge and
4 that on this date I deposited in the U.S. Mail with postage paid a true copy of the attached
5 Application For Extension Of Time To File Opening Brief (Second Request) addressed to:

6 Gregory R. Shannon, Esq.
7 Deputy District Attorney
8 P. O. Box 30083
9 Reno, NV 89520-3083

10 Dena C. James, Esq.
11 Deputy Attorney General
12 555 E. Washington Avenue, Suite 3900
13 Las Vegas, NV 89101

14 Gregory L. Zunino, Esq.
15 Senior Deputy Attorney General
16 100 North Carson Street
17 Carson City, NV 89701-4717

18 DATED this 9th day of June, 2005.

19 
20 TOMMIE KAY ATKINSON
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