

**CLERK OF THE SUPREME COURT**  
201 SOUTH CARSON STREET  
CARSON CITY, NEVADA 89701-4702  
(775) 684-1600

HIGH NOON AT ARLINGTON RANCH HOMEOWNERS ASSOCIATION, A  
NEVADA NON-PROFIT CORPORATION, FOR ITSELF AND FOR ALL  
OTHERS SIMILARLY SITUATED,  
Petitioner,

**Supreme Court No. 52798**

District Court Case No. A542616

vs.

THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN  
AND FOR THE COUNTY OF CLARK, AND, THE HONORABLE SUSAN  
JOHNSON, DISTRICT JUDGE,  
Respondents,  
and  
D.R. HORTON, INC.,  
Real Party in Interest.

**NOTICE OF ORAL ARGUMENT SETTING**

DATE: April 30, 2009

TO: Quon Bruce Christensen Law Firm and Jason W. Bruce and James R. Christensen and  
Nancy E. Quon  
Wood, Smith, Henning & Berman, LLP and Joel D. Odou and Stephen N. Rosen

Pursuant to **NRAP 34,** the above-referenced matter is set for oral argument as  
follows:

**Date:** June 08, 2009  
**Time:** 2:00 PM  
**Length:** 75 minutes  
**Location:** Regional Justice Center  
Courtroom - 17th Floor  
200 Lewis Avenue  
Las Vegas, NV 89101

**BEFORE:** En Banc Court  
Full Court

Notification List  
Electronic  
  
Paper

09-10720