• ON MAL•

IN THE SUPREME COURT OF THE STATE OF NEVADA

2

1

3

RONALD ROSS,

4

5

6

7

8

9 10

11

12

1314

15 16

17

18

19 20

21

2223

2425

26

No. 52921

District Court No. C236169x

FILED

MAY 1 1 2009

TRACIE/K. LINDEMAN CLERK OF SUPREMECOURT ATUM DEPUTY CLERK

APPELLANT'S REQUEST FOR CERTIFIED TRANSCRIPT OF PROCEEDINGS

TO: Kiara Schmidt

THE STATE OF NEVADA,

Court Recorder, Department AA

Appellant,

Respondent.

v.

Michelle Ramsey

Court Reporter/Recorder, Department XVII

Appellant RONALD ROSS, requests preparation, at State expense, of a certified transcript of the proceedings before the District Court, as follows:

Judge or officer hearing the proceeding: Michael Villani.

Date proceeding: 09/05/07, 10/09/07, dates of 10/11/07, 12/11/07, 06/10/08. 07/08/08, 08/26/08, 09/02/08, 09/16/08, 10/23/08, 10/30/08, 11/04/08, 11/12/08, 11/13/08, 01/29/09, and 04/07/09.

Portions of the transcript requested: 09/05/07 (Kiara Schmidt) - Any and all proceedings, all transcripts to include word index; 10/09/07, 10/11/07, 12/11/07, 06/10/08, 07/08/08, 08/26/08, 09/02/08, 09/16/08, 10/23/08, 10/30/08, 11/04/08, 01/29/09, and 04/07/09 (Michelle Ramsey) all Any and receedings, all transcripts to include word index; (Michelle Ramsey) - Any and all proceedings, Aransonipts, include word index - jury voir dire, jury selection, RECOMPRESSED TO THE PROPERTY CLERK

09-1160/

of the jury, settling of instructions, closing arguments and 1 verdict. 2 Number of copies required: Three. 3 I hereby certify that on this date I ordered this 4 transcript from the court reporter named above. I further certify 5 that Appellant is indigent and exempt from paying the required 6 deposit. 7 EXECUTED on the day of May, 2009. 8 9 PHILIP J. KOHN CLARK COUNTY PUBLIC DEFENDER 10 11 By: P. DAVID WESTBROOK, #9278 12 Deputy Public Defender 309 S. Third Street, Ste. 226 13 Las Vegas, Nevada 89155 (702) 455-468514 15 CERTIFICATE OF MAILING 16 I hereby certify and affirm that I mailed a copy of the 17 foregoing Appellant's Request for Certified Transcript of 18 Proceedings to the attorney of record listed below on this $G^{\bullet \bullet}$ 19 20 day of May, 2009. 21 DAVID ROGER CLARK COUNTY DISTRICT ATTORNEY 22 200 Lewis Avenue, 3rd Floor 23 Las Vegas, NV 89155 24 25 ΒY 26 Employee, Defender's Office 27

28