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## 1 IN THE SUPREME COURT OF THE STATE OF NEVADA 2 3 4 5 ERICK M. BROWN, 6 Appellant, 7 Case No. 47856 8 THE STATE OF NEVADA, FILED 9 Respondent. 10 MAR 3 0 2007 11 JANETTE M. BLOOM RK,OF SUPREME COURT MOTION FOR LEAVE TO FILE 18 PAGE FAST TRACK RESPONSE 12 13 MICHAEL V. CRISTALLI, ESQ. DAVID ROGER Nevada Bar No. 006266 CRISTALLI & SAGGESE, LTD. 732 South Sixth Street, Suite 100 Las Vegas, Nevada 89101 (702) 386-2180 Clark County District Attorney Nevada Bar #002781 14 Regional Justice Center 200 Lewis Avenue, 3<sup>rd</sup> Floor Post Office Box 552212 15 16 Las Vegas, Nevada 89155-2212 (702) 671-2500 17 18 CATHERINE CORTEZ MASTO Nevada Attorney General Nevada Bar No. 003926 19 100 North Carson Street 20 Carson City, Nevada 89701-4717 (775) 684-1265 21 22 23 24 MAR 3 0 2007 25 CLERK OF SUPREME COURT DEPUTY CLERK 26 27 Counsel for Appellant Counsel for Respondent 28

1	IN THE SUPREME COURT OF THE STATE OF NEVADA
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5	ERICK M. BROWN,
6	Appellant,
7	v.
8	THE STATE OF NEVADA,
9	Respondent.
10	
11	MOTION FOR LEAVE TO FILE
12	18 PAGE FAST TRACK RESPONSE
13	COMES NOW the State of Nevada, by DAVID ROGER, Clark County Distric
14	Attorney, through his Chief Deputy, JAMES TUFTELAND, pursuant to NRAP 28(g)
15	and the attached Declaration of Counsel, respectfully moves for leave to file a 18 page
16	Fast Track Response.
17	Dated this 27 <sup>th</sup> day of March, 2007.
18	Respectfully submitted,
19	DAVID ROGER
20	DAVID ROGER Clark County District Attorney Nevada Bar # 002781
21	
22	BY MM Luxulum
23	JAMES TUFFELAND Chief Deputy District Attorney
24	Nevada Bar #000439
25	Attorney for Respondent
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## DECLARATION (NRS 53.045)

I, JAMES TUFTELAND, am a duly licensed attorney in the State of Nevada and am employed by the Clark County District Attorney's Office.

In order to fully develop the facts and answer the issues raised by Defendant in his 16 page Fast Track Statement, it has been necessary to prepare an 18 page Fast Track Response.

I hereby declare under penalty of perjury that the foregoing is true and correct. Executed on the 27<sup>th</sup> day of March, 2007.

BY

thef Deputy District Attorney

Mevada Bar #000439

## **CERTIFICATE OF MAILING**

I hereby certify and affirm that I mailed a copy of the foregoing Motion for Leave to File a 18 Page Fast Track Response to the attorney of record listed below on this 27<sup>th</sup> day of March, 2007.

MICHAEL V. CRISTALLI, ESQ. CRISTALLI & SAGGESE, LTD. 732 South Sixth Street, Suite 100 Las Vegas, Nevada 89101

Employee, Clark County District Attorney's Office

OWENs/Maria Lavell/mulkn