1	IN THE SUPREME	COUR	RT OF THE STATE OF NEVADA	
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5	DAIMON MONROE,) Case No. 52788	
6	Appellant,		{ 	
7	v.		Electronically Filed Jul 20 2009 09:55 a.m.	
8	THE STATE OF NEVADA,		Tracie K. Lindeman	
9	Respondent		_ }	
10	MOTION FOR EXTENSION TIME			
11	MOTION FOR EXTENSION TIME			
12	COMES NOW the State of Nevada, by DAVID ROGER, Clark County District			
13	Attorney, through his Chief Deputy, STEVEN S. OWENS, and moves this Court for an			
14	extension of time within which to file Respondent's Answering Brief. This motion is based			
15	on the following memorandum and all papers and pleadings on file herein.			
16	Dated this 15 th day of July, 2009.			
17	Respectfully submitted,			
18 19	DAVID ROGER Clark County District Attorney Nevada Bar # 002781			
20		ivevaua	Βα Ι π 002/01	
21		BY /	/s/ Steven S. Owens	
22			STEVEN S. OWENS Chief Deputy District Attorney	
23]	Chief Deputy District Attorney Nevada Bar #004352 Office of the Clark County District Attorney	
24		,	200 Lewis Avenue Post Office Box 552212	
25		j	Las Vegas, Nevada 89155-2212 (702) 671-2750	
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Docket 52788 Document 2009-17665

1	MEMORANDUM		
2	I, STEVEN S. OWENS, am a duly licensed attorney in the State of Nevada and am		
3	employed by the Clark County District Attorney's Office.		
4	Respondent's Answering Brief is currently due July 16, 2009. Pursuant to NRAP		
5	26(b), this Court for good cause shown can enlarge the time prescribed by the Nevada Rules		
6	of Appellate Procedure for doing any act.		
7	With respect to good cause, this is a complex case with a lengthy procedural history.		
8	The Opening Brief includes seven (7) complex issues that the State must address and is		
9	accompanied by a five (5) volume appendix that is 1586 pages in length. Respondent		
10	requires more time to prepare its Answering Brief in these circumstances.		
11	Accordingly, the State requests thirty (30) days up to and including August 14, 2009,		
12	within which to file Respondent's Answering Brief and regrets any inconvenience this may		
13	cause the Court.		
14	I declare under penalty of perjury the factual representations set forth in the foregoing		
15	memorandum are true and correct.		
16	Dated this 15 th day of July, 2009.		
17	Pagnostfully gubmitted		
18	Respectfully submitted,		
19	DAVID ROGER Clark County District Attorney		
20	Nevada Bar # 002781		
21			
22	BY /s/ Steven S. Owens		
23	STEVEN S. OWENS Chief Deputy District Attorney Nevada Bar #004352		
24	Office of the Clark County District Attorney		
25	Regional Justice Center 200 Lewis Avenue Port Office Boy 552212		
26	Post Office Box 552212 Las Vegas, Nevada 89155-2212		
27	(702) 671-2750		
28			

CERTIFICATE OF SERVICE I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on July 15, 2009. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows: CATHERINE CORTEZ MASTO Nevada Attorney General MARTIN HART, ESQ. Law Offices of Martin Hart, LLC. STEVEN S. OWENS Chief Deputy District Attorney BY /s/ eileen davis Employee, District Attorney's Office SSO/Adam Gill/ed