## CLERK OF THE SUPREME COURT 201 SOUTH CARSON STREET CARSON CITY, NEVADA 89701-4702 (775) 684-1600

HIGH NOON AT ARLINGTON RANCH HOMEOWNERS ASSOCIATION, A **Supreme Court No. 52798** NEVADA NON-PROFIT CORPORATION, FOR ITSELF AND FOR ALL OTHERS SIMILARLY SITUATED, District Court Case No. A542616 Petitioner, vs. THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF CLARK, AND, THE HONORABLE SUSAN JOHNSON, DISTRICT JUDGE, Respondents, and D.R. HORTON, INC., Real Party in Interest.

## ORAL ARGUMENT REMINDER NOTICE

DATE: May 26, 2009

TO: Quon Bruce Christensen Law Firm and Jason W. Bruce and James R. Christensen and Nancy E. Quon
Wood, Smith, Henning & Berman, LLP and Joel D. Odou and Stephen N. Rosen

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as

follows:

Date:June 08, 2009Time:2:00 PMLength:75 minutesLocation:Regional Justice Center<br/>Courtroom - 17th Floor<br/>200 Lewis Avenue<br/>Las Vegas, NV 89101

BEFORE: En Banc Court Full Court

Notification List Electronic

Paper