IN THE SUPREME COURT OF THE STATE OF NEVADA

TERRENCE KARYIAN BOWSER,	No. 50851
Appellant, vs. THE STATE OF NEVADA,	FILED
Respondent.	AUG 2 5 2008
	TRACIE K. LINDEMAN CLERK OF SUPREME COURT

ORDER REGARDING TRANSCRIPTS

On January 22, 2008, appellant filed a transcript request form requesting court reporters Kendall Heath and Kim Walker-Tuchman (formerly Kim Tuchman) to produce the transcript of proceedings held on April 11, 2007, and December 5, 2007, respectively. Certificates acknowledging delivery of the requested transcripts were due to be filed by March 3, 2008. See NRAP 9(b).¹ As the certificates were not timely filed, on April 17, 2008, this court entered an order directing these court reporters to file the certificates of delivery by May 19, 2008.

On July 23, 2008, over two months late, Ms. Heath filed a copy of the April 11, 2007, transcript in this court. Ms. Heath is reminded that, pursuant to NRAP 9(b), within 40 days of the filing of the transcript request form, court reporters are required to file a certificate acknowledging delivery of the completed transcripts and specifying the transcripts that have been delivered and the date that they were delivered to the requesting party. Court reporters are not required to file copies of transcripts in this court. Ms. Heath shall have seven days from the date

¹A copy of the transcript request form is attached to this order.

SUPREME COURT OF NEVADA

of this order to file and serve a certificate acknowledging delivery of the April 11, 2007, transcript.² Failure to comply with this order may result in the imposition of sanctions.

The copy of our April 17, 2008, order addressed to Ms. Walker-Tuchman, was returned to this court undelivered.³ Accordingly, Ms. Walker-Tuchman shall have ten days from the date of this order to prepare, file and deliver the transcript requested of her, and file, in this court, a certificate of delivery.⁴ If more time is needed to complete preparation of the transcripts, or the certificate, Ms. Walker-Tuchman shall within the same time period, file a motion requesting an extension of time, stating the reasons for the requested extension. If the requested transcript cannot be produced, Ms. Walker-Tuchman shall notify this court, in writing, of this fact.

It is so ORDERED.

C.J.

cc: Clark County Public Defender Philip J. Kohn Attorney General Catherine Cortez Masto/Carson City Clark County District Attorney David J. Roger Kendall Heath, Court Reporter Kim Walker-Tuchman, Court Reporter

²The certificate shall strictly comply with the requirements of NRAP 9(b).

³The clerk of this court has since obtained an updated address for Ms. Tuchman.

⁴The certificate shall strictly comply with the requirements of NRAP 9(b).

SUPREME COURT OF NEVADA

(O) 1947A

ų	
1	IN THE SUPREME COURT OF THE STATE OF NEVADA
2	THE THE COURT OF THE STATE OF METROR
3	TERRENCE KARYIAN BOWSER,) No. 50851
4	Appellant,) District Court No. C211162b
5	v. FILED
6	THE STATE OF NEVADA, JAN 22 2008
7	Respondent.)
8	APPELLANT BOWSER'S REQUEST FOR TRANSCRIPT OF PROCEEDINGS
9 10	TO: Angela Lee Court Reporter/Recorder, Department IV
11	Donna McCord
12	Court Reporter/Recorder, Department VI
13	Stacy Briggs Court Reporter/Recorder, Department VIII
14	Sonia Riley Court Reporter/Recorder, Department VIII
15	Kendall Heath
16	Court Reporter/Recorder, Department VIII Kim Tuchman
17 18	Court Reporter/Recorder, Department VIII
19	Appellant requests preparation, at State expense, of a
20	transcript of the proceedings before the District Court, as
21	follows: Judge or officer hearing the proceeding: Lee A. Gates.
22	Date or dates of proceeding: 04/29/05, 09/21/05,
23	09/28/05, 08/30/06, 01/17/07, 04/02/07, 04/11/07, 04/18/07,
24	08/20/07, 09/24/07, 10/05/07, 12/05/07, and 12/10/07.
25	Portions of the transcript requested: 04/29/05 (Angela
26 27	Lee and En proceedings, all transcripts to include word
27 28	index; 99/21/2508 (Donna McCord) - Any and all proceedings, all
	transcriptisk to supher south clude word index; 09/28/05 (Stacy Briggs) - Any out of supher south and a supher south of supher south clude word index;
	and all proceedings, all transcripts to include word index;
	0 B - 01651

08/30/06, 01/17/07, 04/02/07, 04/18/07, 08/20/07, 09/24/07, 1 12/10/07 (Sonia Riley) - Any and all proceedings, all transcripts 2 to include word index; 04/11/07 (Kendall Heath) - Any and all 3 proceedings, all transcripts to include word index; 10/05/07 4 (Sonia Riley) - Trial transcripts - any and all proceedings, all 5 transcripts to include word index - transcripts to include jury 6 voir dire, jury selection, opening statements, testimony, matters 7 heard outside the presence of the jury, settling of instructions, 8 closing arguments and verdict; 12/05/07 (Kim Tuchman) - Any and 9 all proceedings, all transcripts to include word index. 10 Number of copies required: Three. 11 I hereby certify that on this date I ordered this 12 transcript from the court reporter named above. I further certify 13 that Appellant is indigent and exempt from paying the required 14 deposit. 15 EXECUTED on the 17 day of January, 2008. 16 PHILIP J. KOHN 17 CLARK COUNTY PUBLIC DEFENDER 18 19 By: 20 AUDREY M. /CONWAR #5611 Deputy Public Defender, 309 S. Third Street, Ste. 226 21 Las Vegas, Nevada 89165 22 (702) 455-2685 23 24 25 26 27 28 2

1 I hereby certify and affirm that I mailed a copy of th 2 I hereby certify and affirm that I mailed a copy of th 3 foregoing Appellant Bowser's Request for Transcript of Proceedin 4 to the attorney of record listed below on this // day of 5 January, 2008. 6 DAVID ROGER 7 CLARK COUNTY DISTRICT ATTORNEY 8 DAVID ROGER 9 Io 10 DAVID ROGER, NV 89155 9 BY 11 Employee, Clark founty Public Defender's Office 13 Id 14 Is 15 Id 16 If 17 Ia 18 Ia 19 Ia 20 Ia	
I hereby certify and affirm that I mailed a copy of th foregoing Appellant Bowser's Request for Transcript of Proceedin to the attorney of record listed below on this day of January, 2008. DAVID ROGER CLARK COUNTY DISTRICT ATTORNEY 200 Lewis Avenue, 3 rd Floor Las Vegas, NV 89155 BY	
<pre>foregoing Appellant Bowser's Request for Transcript of Proceedin to the attorney of record listed below on this // day of January, 2008. DAVID ROGER CLARK COUNTY DISTRICT ATTORNEY 200 Lewis Avenue, 3rd Floor Las Vegas, NV 89155 BY</pre>	
<pre>4 to the attorney of record listed below on this day of 5 January, 2008. 6 7 CLARK COUNTY DISTRICT ATTORNEY 200 Lewis Avenue, 3rd Floor Las Vegas, NV 89155 9 10 10 11 12 13 14 15 16 17 18 19</pre>	gs
5 January, 2008. 6 DAVID ROGER CLARK COUNTY DISTRICT ATTORNEY 200 Lewis Avenue, 3 rd Floor Las Vegas, NV 89155 9 10 BY	
6 DAVID ROGER 7 CLARK COUNTY DISTRICT ATTORNEY 200 Lewis Avenue, 3 rd Floor 10 Las Vegas, NV 89155 9 IO 10 BY	
7 7 8 10 10 10 10 11 11 11 12 13 14 15 16 17 18 19 DAVID ROGER CLARK COUNTY DISTRICT ATTORNEY 200 Lewis Avenue, 3 rd Floor Las Vegas, NV 89155 BY	
200 Lewis Avenue, 3 rd Floor Las Vegas, NV 89155 9 10 11 11 12 12 13 14 15 16 17 18	
9 10 11 11 12 13 14 15 16 17 18 19	
10 BY	
BY	
Defender's Office Defender's Office	
13 14 15 16 17 18 19	
14 15 16 17 18 19	
15 16 17 18 19	
16 17 18 19	
17 18 19	
18 19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
3	

i