

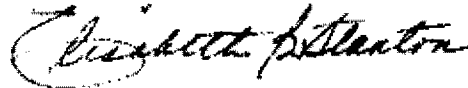
Nevada Department of Parole and Probation  
Page 2  
April 12, 2007

of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

A release to your agency signed by Mr. Rippo is enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER



Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

ebs  
Enclosures

ATTACHMENT A

TO: **NEVADA PAROLE AND PROBATION  
RECORDS DEPARTMENT  
1445 Hot Springs Rd., Suite 104  
Carson City, Nevada 89706**

OR: **PERSON(S) MOST KNOWLEDGEABLE** with regard to records, documents and materials storage, retention, nature of and content of files of the *Nevada Department of Parole and Probation*, pertaining to:

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim.

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, official and/or non official memoranda, materials, files, texts, and/or documents of the following documents and things concerning:

**MICHAEL DAMON RIPPO**  
**DOB: 02-26-65**  
**SSAN: 530-82-4903**

For files compiled in 1982 and 1996.

1. The complete file of the Nevada Department of Parole and Probation for Michael Damon Rippo.
2. Investigation and/or prosecution files;
3. Case reports;
4. Memoranda prepared by any member of the Parole and Probation staff or its investigators;
5. Internal memoranda;
6. Notes;
7. Interrogation reports;
8. Notes of investigators or other Parole and Probation office personnel;
9. Any and all physical or documentary evidence;
10. Any and all video, audio recordings, all transcribed statements made by Michael Damon Rippo;
11. Any and all video or audio recordings;

12. All transcribed statements obtained from witnesses or other parties with information;
13. Arrest and booking records;
14. Crime reports;
15. Crime scene investigation reports;
16. Follow up investigation reports;
17. Autopsy reports;
18. Toxicology reports;
19. Coroner investigation reports;
20. Victim information reports;
21. Correspondence;
22. Newspaper articles and press reports;
23. Secret witness information;
24. Any materials on related crimes;
25. Telephone logs;
26. Any and all extradition documents;
27. Polygraph examinations of Michael Damon Rippo;
28. Polygraph examinations of any witnesses;
29. Any and all FBI investigative reports and/or memoranda;
30. Pre-sentence reports;
31. Evaluations and evaluation reports, including psychiatric evaluation;
32. Any and all reports of medical treatment administered or provided to Michael Damon Rippo;
33. Disciplinary reports;
34. Punishment records;
35. All other document relating or referring to Michael Damon Rippo in any way;
36. A list of any and all purged, deleted, destroyed, documents transferred to storage;
37. Any and all microfilm, microfiche documents;
38. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in N.R.S. 239.124; N.A.C. 239.251.

## REQUIREMENTS TO FULFILL DOCUMENT REQUEST

I, [name] \_\_\_\_\_, am the records custodian for the Nevada Department of Parole and Probation. I have reviewed the records request from the Federal Public Defender for the District of Nevada. I am unable to comply with the request because:

1. ☐ The agency requires a subpoena for the requested information, pursuant to \_\_\_\_\_ [please detail here the statute or institutional rules; attach copy if not statutory]
2. ☐ The requested documents were destroyed. Certificate of Destruction attached.
3. ☐ Additional information is required: \_\_\_\_\_  
\_\_\_\_\_
4. ☐ Pre-payment in the sum of \$ \_\_\_\_\_ is required for production of [number] \_\_\_\_\_ copies.
5. ☐ Other [please specify]: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If there are questions, my telephone number is \_\_\_\_\_.

\_\_\_\_\_  
[date]

\_\_\_\_\_  
[signature]

\_\_\_\_\_  
[printed name]



# DECLARATION OF CUSTODIAN OF RECORD

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of the Nevada Department of Parole and Probation and in my capacity as [position] \_\_\_\_\_ am a custodian of the records of the Nevada Department of Parole and Probation.
2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, I received a records request in connection with Michael Damon Rippo requesting production of records [as set forth in the exhibit(s) attached to the request].
3. I have examined the original of those records and have made or caused to be made a true and exact copy of those records and the reproduction of those records as attached is true and complete.
4. That the original of those records was made at or near the time of the act(s), event(s), condition(s), opinion(s), or diagnosis set forth in them by or from information transmitted by a person with knowledge, in the course of my regularly conducted activity of or for the Nevada Department of Parole and Probation..

\_\_\_\_\_  
Custodian of Records

\_\_\_\_\_  
[Print Name]

**DECLARATION OF CUSTODIAN OF RECORD  
RE DESTRUCTION OF RECORDS**

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I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of the \_\_\_\_\_ and in my capacity as [position] \_\_\_\_\_, am a custodian of the records of \_\_\_\_\_ the Nevada Department of Parole and Probation.
2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the Nevada Department of Parole and Probation was served with a records request in connection with United States District Court case, *Rippo v. McDaniel, et al.*, calling for the production of records as set forth in the exhibit(s) attached to the request.
3. Records were destroyed pursuant to \_\_\_\_\_ [cite here Nevada Revised Statutes ("NRS"), agency rules and regulations authorizing destruction of documents (and attach copy of rule or regulation, if other than NRS)].
4. The requested documents, pursuant to the above statute, rules and/or regulations were destroyed on or about \_\_\_\_\_ [date].
5. No form of the requested documents remain, whether paper, microfilm, microfiche, or electronic.

\_\_\_\_\_  
CUSTODIAN OF RECORDS

\_\_\_\_\_  
[Print Name]

● ●

# EXHIBIT 106

# EXHIBIT 106

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbington  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel

November 29, 2007

Pastor David Shears  
Assistant Pastor Andy Visser  
Word of Life Christian Center  
3520 N. Buffalo  
Las Vegas, Nevada 89129

Re: Carole Ann Duncan fka Carole Ann Anzini fka Carole Ann Rippo fka Carole Ann Campanelli

Dear Pastors:

The Office of the Federal Public Defender represents Carole Ann Duncan's son, Michael Rippo, in his federal capital habeas proceedings. We are operating under court-imposed deadlines and would appreciate a prompt response. As part of our efforts, we are compiling a family history (medical, physical, emotional, religious - all aspects). Ms. Duncan told us of your efforts to help her with counseling and support in the months following Michael's conviction in 1996 and your continuing support, including following the death of her husband Oliver Anzini.

This is a formal request for all records, notes, counseling information, applications, membership applications and any and all other written or recorded information relating to Carole Ann Duncan under that name or any of her former last names.

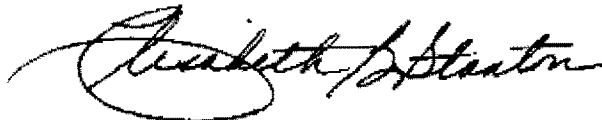
If you cannot comply with this request, please complete the attached form stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide information regarding your retention policy. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

Word of Life Christian Center  
Page 2  
November 29, 2007

A release to you signed by Carole Ann Duncan is enclosed. Your prompt attention to this matter is greatly appreciated. Also, a declaration of custodian of records is enclosed for your use in verifying the source of the documents you will provide. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER



Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

ebs

07333-RRX00052

JA011106

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 29 Nov 2007

To: WORD OF LIFE CHRISTIAN CENTER  
PASTOR DAVID SHEARS  
ASST. PASTOR ANDY VISSER

Re: CAROL ANN Duncan (aka ANZINI, aka Campanelli,  
aka Rippo)

I, CAROLE ANN DUNCAN, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to CAROLE ANN DUNCAN, AKA CAROLE ANN RIPPO, AKA CAROLE ANN CAMPANELLI, AKA CAROLE ANN ANZINI, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to CAROLE ANN DUNCAN, AKA CAROLE ANN RIPPO, AKA CAROLE ANN CAMPANELLI, AKA CAROLE ANN ANZINI. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

068-34-9587

Social Security Number

12/28/42

Date of Birth

Carole A. Duncan

Signature

November 20, 07

Date

**FEDERAL PUBLIC DEFENDER****District of Nevada****411 E. Bonneville Avenue, #250****Las Vegas, Nevada 89101****(702) 388-6577****HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give WORD OF LIFE CHRISTIAN CENTER permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initialed by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s):

Pastor DAVID SHEARS, Asst Pastor ANNA KISER

Organization/Entity:

WORD OF LIFE CHRISTIAN CENTER

Address:

City, State Zip Code:

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

CAROLE ANN DUNCAN, AKA CAROLE ANN EDPO, AKA CAROLE ANN CAMPANELLI,  
AKA CAROLE ANN ANZINI

Patient Address:

39 Cactus Ranch Rd

City, State, Zip:

Edgewood, New Mexico 87015

Telephone No:

505-286-0477

Date of Birth:

12/28/42

Social Security No:

068-31-9587**3. Release of Information to:**

Name (First, Middle, Last):

ATTN: Elisabeth B. Stanton

Company:

**OFFICE OF THE FEDERAL PUBLIC DEFENDER**

Address:

**411 E. BONNEVILLE AVENUE, STE. 250**

City, State, Zip:

**LAS VEGAS, NEVADA 89101**

Telephone No:

**(702) 388-6577**

Fax No:

**(702) 388-5819**

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 2

**4. Records to Be Released, Used And/or Shared:** Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

**5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:**  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → CE Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → CE Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → CE Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → CE Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_



**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 3**

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: →

Carole Ann Duncan  
CAROLE ANN DUNCAN

Date: 11/30/07

Signature of Witness: →

Robert C. Duncan

Date: 11/30/07

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

● ●

# EXHIBIT 107

# EXHIBIT 107



**Division of Parole & Probation**  
 1445 Old Hot Springs Rd, Suite 104  
 Carson City, NV 89706  
 Telephone: 775-684-2657  
 Fax: 775-684-2693

From: Jennifer Langstaff  
 Administrative Assistant III  
 Command: Headquarters ~ GSB ~ Records



## FAX COVER SHEET

TO: Elizabeth Stanton

DATE: 12/3/2007

FAX#: 702-388-5819

PAGES: 01 including this cover sheet

SUBJECT: Michael Damon Rippe v. McDaniel

ATTENTION:

- |   |  |
|---|--|
| <input type="checkbox"/> Urgent                   | <input checked="" type="checkbox"/> As Requested |
| <input type="checkbox"/> For Review               | <input type="checkbox"/> As We Discussed         |
| <input type="checkbox"/> Please Comment/Recommend | <input type="checkbox"/> For Your Information    |
| <input type="checkbox"/> Please Handle/Reply      | <input type="checkbox"/> Other                   |

COMMENTS: We are unable to comply with your request. The documents requested are deemed privileged and confidential and may not be disseminated except by order of the court of jurisdiction.

### \*\*\*\*CONFIDENTIAL\*\*\*\*

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE AND ANY AND ALL ACCOMPANYING DOCUMENTS ARE THE PROPERTY OF THE STATE OF NEVADA, DEPARTMENT OF PUBLIC SAFETY, DIVISION OF PAROLE AND PROBATION, AND ARE PRIVILEGED AND CONFIDENTIAL. THE INFORMATION CONTAINED HEREIN IS INTENDED ONLY FOR THE USE OF THE DESIGNATED RECIPIENT NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION, OR THE TAKING OF ANY ACTION IN RELIANCE ON THIS INFORMATION IS STRICTLY PROHIBITED.

IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ADDRESS SHOWN ABOVE VIA THE U. S. POSTAL SERVICE. THANK YOU.

*Committed to Nevada's Public Safety*

*See request at  
 07338-RRX00011*

07338-RRX00012

● ●

# EXHIBIT 108

# EXHIBIT 108



# OFFICE OF THE DISTRICT ATTORNEY

## CRIMINAL APPEALS UNIT

**DAVID ROGER**

*District Attorney*

**CHRISTOPHER J. LALLI**

*Assistant District Attorney*

**ROBERT W. TEUTON**

*Assistant District Attorney*

**MARY-ANNE MILLER**

*County Counsel*

**NANCY BECKER**

*Chief Deputy*

January 28, 2008

Elisabeth B. Stanton, CLAS  
Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Re: Damon Michael Rippo, 2:07-cv-00507-ECR-PAL

Dear Ms. Stanton:

On January 28, 2008, this office received via United States mail, a copied "second request" of your letter dated December 5, 2007, requesting any and all records relating to Victim Witness information of Lauri Jacobson and Denisc Lizzi, their family and relatives from the Eighth Judicial District Court case C106784. The first request from you did not include the above-mentioned victims and had been responded to on December 11, 2007. District Attorney prosecution files are not considered public record and are in large part attorney work-product. Your request also calls for the production of information regarding persons other than the defendant, petitioner in your case. See NRS Chapter 179A, Donrey of Nevada, Inc. v Bradshaw, 106 Nev. 630, 798 P.2d 144 (1990) including but not limited to, NCIC Documents (28 CFR Part 20; 28 CFR § 50.12) and Felony registration records (NRS Chapter 179C and 179D). Therefore, we cannot provide you with access to the information based upon your request.

Should this office be provided with a court order authorizing discovery and then be properly served with a subpoena issued in compliance therewith, we will evaluate your request in accordance with the Federal Rules of Procedure at that time. Be advised that this office asserts all applicable privileges with regard to the content of the prosecution files, and until this office is properly served with a valid subpoena within the confines of a court issued discovery order, I am unable to respond further to your request.

Sincerely,

Steven S. Owens

Chief Deputy District Attorney

Regional Justice Center • 200 Lewis Avenue • PO Box 552212 • Las Vegas NV 89155-2212  
(702) 671-2750 • Fax: (702) 382-5815  
• TDD: 1-800-326-6868

08032-RRX00003

JA011114

● ●

# EXHIBIT 109

# EXHIBIT 109

**WORD OF LIFE CHRISTIAN CENTER**

3520 N. Buffalo Drive • Las Vegas, NV 89129 • Phone: (702) 645-1990 • Fax: (702) 645-3841  
info@wordoflifelasvegas.com • www.wordoflifelasvegas.com

**PASTORS: DAVID AND VICKI SHEARIN**



December 11, 2007

Elisabeth B. Stanton, CLAS  
Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, NV 89101

RE: Carole Ann Duncan

Dear Ms. Stanton:

I am in receipt of your letter dated November 29, 2007 wherein you requested information regarding Carole Ann Duncan. I apologize that I did not respond to your letter sooner, as I had to research my files regarding your request.

Ms. Duncan attended Word Of Life Christian Center from 1990 through approximately 1999. During Ms. Duncan's church attendance, I do remember counseling and praying with her after Sunday services on different occasions, however, I did not keep record of such dates.

You further requested that I provide you with records, notes, counseling information, applications, membership applications and all written or recorded information. Pursuant to your request and Ms. Duncan's signed Authorization For Release, please find the following: Word Of Life Christian Center Member Family Profile; Word of Life Christian Center Worker's Covenant; Word of Life Christian Center Helps Ministry Application; and Memorandum/Department Head Contact.

I hope the information provided will be of assistance.

Sincerely,

Pastor Andy Visser, Assistant Pastor

Word of Life Christian Center

● ●

# EXHIBIT 110

# EXHIBIT 110



Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbington  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel

May 16, 2008

**CUSTODIAN OF RECORDS  
FRANKLIN GENERAL HOSPITAL  
900 Franklin Avenue  
Valley Stream, New York 11580**

Re: Stacie Anne Campanelli, aka Rotterdam, aka Gliszczynski  
SSAN: 530-82-4882  
DOB: October 4, 1969  
Time period: 1960 to 1973

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo (aka Campanelli) in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of Franklin General Hospital section, from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Stacie Anne Campanelli (aka Rotterdam, aka Gliszczynski).

If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages

Franklin General Hospital  
Page 2  
May 16, 2008

**and the amount due. Also, please provide your EIN/TIN number for accounting purposes.**

HIPAA releases to your hospital signed by Stacie Anne Campanelli (aka Rotterdam, aka Gliszczynski) are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5173 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in black ink, appearing to read 'Katrina Lang', with a large, sweeping flourish at the end.

Katrina Lang  
Senior Legal Secretary  
Capital Habeas Unit

/kml  
Enclosures

**ATTACHMENT A**

**TO: CUSTODIAN OF RECORDS  
FRANKLIN GENERAL HOSPITAL  
900 Franklin Avenue  
Valley Stream, New York 11580**

**OR: PERSON(S) MOST KNOWLEDGEABLE with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the *Franklin General Hospital***

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim.

Please complete the Certificate of Custodian of Records, enclosed for that purpose. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

Stacie Anne Campanelli, aka Rotterdam, aka Gliszczynski  
SSAN: 530-82-4882  
DOB: October 4, 1969  
Time period: 1960 to 1973

Dates of service would be approximately 1960 through 1973.

This request includes, without limitation:

1. Admission records;
2. Admitting diagnosis;
3. Discharge diagnosis;
4. Discharge records;
5. Notes;
6. Medication prescribed;
7. Medication logs;
8. Medication records;
9. Nurse's notes;
10. Nurse's progress notes;

11. Physician's notes;
12. Physician's progress notes;
13. Doctor's notes;
14. Doctor's progress notes;
15. Counseling sessions notes
16. Mental health progress notes;
17. Medical and diagnostic test and test results, including without limitation, x-rays, EEG's, MRI, CT scans, and/or any other neurological or neuro-radiological tests;
18. Medical evaluations;
19. Mental health evaluations;
20. Psychological evaluations;
21. Psychiatric evaluations;
22. Psychiatric and/or psychological treatment;
23. Doctor's orders;
24. Emergency room records;
25. Surgical records;
26. In-patient and out-patient records;
27. Follow-up treatment records;
28. Billing records to include records of any payments made;
29. Any and all documents regarding guardianship and/or power of attorney for the above-named patient;
30. DNR directives, requests, orders or other such documents related to wishes of the above-named patient;
31. Any and all microfilm, microfiche documents;
32. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; computer print outs; computer diskettes; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, provide a Certificate of Destruction evidencing what was destroyed and the date.

DECLARATION OF CUSTODIAN OF RECORD

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of Franklin General Hospital and in my capacity as [position] \_\_\_\_\_ am a custodian of the records of Franklin General Hospital.

2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, I received a records request in connection with Carole Ann Duncan (aka Rippo, aka Campanelli), Carole Ann Campanelli, and Michael Damon Campanelli (aka Rippo) requesting production of records [as set forth in the exhibit attached to the request].

3. I have examined the original of those records and have made or caused to be made a true and exact copy of those records and the reproduction of those records as attached is true and complete.

4. That the original of those records was made at or near the time of the act(s), event(s), condition(s), opinion(s), or diagnosis set forth in them by or from information transmitted by a person with knowledge, in the course of my regularly conducted activity of or for Franklin General Hospital.

\_\_\_\_\_  
Custodian of Records

\_\_\_\_\_  
[Print Name]

REQUIREMENTS TO FULFILL DOCUMENT REQUEST

I, [name] \_\_\_\_\_, am the records custodian for Franklin General Hospital. I have reviewed the records request from the Federal Public Defender for the District of Nevada. I am unable to comply with the request because:

1.     ☐     The agency requires a subpoena for the requested information, pursuant to \_\_\_\_\_ [please detail here the statute or institutional rules; attach copy if not statutory]
2.     ☐     The requested documents were destroyed. Certificate of Destruction attached.
3.     ☐     Additional information is required: \_\_\_\_\_  
\_\_\_\_\_
4.     ☐     Pre-payment in the sum of \$ \_\_\_\_\_ is required for production of [number] \_\_\_\_\_ copies.
5.     ☐     Other [please specify]: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If there are questions, my telephone number is \_\_\_\_\_.

\_\_\_\_\_  
[date]

\_\_\_\_\_  
[signature]

\_\_\_\_\_  
[printed name]

**DECLARATION OF CUSTODIAN OF RECORD  
RE DESTRUCTION OF RECORDS**

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of Franklin General Hospital and in my capacity as [position] \_\_\_\_\_, am a custodian of the records of \_\_\_\_\_ [entity].
2. That \_\_\_\_\_ is licensed to do business as a \_\_\_\_\_ in the State of New York.
3. That on the \_\_\_\_\_ day of \_\_\_\_\_, 2007 \_\_\_\_\_ was served with a records request in connection with Carole Ann Rippo (aka Campanelli, aka Duncan), Carole Ann Campanelli, and Michael Damon Campanelli (aka Rippo), calling for the production of records as set forth in the exhibit(s) attached to the request.
4. Records were destroyed pursuant to \_\_\_\_\_ [cite here Statutes, agency rules and regulations authorizing destruction of documents (and attach copy of rule or regulation.)]
5. The requested documents, pursuant to the above statute, rules and/or regulations were destroyed on or about \_\_\_\_\_ [date].
6. No form of the requested documents remain, whether paper, microfilm, microfiche, or electronic.

\_\_\_\_\_  
CUSTODIAN OF RECORDS

\_\_\_\_\_  
[Print Name]

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/16/08

To: Franklin General Hospital

Re: Stacie Anne Campanelli aka Rotterdam aka  
Gliszczynski

I, STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM, AKA STACIE GLISZCZYNSKI, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to me, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to me. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

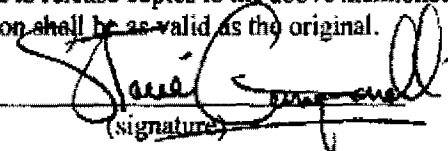
This release is limited in the following ways: **NOT LIMITED**

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

4-29-08  
DATED

530-82-4882

Social Security Number

  
(signature)

10/04/69

Date of Birth



<b>FEDERAL PUBLIC DEFENDER</b> <b>District of Nevada</b> <b>411 E. Bonneville Avenue, #250</b> <b>Las Vegas, Nevada 89101</b> <b>(702) 388-6577</b>	<b>HIPAA - AUTHORIZATION TO RELEASE</b> <b>PROTECTED HEALTH INFORMATION</b>
---	--

I, the patient/parent/legal guardian give Franklin General Hospital permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

**Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information:** disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s): \_\_\_\_\_  
 Organization/Entity: Franklin General Hospital  
 Address: 900 Franklin Ave.  
 City, State Zip Code: Valley Stream, NY 11580

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last): STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM AKA STACIE GLISZCZYNSKI  
 Patient Address: 10221 Bentley Oaks Ave  
 City, State, Zip: Las Vegas, Nevada 89135  
 Telephone No: 702-373-8888  
 Date of Birth: 10/4/1969  
 Social Security No: 530-82-4882

**3. Release of Information to:**

Name (First, Middle, Last): ATTN: David Anthony  
 Company: OFFICE OF THE FEDERAL PUBLIC DEFENDER  
 Address: 411 E. BONNEVILLE AVENUE, STE. 250  
 City, State, Zip: LAS VEGAS, NEVADA 89101  
 Telephone No: (702) 388-6577  
 Fax No: (702) 388-5819

# **HIPAA - AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION**

Page No. 2

**4. Records to Be Released, Used And/or Shared:** Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> <b>Entire Medical Record for all sections listed above:</b>	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

**5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:**  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → SC Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → SC Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → SC Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → SC Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 3**

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

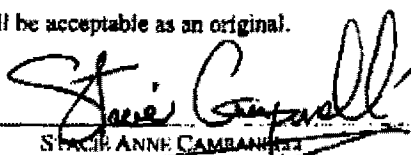
You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

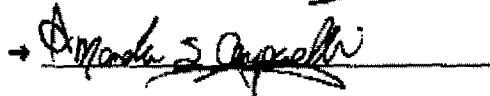
Signature of Patient/Parent/Legal Guardian: →

  
STEPHANIE ANNE CAMARILLO

Date:

4-29-08

Signature of Witness: →



Date:

4/29/08

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

● ●

EXHIBIT 111

EXHIBIT 111

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbinghton  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Penovetta  
Habeas Resource Counsel

November 27, 2007

Susan A. Nellor, Director  
Office of Legal Services  
Executive Offices for  
United States Attorneys -- FOIA  
ROOM 6320, PAT BUILDING  
6TH and D Streets, N.W.  
Washington, D.C. 20530

Dear Ms. Nellor:

This is a request under the Freedom of Information Act (FOIA), 5 U.S.C. section 552, et seq. and 28 C.F.R. section 16 et seq., for a copy of any and all records relating to Bureau (FBI) investigation into Gerard Bongiovanni from 1994 through 1998.

If you determine that some or all of the material is exempt from release, I would appreciate your advising me as to which exemption you believe covers the material which you are not releasing. Since it is my understanding that no proceedings are pending or contemplated involving this information, the records sought are not exempt from disclosure under 5 U.S.C section 552 subdivision (b)(7). See, e.g., N.L.R.B. v. Robbins Tire & Rubber Co., 437 U.S. 214, 215-216 (1978). Barney v. I.R.S., 618 F.2d 1268, 1273-1274 (8th Cir.1980), Committee On Masonic Homes, etc. v. N.L.R.B., 556 F.2d 214, 219 (3d Cir.1977).

I request that you waive any fees for locating and reproducing the requested information pursuant to 5 U.S.C. section 552, subdivision (a)(4)(A)(iii). If this request for a waiver of fees is denied, I am prepared to pay the reasonable standard charges for document search and duplication; however, please contact Elisabeth Stanton if those charges exceed fifty dollars.

As provided for in the Act, I will expect to receive a reply within ten working days.

Very truly yours,

FEDERAL PUBLIC DEFENDER



David Anthony  
Assistant Federal Public Defender

DA/ehs

I request a complete and thorough search of all filing systems and locations for all records maintained by your agency pertaining to Gerard Bongiovanni, including but not limited to files and documents captioned in, or whose captions include Gerard Bongiovanni, or other names as listed below, in the title. This request specifically includes "main" files and "see references," including but not limited to numbered and lettered sub-files, 1A envelopes, enclosures behind files (EBFs), Bulky Exhibits and control files. I request that all records be produced with the administrative markings and all reports to include the administrative pages.

I wish to be sent copies of "see reference" cards, abstracts, search slips including search slips used to process this request, file covers, multiple copies of the same document if they appear in a file, and tapes of any electronic surveillance. Please search "Do Not File" files, SAC safes, special files rooms, and offices of FBI officials. I request that all pages be released regardless of the extent of excising, even if all that remains are the stationery headings or administrative markings.

In addition to a search of the General Index, please search the ELSUR Index.

Please place any "missing" files pertaining to this request on "special locate" and advise me that you have done this.

If documents are denied in part or in whole, please specify which exemption(s) is (are) claimed for each passage or whole document denied. Please provide a complete itemized inventory and a detailed factual justification of total or partial denial of documents. Specify the number of pages in each document and the total number of pages pertaining to this request. For "classified" material denied please include the following information: the classification (confidential, secret, or top secret); identity of the classifier; date or event for automatic declassification, classification review, or downgrading; if applicable, identity of official authorizing extension of automatic declassification or review past six years; and, if applicable, the reason for extended classification past six years.

In excising material, please "black out" the material rather than "white out" or "cut out." I expect, as provided by the Freedom of Information Act, the remaining nonexempt portions of documents will be released.

I believe my request qualifies as a waiver of fees since Mr. Rippo is indigent and his indigency is an obstacle to disclosure, if fees would be required. Further, since I believe that the context of some of the records would be of public interest and release of the same information would contribute to understanding of the subject, a waiver of fees should be granted. If a fee waiver is not granted, please consult me before proceeding if the fee is in excess of \$100.00. I reserve all rights to recover any money paid for fees not waived.

Please send a memo (copy to me) to the appropriate units in your office to assure that no records related to this request are destroyed. Please advise of any destruction of records and include the date of and authority for such destruction.

I can be reached at the telephone number listed in the cover letter. Please call rather than write if there are any questions or if you need additional information from me.

Please respond to this request within ten (10) working days as provided for in the Freedom of Information Act.

● ●

# EXHIBIT 112

# EXHIBIT 112



Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambros  
Chief, Non-Capital Habeas Unit  
Brian Abington  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel

November 27, 2007

Freedom of Information Act Unit  
Federal Bureau of Investigation  
J. Edgar Hoover Building  
935 W. Pennsylvania Avenue, N.W.  
Washington, D.C. 20535-0001

Re: Freedom of Information Act Request

Dear Custodian:

This is a request under the Freedom of Information Act (FOIA), 5 U.S.C. section 552, et seq. and 28 C.F.R. section 16 et seq., for a copy of any and all records relating to Bureau (FBI) investigation into Gerard Bongiovanni from 1994 through 1998. Clark County District Judge Gerard Bongiovanni presided at the capital trial of Michael Rippo (our client). At the same time, Judge Bongiovanni was investigated by the FBI and a criminal case was opened in United States District Court for the District of Nevada, Case No. 2:96 CR-00098-LDG-RJJ.

This is a formal request under the Freedom of Information Act (FOIA), 5 U.S.C. section 552, et seq. and 28 C.F.R. section 16 et seq., for any and all records, documents, or materials, pertaining to Gerard Bongiovanni, including without limitation, investigation records, case reports, interrogation reports, FD-302's, FD-395's, notes, memos, video and audio records, all transcribed statements, transfers of physical evidence, releases of physical evidence, diagrams, crime reports, follow-up investigation reports, toxicology reports, forensic reports, laboratory reports, evidence impound reports, warrants of arrest, search warrants, consent to search documents, extradition documents, polygraph examinations, and/or any communications between, and/or among, the FBI and any other law enforcement agencies, including without limitation, the Las Vegas Metropolitan Police Department.

If your office determines that some or all of the material requested are exempt from release, please provide a Vaughn index. See Vaughn v. Rosen, 484 F.2d 820 (D.C. Cir. 1973).

We respectfully request that you waive any fees for locating and reproducing the requested information pursuant to 5 U.S.C. section 552, subdivision (a)(4)(A)(iii). If this request for a waiver of fees is denied, our office is prepared to pay the reasonable standard charges for document search and

Freedom of Information Act Unit  
November 27, 2007  
Page 2

duplication.

As provided for in the Act, we will expect to receive a reply within ten working days.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in cursive script, appearing to read "David Anthony".

David Anthony  
Assistant Federal Public Defender

DA/ebs

● ●

# EXHIBIT 113

# EXHIBIT 113



**U.S. Department of Justice**

*Executive Office for United States Attorneys  
Freedom of Information & Privacy Staff  
600 E Street, N.W., Suite 7300, Bicentennial Building  
Washington, DC 20531-0001  
(202) 616-6757 FAX: 616-6478 ([www.usdoj.gov/eoua](http://www.usdoj.gov/eoua))*

Requester: David Anthony Request Number: 08-290

Subject: Gerard Bongiovanni (FBI Records)

Dear Requester:

The Executive Office for United States Attorneys (EOUSA) has received your Freedom of Information Act and/or Privacy Act request. The EOUSA is the official record keeper for all records located in this office and the various United States Attorney's offices.

You requested information which is not information maintained by the EOUSA or by the individual United States Attorney's Offices, but is maintained by the Federal Bureau of Investigation (FBI). Please contact the bureau directly at the following address:

Federal Bureau of Investigation  
Department of Justice  
935 Pennsylvania Avenue, N.W.  
Washington, DC 20535-0001

[ ] Please note that your original letter was split into separate files ("requests"), for processing purposes, based on the nature of what you sought. Each file will have a separate Request Number (listed below), for which you will receive a separate response:

**NOT SPLIT**

This is a final action on this above-numbered Request. You may appeal my decision on this request by writing within 60 days from the date of this letter, to **Office of Information and Privacy, Department of Justice, 1425 New York Avenue, Suite 11050, Washington, D.C. 20530-0001**. Both the envelope and letter of appeal should be marked "FOIA Appeal." If you are dissatisfied with the results of any such administrative appeal, judicial review may thereafter be available in U.S. District Court. 28 C.F.R. §16.9.

Sincerely,

*William G. Stewart*

William G. Stewart II  
Assistant Director

Form No. 042 - 3/07

● ●

EXHIBIT 114

EXHIBIT 114

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbingtion  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescotta  
Habeas Resource Counsel

May 16, 2008

Nevada Division of Child and Family Services  
Attn: Records  
4126 Technology Way, 3rd Floor  
Carson City, Nevada 89706

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on Stacie Anne Campanelli aka Rotterdam aka  
Gliszczynski  
SSAN: 530-82-4882  
DOB: October 4, 1969

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo (aka Michael Damon Campanelli) in his federal capital habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Nevada Division of Child and Family Services from the time it was collected, including without limitation the categories of documents listed in specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Stacie Campanelli (aka Rotterdam aka Gliszczynski) or her children.

If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages

Nevada Division of Child and Family Services

Page 2

May 15, 2008

**and the amount due. Also, please provide your EIN/TIN number for accounting purposes.**

Releases (general and HIPAA) to your agency signed by Stacie Anne Campanelli are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5173 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in black ink, appearing to read 'K. Lang', with a large, sweeping flourish extending to the right.

Katrina Lang  
Senior Legal Secretary  
Capital Habeas Unit

/kml  
Enclosures

JA011140

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/16/08

To: Nevada Division of Child and Family Services

Re: Stacie Anne Campanelli aka Rotterdam aka  
Gliszczynski

I, STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM, AKA STACIE GLISZCZYNSKI, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to me, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to me. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

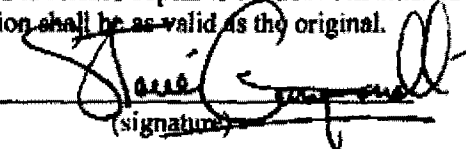
This release is limited in the following ways: **NOT LIMITED**

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

4-29-08  
DATED

530-82-4882

Social Security Number

  
(signature)

10/04/69

Date of Birth



<b>FEDERAL PUBLIC DEFENDER</b> <b>District of Nevada</b> <b>411 E. Bonneville Avenue, #250</b> <b>Las Vegas, Nevada 89101</b> <b>(702) 388-6577</b>	<b>HIPAA - AUTHORIZATION TO RELEASE</b> <b>PROTECTED HEALTH INFORMATION</b>
---	--

I, the patient/parent/legal guardian give Nevada Division of Child & Family Services permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

**Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information:** disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s): \_\_\_\_\_  
 Organization/Entity: Nevada Division of Child & Family Services  
 Address: 4126 Technology Way, 3rd floor  
 City, State Zip Code: Carson City, NV 89706

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last): STACIE ANN CAMPANELLI AKA STACIE ROTTERDAM AKA STACIE GLEZCZYNSKI  
 Patient Address: 10221 Bentley Oaks Ave  
 City, State, Zip: Las Vegas, Nevada 89135  
 Telephone No: 702-323-8888  
 Date of Birth: 10/4/1969  
 Social Security No: 530-82-4882

**3. Release of Information to:**

Name (First, Middle, Last): ATTN: David Anthony  
 Company: OFFICE OF THE FEDERAL PUBLIC DEFENDER  
 Address: 411 E. BONNEVILLE AVENUE, STE. 250  
 City, State, Zip: LAS VEGAS, NEVADA 89101  
 Telephone No: (702) 388-6577  
 Fax No: (702) 388-5819

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 2

4. Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above:	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse: (Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → SC Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → SC Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → SC Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → SC Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 3

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

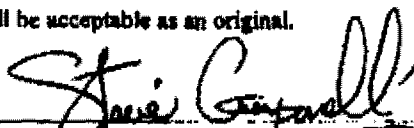
You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

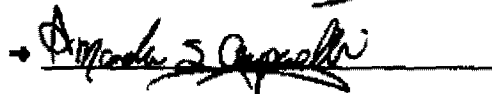
Signature of Patient/Parent/Legal Guardian: →

  
STACIE ANNE CAMBANIS

Date:

4-29-08

Signature of Witness:

→ 

Date:

4/29/08

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

● ●

# EXHIBIT 115

# EXHIBIT 115

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbingtion  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel

May 16, 2008

Claude I. Howard Children's Center  
Attn: Records  
701K North Pecos  
Las Vegas, Nevada 89101

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on Stacie Anne Campanelli  
SSAN: 530-82-4882  
DOB: October 4, 1969  
Information Requested on Carole Ann Campanelli (deceased)  
SSAN: 530-82-4875  
DOB: May 23, 1968

Dear Sir or Madam:

On or about March 27, 1976, Mr. Rippo's parents (Carole Ann Campanelli aka Anzini and Oliver Anzini) were arrested and Mr. Rippo and his siblings, Stacie Ann Campanelli, and Carole Ann Campanelli (deceased) were placed at Child Haven. Mr. Rippo is now our client and we are conducting a records search relating to that placement. We would like to obtain any and all records, including any psychological or counseling records, for Stacie Anne Campanelli, and Carole Ann Campanelli during this placement.

**If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.**

Human Resources Administration  
Office of Legal Affairs  
Page 2  
May 15, 2008

Releases (general and HIPAA) to your agency signed by Carole Ann Campanelli (signed by her mother), and Stacie Anne Campanelli are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5173 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER

Katrina Lang  
Senior Legal Secretary  
Capital Habeas Unit

/kml  
Enclosures

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/16/08

To: Claude E. Howard Children's Center

Re: Stacie Anne Campanelli aka Rotterdam aka  
Gliszczynski

I, STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM, AKA STACIE GLISZCZYNSKI, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to me, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to me. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(h) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: **NOT LIMITED**

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

4-29-08

DATED

530-82-4882

Social Security Number

(signature)

10/04/69

Date of Birth

# **FEDERAL PUBLIC DEFENDER**

**District of Nevada**

**411 E. Bonneville Avenue, #250**

**Las Vegas, Nevada 89101**

**(702) 388-6577**

## **HIPAA - AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give Claude I. Howard Children's Center permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

### **1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

Claude I. Howard Children's Center

701K North Pecos

Las Vegas, NV 89101

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done:

Patient Name (First, Middle, Last):

Patient Address:

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM AKA STACIE GLISZCZYNSKI

10221 Bentley Oaks Ave  
Las Vegas, Nevada

89135

702-373-8888

10/4/1969

530-82-1882

### **3. Release of Information to:**

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

Fax No:

ATTN: David Anthony

**OFFICE OF THE FEDERAL PUBLIC DEFENDER**

**411 E. BONNEVILLE AVENUE, STE. 250  
LAS VEGAS, NEVADA 89101**

**(702) 388-6577**

**(702) 388-5819**



# HIPAA - AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION

Page No. 2

4. Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above:	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other, Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:

(Patient MUST INITIAL each item to be disclosed.)

AIDS/HIV Records → SC Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → SC Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → SC Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → SC Date(s) of Service: \_\_\_\_\_

Other, Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 3

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

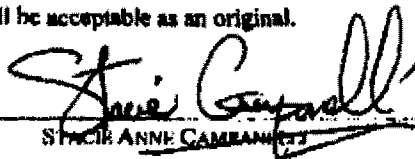
You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

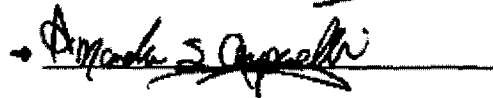
Signature of Patient/Parent/Legal Guardian: →

  
STACIE ANNE CAMARILLO

Date:

4-29-08

Signature of Witness:



Date:

4/29/08

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/16/68

To: Claude I. Howard Children's Center

Re: Carole Anne Duncan (deceased)

I, CAROLE ANN DUNCAN, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to my daughter, CAROLE ANN CAMPANELLI (DECEASED), including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to my daughter, Carole Ann Campanelli (deceased). I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

30-82-4875  
Social Security Number  
Carole Ann Campanelli

5/23/68  
Date of Birth  
Carole Ann Campanelli

Carole A. Duncan  
Signature  
Carole Ann Duncan as mother of Carole Ann  
Campanelli (deceased)

November 20, 07  
Date

**FEDERAL PUBLIC DEFENDER**  
**District of Nevada**  
 411 E. Bonneville Avenue, #250  
 Las Vegas, Nevada 89101  
 (702) 388-6577

**HIPAA - AUTHORIZATION TO RELEASE  
 PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give Claude I. Howard Children's Center permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

**Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information:** disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s): \_\_\_\_\_  
 Organization/Entity: Claude I. Children's Center  
 Address: 701 K Path Pecos  
 City, State Zip Code: Las Vegas, NV 89101

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last): CAROLE ANN CAMPANELLI (as authorized by her mother, Carole Ann Duncan)  
 Patient Address: Deceased  
 City, State, Zip: \_\_\_\_\_  
 Telephone No: \_\_\_\_\_  
 Date of Birth: 5/23/68  
 Social Security No: 530-82-4875

**3. Release of Information to:**

Name (First, Middle, Last): ATTN:  
 Company: OFFICE OF THE FEDERAL PUBLIC DEFENDER  
 Address: 411 E. BONNEVILLE AVENUE, STE. 250  
 City, State, Zip: LAS VEGAS, NEVADA 89101  
 Telephone No: (702) 388-6577  
 Fax No: (702) 388-5819

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 2

**4. Records to Be Released, Used And/or Shared:** Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
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<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above:	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

**5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:**  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records →   *CE*   Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records →   *CE*   Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records →   *CE*   Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes →   *CE*   Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 3

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

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You are entitled to receive a copy of this Authorization.

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I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: → *Carol Ann Duncan*  
CAROLE ANN DUNCAN ON  
BEHALF OF CAROLE ANN CAMPANELLI, Deceased

Date: 11/20/07

Signature of Witness: → *Robert C. Duncan*

Date: 11/20/07

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

97 008930

TYPE OR PRINT IN PERMANENT BLACK INK

DECEASED

IF DEATH OCCURRED IN INSTITUTION USE HANDBOOK REGARDING COMPLETION OF RESIDENCE TIME

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER		DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER	
		Carole Ann CAMPANELLI		1. August 20, 1997		97 008930	
CITY, TOWN, OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not other, give street and number)		If Hosp. or Inst. Indicate DCA, OFFENSE, Ref. Hospital (Specify)		COUNTY OF DEATH	
2. Carson City		3. Warren Springs Correctional Center		7		4. Carson City	
RACE—(e.g., white, black, American Indian, etc.) (Specify)		Wife, Decedent of Hispanic Origin? Specify (Yes or No) If yes, specify Mexican, Cuban, Puerto Rican, etc.		AGE—Last Birthday (Years)		SEX	
5. White		6.		7a. 29		7b. Female	
STATE OF BIRTH (If not U.S.A., name country)		CITY OF BIRTH (If not U.S.A., name country)		DECEDENT'S EDUCATION. Specify highest grade completed.		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)	
8. New York		9. U.S.A.		10. 12		11. Never Married	
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give kind of work done during most of Working Life. Even if retired)		INDUSTRY		DATE OF BIRTH (Mo., Day, Yr.)	
13. 530-82-4875		14. Clerical		15. 379		12. 1. May 23, 1968	
RESIDENCE—STREET		CITY, TOWN, OR LOCATION		STREET AND NUMBER		INSIDE CITY LIMITS (Specify Yes or No)	
16. Nevada		17. Clark		18. Las Vegas		19. 5765 N. Campbell	
FATHER—NAME First Middle Last		MOTHER—NAME First Middle Last					
18. Domiano Campanelli		17. Carole Rippo					
REPORTANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)					
19a. Carole Duncan—Mother		19b. 5765 N. Campbell Rd., Las Vegas, Nevada 89129					
BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME		LOCATION City or Town State			
20a. Burial		20b. Memory Gardens		20c. Las Vegas, Nevada			
FUNERAL DIRECTOR—SIGNATURE (If Person Acting in Death)		FUNERAL DIRECTOR LICENSE NUMBER		NAME AND ADDRESS OF FACILITY			
21a. [Signature]		21b. 56		21c. FitzHenry's Funeral Home			
21d. 833 N. Edmonds Dr., Carson City, Nevada 89701							
21e. To the best of my knowledge, death occurred at the time, date and place and due to the causes stated.		21f. (Signature and Title)		21g. DATE SIGNED (Mo., Day, Yr.)		21h. HOUR OF DEATH	
21i. DATE SIGNED (Mo., Day, Yr.)		21j. HOUR OF DEATH		21k. 9-8-97		21l. 0745	
21m. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		21n. PREPARED BY (Mo., Day, Yr.)		21o. 8/20/97		21p. 0745	
21q. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)		21r. LICENSE NUMBER					
21s. Eric Cantlin, Coroner, 901 E. Musser St., Carson City, Nevada		21t. CO-6					
REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE			
22a. [Signature]		22b. September 9, 1997		22c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
22. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE FIRST LINE FOR (a), (b), AND (c))				Interval between onset and death			
PART I (a) Acute Subarachnoid Hemorrhage				Interval between onset and death			
(b) DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death			
(c) DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death			
PART II (d) OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I		AUTOPSY (Specify Yes or No)		WAS CASE REFERRED TO CORONER? (Specify Yes or No)			
23a. Yes		23b. Yes		23c. Yes			
AGE, SUICIDE, HON. UNEMP., OR PENDING INVEST. (Specify)		DATE OF BIRTH (Mo., Day, Yr.)		HOUR OF BIRTH		DESCRIBE HOW INJURY OCCURRED	
24a.		24b.		24c.		24d.	
INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—(e.g., home, farm, street, factory, office building, etc.) (Specify)		LOCATION		STREET OR R.F.D. No. CITY OR TOWN STATE	
25a.		25b.		25c.		25d.	

STATE REGISTRAR

No. 117902

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date issued: OCT 03 1997

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

07330-FMXH0019

JA011156

● ●

# EXHIBIT 116

# EXHIBIT 116



Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbington  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel

May 16, 2008

Clark County School District  
Student Data Services  
4260 Eucalyptus Avenue - Bldg. B  
Las Vegas, Nevada 89121

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on Stacie Anne Campanelli  
SSAN: 530-82-4882  
DOB: October 4, 1969  
Information Requested on Carole Ann Campanelli (deceased)  
SSAN: 530-82-4875  
DOB: May 23, 1968

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Clark County School District, from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Stacie Anne Campanelli and Carole Ann Campanelli.

If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under

Clark County School District  
Student Data Services  
Page 2  
May 15, 2008

**which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$25.00 (twenty-five dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.**

Releases (general and HIPAA) to your agency signed by Stacie Campanelli, and Carole Ann Campanelli (signed by her mother) are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5173 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in black ink, appearing to read 'K. Lang', is written over the typed name.

Katrina Lang  
Senior Legal Secretary  
Capital Habeas Unit

/kml  
Enclosures

## REQUIREMENTS TO FULFILL DOCUMENT REQUEST

I, [name] \_\_\_\_\_, am the records custodian for the Clark County School District I have reviewed the records request from the Federal Public Defender for the District of Nevada. I am unable to comply with the request because:

1.    ☐    The agency requires a subpoena for the requested information, pursuant to \_\_\_\_\_ [please detail here the statute or institutional rules; attach copy if not statutory]
2.    ☐    The requested documents were destroyed. Certificate of Destruction attached.
3.    ☐    Additional information is required: \_\_\_\_\_  
\_\_\_\_\_
4.    ☐    Pre-payment in the sum of \$ \_\_\_\_\_ is required for production of [number] \_\_\_\_\_ copies.
5.    ☐    Other [please specify]: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If there are questions, my telephone number is \_\_\_\_\_.

\_\_\_\_\_  
[date]

\_\_\_\_\_  
[signature]

\_\_\_\_\_  
[printed name]

DECLARATION OF CUSTODIAN OF RECORD

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of the Clark County School District and in my capacity as [position] \_\_\_\_\_ am a custodian of the records of the Clark County School District
2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, I received a records request in connection with Michael Damon Ripppo requesting production of records [as set forth in the exhibit(s) attached to the request].
3. I have examined the original of those records and have made or caused to be made a true and exact copy of those records and the reproduction of those records as attached is true and complete.
4. That the original of those records was made at or near the time of the act(s), event(s), condition(s), opinion(s), or diagnosis set forth in them by or from information transmitted by a person with knowledge, in the course of my regularly conducted activity of or for the Clark County School District

\_\_\_\_\_  
Custodian of Records

\_\_\_\_\_  
[Print Name]



**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/14/08

To: Clark County School District

Re: Stacie Anne Campanelli aka Rotterdam aka  
Gliszczynski

I, STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM, AKA STACIE GLISZCZYNSKI, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to me, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to me. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: **NOT LIMITED**

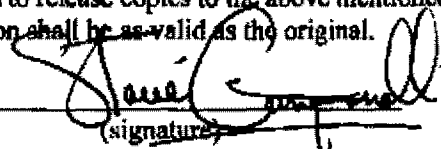
You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

4-29-08

DATED

530-82-4882

Social Security Number

  
(signature)

10/04/69

Date of Birth

# FEDERAL PUBLIC DEFENDER

District of Nevada

411 E. Bonneville Avenue, #250

Las Vegas, Nevada 89101

(702) 388-6577

## HIPAA - AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION

I, the patient/parent/legal guardian give CCSD-Student Data Services permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

### 1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

CCSD Student Data Services

4260 Eucalyptus Ave Bldg. B

Las Vegas, NV 89121

2. Patient Information & Statement: I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

Patient Address:

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM AKA STACIE GLISZCZYNSKI

10221 Bentley Oaks Ave

Las Vegas, Nevada

89135

702-373-8888

10/4/1969

530-82-4882

### 3. Release of Information to:

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

Fax No:

ATTN: David Anthony

OFFICE OF THE FEDERAL PUBLIC DEFENDER

411 E. BONNEVILLE AVENUE, STE. 250

LAS VEGAS, NEVADA 89101

(702) 388-6577

(702) 388-5819

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 2

4. Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above:	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:  
(Patient MUST INITIAL each item to be disclosed.)

AIDS/HIV Records → SC Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → SC Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → SC Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → SC Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_



**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 3**

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

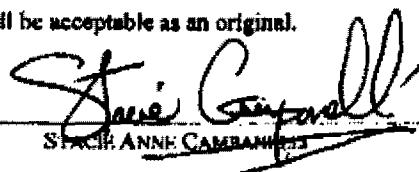
You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

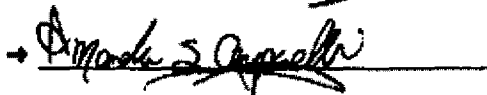
A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: →

  
STEPHANNE CAMBANIS

Date: 4-29-08

Signature of Witness:

→ 

Date: 4/29/08

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/16/08

To: Clark County School District

Re: Carole Ann Duncan

I, CAROLE ANN DUNCAN, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to my daughter, CAROLE ANN CAMPANELLI (DECEASED), including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to my daughter, Carole Ann Campanelli (deceased). I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

530-82-4875  
Social Security Number  
Carole Ann Campanelli

5/23/68  
Date of Birth  
Carole Ann Campanelli

Carole A. Duncan  
Signature  
Carole Ann Duncan as mother of Carole Ann  
Campanelli (deceased)

November 20, 07  
Date

**FEDERAL PUBLIC DEFENDER****District of Nevada****411 E. Bonneville Avenue, #250****Las Vegas, Nevada 89101****(702) 388-6577****HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give CCSD - Student data services permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

**Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information:** disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s): \_\_\_\_\_

Organization/Entity: CCSD Student data servicesAddress: 4260 Eucalyptus Ave - Bldg BCity, State Zip Code: Las Vegas, NV 89121

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

CAROLE ANN CAMPANELLI (as authorized by her mother, Carole Ann Duncan)

Patient Address: \_\_\_\_\_

Deceased

City, State, Zip: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Date of Birth: 5/23/68Social Security No: 530-82-4875**3. Release of Information to:**

Name (First, Middle, Last):

ATTN: \_\_\_\_\_

Company:

OFFICE OF THE FEDERAL PUBLIC DEFENDER

Address:

411 E. BONNEVILLE AVENUE, STE. 250

City, State, Zip:

LAS VEGAS, NEVADA 89101

Telephone No:

(702) 388-6577

Fax No:

(702) 388-5819

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 2

**4. Records to Be Released, Used And/or Shared:** Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> <b>Entire Medical Record for all sections listed above:</b>	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

**5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:**  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → CE Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → CE Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → CE Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → CE Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 3**

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: →

Carol Ann Duncan

Date: 11/20/07

CAROL ANN DUNCAN ON  
BEHALF OF CAROL ANN CAMPANELLI, Deceased

Signature of Witness: →

Robert C. Duncan

Date: 11/20/07

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

### STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

97 008930

TYPE  
IN PRINT  
OR  
PERMANENT  
BLACK INK

DECEDENT

IF DEATH  
OCCURRED IN  
HOSPITAL  
SEE HANDBOOK  
REGARDING  
COMPLETION OF  
RESIDENCE ITEM

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS  
IF ANY  
WHICH GAVE  
RISE TO  
IMMEDIATE  
CAUSE  
STATING THE  
UNDERLYING  
CAUSE LAST

CAUSE OF  
DEATH

LOCAL FILE NUMBER		STATE FILE NUMBER	
DECEASED—NAME First Middle Last 1. <b>Carole Ann CAMPANELLI</b>		DATE OF DEATH (Month, Day, Year) 2. <b>August 20, 1997</b>	
CITY, TOWN, OR LOCATION OF DEATH 3a. <b>Carson City</b>		COUNTY OF DEATH 3b. <b>Carson City</b>	
HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) 3c. <b>Warren Springs Correctional Center</b>		SEX 3d. <b>Female</b>	
RACE—(e.g., White, Black, American Indian, etc.) (Specify) 5. <b>White</b>	How Decedent's of Hispanic Origin? Specify <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, specify Mexican, Cuban, Puerto Rican, etc. 6. <b>A</b>	AGE—Last Birthday (Year) 7a. <b>29</b>	UNDER 1 YEAR 7b. <b>DAYS</b>
STATE OF BIRTH (If not U.S.A., name country) 8a. <b>New York</b>	COUNTRY OF BIRTH 8b. <b>U.S.A.</b>	DECEASED'S EDUCATION—Specify highest grade completed. 9. <b>12</b>	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED 10. <b>Never Married</b>
SOCIAL SECURITY NUMBER 13. <b>530-82-4875</b>	USUAL OCCUPATION (Give kind of work done during most of Working Life, Even if Retired) 14a. <b>Clerical</b>	14b. <b>Office Work</b>	DAYS OF BIRTH (Mo., Day, Yr.) 11. <b>May 23, 1968</b>
RESIDENCE—STATE 15a. <b>Nevada</b>	COUNTY 15b. <b>Clark</b>	CITY, TOWN, OR LOCATION 15c. <b>Las Vegas</b>	STREET AND NUMBER 15d. <b>5765 N. Campbell</b>
FATHER—NAME First Middle Last 16. <b>Domiano Campanelli</b>		MOTHER—NAME First Middle Last 17. <b>Carole Rippo</b>	
INFORMANT—NAME (Type or Print) 18a. <b>Carole Duncan—Mother</b>		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18b. <b>5765 N. Campbell Rd., Las Vegas, Nevada 89129</b>	
BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19a. <b>Burial</b>		CEMETERY OR CREMATORY—NAME 19b. <b>Memory Gardens</b>	
FURNAL DIRECTOR—SIGNATURE (Or Person Acting in Place) 20a. <b>With Leahy</b>		FURNAL DIRECTOR LICENSE NUMBER 20b. <b>36</b>	
NAME AND ADDRESS OF FACILITY 20c. <b>833 N. Edmonds Dr., Carson City, Nevada 89701</b>		FitzHenry's Funeral Home	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) 21b. <b>Eric Caplin</b>		22a. On the date of expiration after investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) 22b. <b>Eric Caplin</b>	
DATE SIGNED (Mo., Day, Yr.) 21c. <b>8/20/97</b>		HOUR OF DEATH 21d. <b>0745</b>	
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 21e. <b>Eric Caplin, Coroner, 901 E. Mueser St., Carson City, Nevada</b>		PROMOUNCED DEAD (How) 22c. <b>8/20/97</b>	
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23a. <b>Eric Caplin, Coroner, 901 E. Mueser St., Carson City, Nevada</b>		LICENSE NUMBER 23b. <b>CO-6</b>	
REGISTRAR 24a. (Signature) <b>Yvonne Sylva</b>		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 24b. <b>September 9, 1997</b>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) <b>Acute Subarachnoid Hemorrhage</b> DUE TO, OR AS A CONSEQUENCE OF: (b) DUE TO, OR AS A CONSEQUENCE OF: (c) DUE TO, OR AS A CONSEQUENCE OF:		DEATH DUE TO COMMUNICABLE DISEASE 26. <b>YES</b> <input type="checkbox"/> <b>NO</b> <input checked="" type="checkbox"/>	
PART II (d) OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I. 26. <b>Yes</b>		WAS CASE REFERRED TO CORONER (Specify Yes or No) 27. <b>Yes</b>	
AGE, SUICIDE, HOMICIDE, UNDEVELOPED INVEST. (Specify) 28a. <b>29</b>	DATE OF INJURY (Mo., Day, Yr.) 28b. <b>8/20/97</b>	HOUR OF INJURY 28c. <b>0745</b>	DESCRIBE HOW INJURY OCCURRED 28d. <b>Office Work</b>
INJURY AT WORK (Specify Yes or No) 29a. <b>No</b>	PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) 29b. <b>Office</b>	LOCATION 29c. <b>Las Vegas</b>	STREET OR R.F.D. No. CITY OR TOWN STATE 29d. <b>5765 N. Campbell Carson City Nevada</b>

STATE REGISTRAR

No. 117902

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date issued: **OCT 03 1997**

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

07330-FMXH0019

JA011171

# EXHIBIT 117

# EXHIBIT 117

**Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101**

**Franny A. Forsman  
Federal Public Defender  
District of Nevada**

**Michael J. Kennedy  
First Assistant**

**Tel: 702-388-6577  
Fax: 702-388-5819**

**John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbington  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Peacetta  
Habeas Resource Counsel**

**May 16, 2008**

**University Medical Center  
Attn: Medical Records Department  
1800 West Charleston Blvd.  
Las Vegas, NV 89102**

**Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on Stacie Anne Campanelli, aka Rotterdam, aka  
Gliszczyński  
SSAN: 530-82-4882  
DOB: October 4, 1969  
Information Requested on Carole Ann Campanelli (deceased)  
SSAN: 530-82-4875  
DOB: May 23, 1968**

**Dear Sir or Madam:**

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo (aka Campanelli) in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of University Medical Center section, from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Stacie Anne Campanelli (aka Rotterdam, aka Gliszczyński) and Carole Ann Duncan.

**If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents**



University Medical Center

Page 2

May 16, 2008

**have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.**

HIPAA releases to your hospital signed by Stacie Anne Campanelli (aka Rotterdam, aka Gliszczynski) and Carol Anne Campanelli (signed by her mother) are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5173 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in black ink, appearing to read 'K. Lang', is written over a horizontal line.

Katrina Lang  
Senior Legal Secretary  
Capital Habeas Unit

/kml  
Enclosures

JA011174

**ATTACHMENT A**

**TO: CUSTODIAN OF RECORDS**  
**University Medical Center**  
**1800 West Charleston Blvd.**  
**Las Vegas, NV 89102**

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the *University Medical Center*

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim.

Please complete the Certificate of Custodian of Records, enclosed for that purpose. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

**Re: Carole Ann Campanelli (deceased)**  
**DOB: May 23, 1968**  
**SS#: 530-82-4875**

**Re: Stacie Campanelli**  
**DOB: October 4, 1969**  
**SS#: 530-82-4882**

This request includes, without limitation:

1. Admission records;
2. Admitting diagnosis;
3. Discharge diagnosis;
4. Discharge records;
5. Notes;
6. Medication prescribed;
7. Medication logs;
8. Medication records;
9. Nurse's notes;

10. Nurse's progress notes;
11. Physician's notes;
12. Physician's progress notes;
13. Doctor's notes;
14. Doctor's progress notes;
15. Counseling sessions notes
16. Mental health progress notes;
17. Medical and diagnostic test and test results, including without limitation, x-rays, EEG's, MRI, CT scans, and/or any other neurological or neuro-radiological tests;
18. Medical evaluations;
19. Mental health evaluations;
20. Psychological evaluations;
21. Psychiatric evaluations;
22. Psychiatric and/or psychological treatment;
23. Doctor's orders;
24. Emergency room records;
25. Surgical records;
26. In-patient and out-patient records;
27. Follow-up treatment records;
28. Billing records to include records of any payments made;
29. Any and all documents regarding guardianship and/or power of attorney for the above-named patient;
30. DNR directives, requests, orders or other such documents related to wishes of the above-named patient;
31. Any and all microfilm, microfiche documents;
32. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; computer print outs; computer diskettes; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, provide a Certificate of Destruction evidencing what was destroyed and the date.

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/16/08

To: university medical center

Re: Stacie Anne Campanelli aka Rotterdam aka  
Gliszczynski

I, STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM, AKA STACIE GLISZCZYNSKI, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to me, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to me. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: **NOT LIMITED**

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

4-29-08

DATED

530-82-4882

Social Security Number

(signature)

10/04/69

Date of Birth

<b>FEDERAL PUBLIC DEFENDER</b> <b>District of Nevada</b> <b>411 E. Bonneville Avenue, #250</b> <b>Las Vegas, Nevada 89101</b> <b>(702) 388-6577</b>	<b>HIPAA - AUTHORIZATION TO RELEASE</b> <b>PROTECTED HEALTH INFORMATION</b>
---	--

I, the patient/parent/legal guardian give University medical center permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s): \_\_\_\_\_  
 Organization/Entity: University medical center  
 Address: 1800 W. Charleston Blvd.  
 City, State Zip Code: Las Vegas, NV 89102

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last): STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM AKA STACIE GLBZCZYNSKI  
 Patient Address: 10221 Bentley Oaks Ave  
Las Vegas, Nevada  
 City, State, Zip: 89135  
 Telephone No: 702-373-8888  
 Date of Birth: 10/4/1969  
 Social Security No: 530-82-4881

**3. Release of Information to:**

Name (First, Middle, Last): ATTN: David Anthony  
 Company: OFFICE OF THE FEDERAL PUBLIC DEFENDER  
 Address: 411 E. BONNEVILLE AVENUE, STE. 250  
 City, State, Zip: LAS VEGAS, NEVADA 89101  
 Telephone No: (702) 388-6577  
 Fax No: (702) 388-5819

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 2**

**4. Records to Be Released, Used And/or Shared:** Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above:	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

**5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:**  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → SC Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → SC Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → SC Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → SC Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 3

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

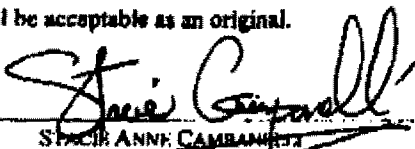
You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

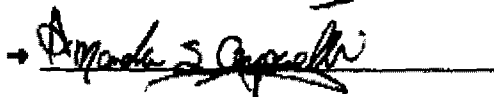
Signature of Patient/Parent/Legal Guardian: →

  
SARAH ANNE CAMBARDELLA

Date:

4-29-08

Signature of Witness:

→ 

Date:

4/29/08

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

**AUTHORIZATION FOR RELEASE**  
**OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/16/08

To: University Medical Center

Re: Carole Ann Duncan

I, CAROLE ANN DUNCAN, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to my daughter, CAROLE ANN CAMPANELLI (DECEASED), including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to my daughter, Carole Ann Campanelli (deceased). I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

30-82-4875  
 Social Security Number  
 Carole Ann Campanelli

5/23/68  
 Date of Birth  
 Carole Ann Campanelli

Carole A. Duncan  
 Signature  
 Carole Ann Duncan as mother of Carole Ann  
 Campanelli (deceased)

November 20, 07  
 Date



**FEDERAL PUBLIC DEFENDER**

**District of Nevada**  
**411 E. Bonneville Avenue, #250**  
**Las Vegas, Nevada 89101**  
**(702) 388-6577**

**HIPAA - AUTHORIZATION TO RELEASE  
 PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give University Medical Center permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through PRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s): \_\_\_\_\_  
 Organization/Entity: University Medical Center  
 Address: 1800 W. Charleston Blvd.  
 City, State Zip Code: Las Vegas, NV 89102

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last): CAROLE ANN CAMPANELLI (as authorized by her mother, Carole Ann Duncan)  
 Patient Address: Deceased  
 City, State, Zip: \_\_\_\_\_  
 Telephone No: \_\_\_\_\_  
 Date of Birth: 5/23/68  
 Social Security No: 530-82-4875

**3. Release of Information to:**

Name (First, Middle, Last): ATTN:  
 Company: OFFICE OF THE FEDERAL PUBLIC DEFENDER  
 Address: 411 E. BONNEVILLE AVENUE, STE. 250  
 City, State, Zip: LAS VEGAS, NEVADA 89101  
 Telephone No: (702) 388-6577  
 Fax No: (702) 388-5819

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 2**

**4. Records to Be Released, Used And/or Shared:** Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above:	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

**5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:**  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records	→	<u>  <i>CD</i>  </u>	Date(s) of Service: _____
Drug and/or Alcohol Use/Abuse Records	→	<u>  <i>CD</i>  </u>	Date(s) of Service: _____
Psychiatric/Psychological Records	→	<u>  <i>CD</i>  </u>	Date(s) of Service: _____
Psychotherapy Notes	→	<u>  <i>CD</i>  </u>	Date(s) of Service: _____

Other: Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 3**

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: → *Carole Ann Duncan*  
CAROLE ANN DUNCAN ON  
BEHALF OF CAROLE ANN CAMPANELLI, Deceased

Date: 11/30/07

Signature of Witness: → *Robert C. Duncan*

Date: 11/30/07

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

97 008930

TYPE  
IN PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

IF DEATH  
OCCURRED IN  
HOSPITAL  
OR HEALTH  
CARE FACILITY  
REGARDING  
COMPLETION OF  
RESIDENCE TIME

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS  
IF ANY  
WHICH GAVE  
RISE TO  
IMMEDIATE  
CAUSE  
STATING THE  
UNDERLYING  
CAUSE LAST

CAUSE OF  
DEATH

LOCAL FILE NUMBER		DECEASED—NAME First Middle Last 1. <b>Carole Ann CAMPANELLI</b>		DATE OF DEATH (Month, Day, Year) 2. <b>August 20, 1997</b>		STATE FILE NUMBER	
CITY, TOWN, OR LOCATION OF DEATH 3. <b>Carson City</b>		HOSPITAL OR OTHER INSTITUTION—Name (If not other, give street and number) 3a. <b>Warren Springs Correctional Center</b>		If Hosp. or Inst. indicate DOA, OFFICER, Res. Institution (Specify) 3b. <b>7</b>		COUNTY OF DEATH 3c. <b>Carson City</b>	
RACE—(e.g., White, Black, American Indian, etc.) (Specify) 4. <b>White</b>		Wife Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc. 4a. <b>White</b>		AGE—Last Birthday (Years) 5. <b>29</b>		SEX 6. <b>Female</b>	
DATE OF BIRTH (Mo., Day, Yr.) 7. <b>May 23, 1968</b>		CITIZENSHIP 8. <b>U.S.A.</b>		DECEDENT'S EDUCATION—Specify highest grade completed 9. <b>12</b>		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) 10. <b>Never Married</b>	
STATE OF BIRTH (If not U.S.A., name country) 11. <b>New York</b>		USUAL OCCUPATION (Give kind of work done during most of Working Life, Even if Retired) 12. <b>Clerical</b>		REASON OF BUSINESS OR INDUSTRY 13. <b>Office Work</b>		BLANKING SPACE (If add, give maiden name)	
SOCIAL SECURITY NUMBER 14. <b>530-82-4875</b>		RESIDENCE—STATE 15. <b>Nevada</b>		CITY, TOWN, OR LOCATION 16. <b>Clark</b>		STREET AND NUMBER 17. <b>5765 N. Campbell</b>	
FATHER—NAME First Middle Last 18. <b>Domiano Campanelli</b>		MOTHER—MAIDEN NAME First Middle Last 19. <b>Carole Rippo</b>		MARITAL ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 20. <b>5765 N. Campbell Rd., Las Vegas, Nevada 89129</b>		INSIDE CITY LIMITS (Specify Yes or No) 21. <b>Yes</b>	
BIRTHMOTHER—NAME (Type or Print) 22. <b>Carole Duncan—Mother</b>		CEMENTARY OR CREMATORY—NAME 23. <b>Memory Gardens</b>		LOCATION City or Town State 24. <b>Las Vegas, Nevada</b>		FUNDING SOURCE (Specify) 25. <b>With Lady</b>	
FUNDING SOURCE (Specify) 26. <b>With Lady</b>		FUNDING SOURCE (Specify) 27. <b>36</b>		NAME AND ADDRESS OF FACILITY 28. <b>FitzHenry's Funeral Home 811 833 N. Edmonds Dr., Carson City, Nevada 89701</b>		FUNDING SOURCE (Specify) 29. <b>36</b>	
21a. To the best of my knowledge, death occurred at the time, date and place set due to the cause(s) stated. (Signature and Title) 30. <b>Eric Cantlin</b> DATE SIGNED (Mo., Day, Yr.) 31. <b>8/20/97</b> HOUR OF DEATH 32. <b>0745</b> NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 33. <b>Eric Cantlin, Coroner, 901 E. Musser St., Carson City, Nevada</b>		21b. On the basis of investigation and/or investigation, in my opinion death occurred at the time, date and place set due to the cause(s) stated. (Signature and Title) 34. <b>Eric Cantlin</b> DATE SIGNED (Mo., Day, Yr.) 35. <b>8/20/97</b> HOUR OF DEATH 36. <b>0745</b> PRONOUNCED DEAD (Mo., Day, Yr.) 37. <b>8/20/97</b> PRONOUNCED DEAD (How) 38. <b>AT</b> NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 39. <b>Eric Cantlin, Coroner, 901 E. Musser St., Carson City, Nevada</b>		39. <b>CO-6</b>		DEATH DUE TO COMMUNICABLE DISEASE 40. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
REGISTRAR 41. (Signature) <b>Eric Cantlin</b> DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 42. <b>August 9, 1997</b>		IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PRELIMINARY FOR (a), (b), AND (c)) PART 1 (a) <b>Acute Subarachnoid Hemorrhage</b> DUE TO, OR AS A CONSEQUENCE OF: PART 2 (b) <b>Interval between onset and death</b> DUE TO, OR AS A CONSEQUENCE OF: PART 3 (c) <b>Interval between onset and death</b> OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1: PART 4 (d) <b>Interval between onset and death</b>		AUTOPSY (Specify Yes or No) 43. <b>Yes</b> HAS CASE REFERRED TO CORONER (Specify Yes or No) 44. <b>Yes</b>		ACQ., SUICIDE, HON., UNDET., OR PENDING INVEST. (Specify) 45. <b>Yes</b>	
INJURY AT WORK (Specify Yes or No) 46. <b>Yes</b>		PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) 47. <b>Yes</b>		LOCATION 48. <b>Yes</b>		STREET OR R.F.D. No. 49. <b>Yes</b>	
CITY OR TOWN 50. <b>Yes</b>		STATE 51. <b>Yes</b>		DATE OF INJURY (Mo., Day, Yr.) 52. <b>Yes</b>		HOUR OF INJURY 53. <b>Yes</b>	
DESCRIBE HOW INJURY OCCURRED 54. <b>Yes</b>		DATE OF BIRTH (Mo., Day, Yr.) 55. <b>Yes</b>		HOUR OF BIRTH 56. <b>Yes</b>		DATE OF DEATH (Mo., Day, Yr.) 57. <b>Yes</b>	

STATE REGISTRAR

No. 117902

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date issued: OCT 03 1997

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

07330-FMXH0019

JA011185

● ●

EXHIBIT 118

EXHIBIT 118

**Law Offices of the Federal Public Defender**  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbingdon  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel

May 16, 2008

**Desert Springs Hospital Medical Center**  
**Attn: Medical Records Department**  
**2075 E. Flamingo Road**  
**Las Vegas, Nevada 89119**

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on Stacie Anne Campanelli, aka Rotterdam, aka  
Gliszczynski  
SSAN: 530-82-4882  
DOB: October 4, 1969  
Information Requested on Carole Ann Campanelli (deceased)  
SSAN: 530-82-4875  
DOB: May 23, 1968

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo (aka Campanelli) in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of Desert Springs Hospital Medical Center section, from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Stacie Anne Campanelli (aka Rotterdam, aka Gliszczynski) and Carole Ann Duncan.

**If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents**

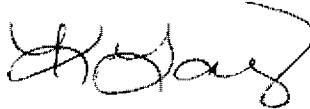
Desert Springs Hospital Medical Center  
Page 2  
May 16, 2008

have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

HIPAA releases to your hospital signed by Stacie Anne Campanelli (aka Rotterdam, aka Gliszczynski) and Carol Anne Campanelli (signed by her mother) are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5173 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in black ink, appearing to read 'Katrina Lang', written in a cursive style.

Katrina Lang  
Senior Legal Secretary  
Capital Habeas Unit

/kml  
Enclosures

## ATTACHMENT A

**TO: CUSTODIAN OF RECORDS**  
**Desert Springs Hospital Medical Center**  
**2075 E. Flamingo Road**  
**Las Vegas, Nevada 89119**

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the *Desert Springs Hospital Medical Center*

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim.

Please complete the Certificate of Custodian of Records, enclosed for that purpose. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

**Re: Carole Ann Campanelli (deceased)**  
**DOB: May 23, 1968**  
**SS#: 530-82-4875**

**Re: Stacie Campanelli**  
**DOB: October 4, 1969**  
**SS#: 530-82-4882**

This request includes, without limitation:

1. Admission records;
2. Admitting diagnosis;
3. Discharge diagnosis;
4. Discharge records;
5. Notes;
6. Medication prescribed;
7. Medication logs;
8. Medication records;
9. Nurse's notes;



10. Nurse's progress notes;
11. Physician's notes;
12. Physician's progress notes;
13. Doctor's notes;
14. Doctor's progress notes;
15. Counseling sessions notes
16. Mental health progress notes;
17. Medical and diagnostic test and test results, including without limitation, x-rays, EEG's, MRI, CT scans, and/or any other neurological or neuro-radiological tests;
18. Medical evaluations;
19. Mental health evaluations;
20. Psychological evaluations;
21. Psychiatric evaluations;
22. Psychiatric and/or psychological treatment;
23. Doctor's orders;
24. Emergency room records;
25. Surgical records;
26. In-patient and out-patient records;
27. Follow-up treatment records;
28. Billing records to include records of any payments made;
29. Any and all documents regarding guardianship and/or power of attorney for the above-named patient;
30. DNR directives, requests, orders or other such documents related to wishes of the above-named patient;
31. Any and all microfilm, microfiche documents;
32. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; computer print outs; computer diskettes; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, provide a Certificate of Destruction evidencing what was destroyed and the date.

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/16/08

To: Desca Springs Hospital Medical Center

Re: Carole Ann Campanelli

I, CAROLE ANN DUNCAN, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to my daughter, CAROLE ANN CAMPANELLI (DECEASED), including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to my daughter, Carole Ann Campanelli (deceased). I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

530-82-4875  
Social Security Number  
Carole Ann Campanelli

5/23/68  
Date of Birth  
Carole Ann Campanelli

Carole A. Duncan  
Signature  
Carole Ann Duncan as mother of Carole Ann  
Campanelli (deceased)

November 20, 07  
Date

**FEDERAL PUBLIC DEFENDER**

**District of Nevada**

**411 E. Bonneville Avenue, #250**

**Las Vegas, Nevada 89101**

**(702) 388-6577**

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give Desert Springs Hospital Med. Ctr permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

Desert Springs Hospital Medical Center

2075 E. Flamingo Rd.

Las Vegas, NV 89119

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

CAROLE ANN CAMPANELLI (as authorized by her mother, Carole Ann Duncan)

Patient Address:

Deceased

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

5/23/68

530-82-4875

**3. Release of Information to:**

Name (First, Middle, Last):

ATTN: David Anthony

Company:

OFFICE OF THE FEDERAL PUBLIC DEFENDER

Address:

City, State, Zip:

Telephone No:

Fax No:

411 E. BONNEVILLE AVENUE, STE. 250

LAS VEGAS, NEVADA 89101

(702) 388-6577

(702) 388-5819

# **HIPAA - AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION** Page No. 2

4. Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above:	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:  
(Patient MUST INITIAL each item to be disclosed.)

AIDS/HIV Records →   *JA*   Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records →   *JA*   Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records →   *JA*   Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes →   *JA*   Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 3

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: →

*Carole Ann Duncan*

Date:

11/20/07

CAROLE ANN DUNCAN ON  
BEHALF OF CAROLE ANN CAMPANELLI, Deceased

Signature of Witness:

→ *Robert C. Duncan*

Date:

11/22/07

\_\_\_\_\_  
Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

97 008930

TYPE  
IN PRINT  
IN  
PERMANENT  
BLACK INK

DECLUTER

F DEATH  
OCCURRED IN  
HOSPITAL  
OR NURSING  
HOME  
REGARDING  
COMPLETION OF  
RESIDENCE ITEM

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS  
IF ANY  
WHICH GAVE  
RISE TO  
IMMEDIATE  
CAUSE  
STATING THE  
UNDERLYING  
CAUSE LAST

CAUSE OF  
DEATH

LOCAL FILE NUMBER		STATE FILE NUMBER	
DECEASED—NAME First Middle Last Carole Ann CAMPANELLI		DATE OF DEATH (Month, Day, Year) August 20, 1997	
CITY, TOWN, OR LOCATION OF DEATH Carson City		COUNTY OF DEATH Carson City	
HOSPITAL OR OTHER INSTITUTION—Name (If not other, give street and number) Warren Springs Correctional Center		SEX Female	
RACE—(a g. White, Black, American Indian, etc.) (Specify) White		AGE—Last Birthday (Years) MO: DAY: HOURS: MINS: 29 7 12	
DATE OF BIRTH (Mo., Day, Yr.) May 23, 1968		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Never Married	
STATE OF BIRTH (If not U.S.A., name country) New York		COUNTRY OF BIRTH U.S.A.	
SOCIAL SECURITY NUMBER 530-82-4875		LEGAL OCCUPATION (Give kind of work done during most of Working Life. Even if Retired) Clerical	
RESIDENCE—STREET Nevada		CITY, TOWN, OR LOCATION Clark	
CITY, TOWN, OR LOCATION Las Vegas		STREET AND NUMBER 5765 N. Campbell	
INSIDE CITY LIMITS (Specify Yes or No) Yes		FATHER—NAME First Middle Last Domiano Campanelli	
MOTHER—NAME First Middle Last Carole Rippo		MARITAL ADDRESS (Street or R.F.D. No., City or Town, State, ZIP) 5765 N. Campbell Rd., Las Vegas, Nevada 89129	
BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial		COUNTRY OF CREMATORY—NAME Memory Gardens	
LOCATION Las Vegas, Nevada		FURNERAL DIRECTOR—NAME FitzHenry's Funeral Home	
FURNAL DIRECTOR—ADDRESS (Or Person Acting in Place) 833 N. Edmonds Dr., Carson City, Nevada 89701		FURNAL DIRECTOR—LICENSE NUMBER 36	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) Eric Cantlin, Coroner		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) Eric Cantlin, Coroner	
21b. DATE SIGNED (Mo., Day, Yr.) 9-8-97		22b. HOUR OF DEATH 0745	
21c. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) Eric Cantlin, Coroner		22c. PRONOUNCED DEAD (Mo., Day, Yr.) 8/20/97	
21d. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Eric Cantlin, Coroner		22d. AT 0745	
21e. LICENSE NUMBER CO-6		22e. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
21f. REGISTERAR (Signature) Eric Cantlin		22f. DATE RECEIVED BY REGISTERAR (Mo., Day, Yr.) September 9, 1997	
21g. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE RESULTING FOR 21a, 21b, AND 21c) Acute Subarachnoid Hemorrhage		22g. INTERVAL BETWEEN ONSET AND DEATH minutes	
21h. PART I DUE TO, OR AS A CONSEQUENCE OF: (a) (b) (c)		22h. INTERVAL BETWEEN ONSET AND DEATH minutes	
21i. PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		22i. AUTOPT (Specify Yes or No) Yes	
21j. AOC—SUICIDE, HOMICIDE, UNDET., OR PENDING INVEST. (Specify) 21j.		22j. DATE OF INJURY (Mo., Day, Yr.) 21j.	
21k. INJURY AT WORK (Specify Yes or No) 21k.		22k. HOUR OF INJURY 21k.	
21l. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 21l.		22l. DESCRIBE HOW INJURY OCCURRED 21l.	
21m. LOCATION 21m.		22m. STREET OR R.F.D. NO. 21m.	
21n. CITY OR TOWN 21n.		22n. STATE 21n.	

STATE REGISTRAR

No.117902

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: OCT 03 1997

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

07330-FMXH0019

JA011195

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/16/08

To: Desert Springs Hospital Medical Center

Re: Stacie Anne Campanelli aka Rotterdam aka  
Gliszczynski

I, STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM, AKA STACIE GLISZCZYNSKI, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to me, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to me. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(h) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: **NOT LIMITED**

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

4-29-08  
DATED

530-82-4882

Social Security Number

  
(signature)

10/04/69

Date of Birth

# FEDERAL PUBLIC DEFENDER

District of Nevada

411 E. Bonneville Avenue, #250

Las Vegas, Nevada 89101

(702) 388-6577

## HIPAA - AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION

I, the patient/parent/legal guardian give Desert Springs Hospital med. ctr. permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

**Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information:** disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

### 1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

Desert Springs Hospital med. ctr.  
2075 E. Flamingo Rd.  
Las Vegas, NV 89119

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done:

Patient Name (First, Middle, Last):

Patient Address:

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM AKA STACIE GLEZCZYNSKI

10221 Bentley Oaks Ave  
Las Vegas, Nevada  
89135

702-323-8888

10/4/1969

530-82-4882

### 3. Release of Information to:

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

Fax No:

ATTN: David Anthony

OFFICE OF THE FEDERAL PUBLIC DEFENDER

411 E. BONNEVILLE AVENUE, STE. 250

LAS VEGAS, NEVADA 89101

(702) 388-6577

(702) 388-5819



**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 2**

**4. Records to Be Released, Used And/or Shared:** Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above:	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

**5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:**  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → SC Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → SC Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → SC Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → SC Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

# **HIPAA - AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION**

Page No. 3

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: →

*Stacie Campbell*  
STACIE ANN CAMPBELL

Date: 4-29-08

Signature of Witness:

→ *Amade S. Campbell*

Date: 4/29/08

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

● ●

# EXHIBIT 119

# EXHIBIT 119

**Law Offices of the Federal Public Defender**  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

**Franny A. Forsman**  
Federal Public Defender  
District of Nevada

**Michael J. Kennedy**  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

**John C. Lambrose**  
Chief, Non-Capital Habeas Unit  
**Brian Abbington**  
Chief, Capital Habeas Unit  
**Rene L. Valladares**  
Chief, Trial Unit  
**Michael Pescetta**  
Habeas Resource Counsel

May 16, 2008

**Valley Hospital Medical Center**  
**Attn: Medical Records Department**  
**620 Shadow Lane**  
**Las Vegas, Nevada 89106**

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on Stacie Anne Campanelli, aka Rotterdam, aka  
Gliszczyński  
SSAN: 530-82-4882  
DOB: October 4, 1969  
Information Requested on Carole Ann Campanelli (deceased)  
SSAN: 530-82-4875  
DOB: May 23, 1968

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo (aka Campanelli) in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of Valley Hospital Medical Center section, from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Stacie Anne Campanelli (aka Rotterdam, aka Gliszczyński) and Carole Ann Duncan.

**If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents**

Valley Hospital Medical Center  
Page 2  
May 16, 2008

have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

HIPAA releases to your hospital signed by Stacie Anne Campanelli (aka Rotterdam, aka Gliszczynski) and Carol Anne Campanelli (signed by her mother) are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5173 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in black ink, appearing to read 'K. Lang', with a large, sweeping flourish extending from the end of the name.

Katrina Lang  
Senior Legal Secretary  
Capital Habeas Unit

/kml  
Enclosures

**ATTACHMENT A**

**TO: CUSTODIAN OF RECORDS**  
**Valley Hospital Medical Center**  
**620 Shadow Lane**  
**Las Vegas, Nevada 89106**

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the *Valley Hospital Medical Center*

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim.

Please complete the Certificate of Custodian of Records, enclosed for that purpose. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

**Re: Carole Ann Campanelli (deceased)**  
**DOB: May 23, 1968**  
**SS#: 530-82-4875**

**Re: Stacie Campanelli**  
**DOB: October 4, 1969**  
**SS#: 530-82-4882**

This request includes, without limitation:

1. Admission records;
2. Admitting diagnosis;
3. Discharge diagnosis;
4. Discharge records;
5. Notes;
6. Medication prescribed;
7. Medication logs;
8. Medication records;
9. Nurse's notes;

10. Nurse's progress notes;
11. Physician's notes;
12. Physician's progress notes;
13. Doctor's notes;
14. Doctor's progress notes;
15. Counseling sessions notes
16. Mental health progress notes;
17. Medical and diagnostic test and test results, including without limitation, x-rays, EEG's, MRI, CT scans, and/or any other neurological or neuro-radiological tests;
18. Medical evaluations;
19. Mental health evaluations;
20. Psychological evaluations;
21. Psychiatric evaluations;
22. Psychiatric and/or psychological treatment;
23. Doctor's orders;
24. Emergency room records;
25. Surgical records;
26. In-patient and out-patient records;
27. Follow-up treatment records;
28. Billing records to include records of any payments made;
29. Any and all documents regarding guardianship and/or power of attorney for the above-named patient;
30. DNR directives, requests, orders or other such documents related to wishes of the above-named patient;
31. Any and all microfilm, microfiche documents;
32. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; computer print outs; computer diskettes; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, provide a Certificate of Destruction evidencing what was destroyed and the date.

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/16/08

To: Valley Hospital Medical Center

Re: Stacie Anne Campanelli aka Rotterdam aka  
Gliszczynski

I, STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM, AKA STACIE GLISZCZYNSKI, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to me, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to me. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: **NOT LIMITED**

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

4-29-08

DATED

530-82-4882

Social Security Number

(signature)

10/04/69

Date of Birth



# FEDERAL PUBLIC DEFENDER

District of Nevada

411 E. Bonneville Avenue, #250

Las Vegas, Nevada 89101

(702) 388-6577

## HIPAA - AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION

I, the patient/parent/legal guardian give Valley Hospital Medical Ctr permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

**Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information:** disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

### 1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

Valley Hospital Medical Center

620 Shadow Lane

Las Vegas, NV 89106

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

Patient Address:

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM AKA STACIE GLB2CZYNSKI

10221 Bentley Oaks Ave

Las Vegas, Nevada

89135

702-373-8888

10/4/1969

530-82-4882

### 3. Release of Information to:

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

Fax No:

ATTN: David Anthony

OFFICE OF THE FEDERAL PUBLIC DEFENDER

411 E. BONNEVILLE AVENUE, STE. 250

LAS VEGAS, NEVADA 89101

(702) 388-6577

(702) 388-5819

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 2

4. Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above:	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other, Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:

(Patient MUST INITIAL each item to be disclosed.)

AIDS/HIV Records → SC Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → SC Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → SC Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → SC Date(s) of Service: \_\_\_\_\_

Other, Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 3**

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

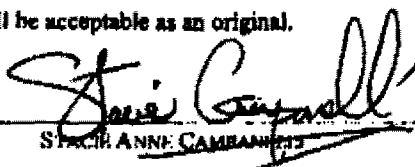
You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: →

  
\_\_\_\_\_  
SARAH ANNE CAMBANIS

Date: 4-29-08

Signature of Witness: →

  
\_\_\_\_\_

Date: 4/29/08

\_\_\_\_\_  
Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/16/08

To: Valley Hospital Medical Center

Re: Carole Ann Campanelli

I, CAROLE ANN DUNCAN, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to my daughter, CAROLE ANN CAMPANELLI (DECEASED), including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to my daughter, Carole Ann Campanelli (deceased). I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

30-82-4875  
Social Security Number  
Carole Ann Campanelli

5/23/68  
Date of Birth  
Carole Ann Campanelli

Carole A. Duncan  
Signature  
Carole Ann Duncan as mother of Carole Ann  
Campanelli (deceased)

November 20, 07  
Date

**FEDERAL PUBLIC DEFENDER****District of Nevada****411 E. Bonneville Avenue, #250****Las Vegas, Nevada 89101****(702) 388-6577****HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give Valley Hospital Medical Ctr permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

Valley Hospital Medical Center  
620 Shadow Lane  
Las Vegas, NV 89106

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

CAROLE ANN CAMPANELLI (as authorized by her mother, Carole Ann Duncan)

Patient Address:

Deceased

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

5/23/68530-82-4675**3. Release of Information to:**

Name (First, Middle, Last):

ATTN: David Anthony

Company:

OFFICE OF THE FEDERAL PUBLIC DEFENDER

Address:

411 E. BONNEVILLE AVENUE, STE. 250

City, State, Zip:

LAS VEGAS, NEVADA 89101

Telephone No:

(702) 388-6577

Fax No:

(702) 388-5819

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 2

4. Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above:	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → CE Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → CE Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → CE Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → CE Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 3**

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: → *Carole Ann Duncan*  
CAROLE ANN DUNCAN ON  
BEHALF OF CAROLE ANN CAMPANELLI, Deceased

Date: 11/20/07

Signature of Witness: → *Robert C. Duncan*

Date: 11/20/07

\_\_\_\_\_  
Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

97 008930

TYPE  
OR INK  
PERMANENT  
BLACK INK

DECEDENT

IF DEATH  
OCCURRED IN  
HOSPITAL  
OR HAMBURG  
REGARDING  
COMPLETION OF  
RECORDING ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS  
IF ANY  
WHICH GAVE  
RISE TO  
IMMEDIATE  
CAUSE  
STATING THE  
UNDERLYING  
CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER		DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER	
		Carole Ann CAMPANELLI		August 20, 1997		97 008930	
CITY, TOWN, OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)		If Hosp. or Inst. Indicate OCA, OPI, etc. (Specify)		COUNTY OF DEATH	
Carson City		Warren Springs Correctional Center		7		Carson City	
RACE—(e.g., White, Black, American Indian, etc.) (Specify)		Was Decedent of Hispanic Origin? Specify Yes or No if yes.		AGE—Last Birthday (Years)		SEX	
White				29		Female	
STATE OF BIRTH (If not U.S.A., name country)		COUNTRY OF BIRTH (Specify)		EDUCATION—Specify highest grade completed		DATE OF BIRTH (Mo., Day, Yr.)	
New York		U.S.A.		12		May 23, 1968	
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)		SURVIVING SPOUSE (If wife, give maiden name)	
530-82-4875		Clerical		Never Married			
RESIDENCE—STATE		COUNTY		CITY, TOWN, OR LOCATION		STREET AND NUMBER	
Nevada		Clark		Las Vegas		5765 N. Campbell	
FATHER—NAME First Middle Last		MOTHER—MAIDEN NAME First Middle Last		INDEED CITY LIMITS (Specify Yes or No)		19a. Yes	
Domiano Campanelli		Carole Rippo					
INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)					
Carole Duncan—Mother		5765 N. Campbell Rd., Las Vegas, Nevada 89129					
BURIAL, CREMATION, REMOVAL, OTHER (Specify)		COUNTRY OF CREMATORY—NAME		LOCATION City or Town State			
Burial		Memory Gardens		Las Vegas, Nevada			
FUNERAL DIRECTOR—SIGNATURE (Or Print Name)		FUNERAL DIRECTOR LICENSE NUMBER		NAME AND ADDRESS OF FACILITY			
Ruth Leahy		36		FitzHenry's Funeral Home 01 833 N. Edmonds Dr., Carson City, Nevada 89701			
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.		22a. On the basis of investigation and/or examination, in my opinion death occurred at the time, date and place and due to the cause(s) stated.					
(Signature and Title)		(Signature and Title)					
DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH		DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH	
27b. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		28b. 9-8-97		29b. 0745		29b. 0745	
21c. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)		22c. ON 8/20/97		29c. AT 0745			
Eric Cantlin, Coroner, 901 E. Musser St., Carson City, Nevada						LICENSE NUMBER	
23a. REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE			
24a. (Signature) Ruth M. Laughlin		September 9, 1997		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))				Interval between onset and death			
PART I (a) Acute Subarachnoid Hemorrhage				Interval between onset and death			
(b) DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death			
(c) DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death			
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I				AUTOPSY (Specify Yes or No)		WAS CASE REFERRED TO CORONER (Specify Yes or No)	
				26. Yes		27. Yes	
ACC., SUICIDE, HOMICIDE, UNDEVELOPED INVEST.		DATE OF INJURY (Mo., Day, Yr.)		HOUR OF INJURY		DESCRIBE HOW INJURY OCCURRED	
INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—In home, farm, street, factory, office, building, etc. (Specify)		LOCATION		STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR

No. 117902

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date issued: OCT 03 1997

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

07330-FMXH0019

JA011213



● ●

EXHIBIT 120

EXHIBIT 120

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-6261

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbingtion  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel

May 16, 2008

Reno Police Department  
Records & ID Section  
Attn: Custodian of Records  
Po Box 1900  
Reno, Nevada 895025

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada represents Nevada death row inmate Michael Damon Rippo in his federal habeas corpus proceedings. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Reno Police Department, Records & ID Section, from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to David Jeffrey Levine.

**If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If**

Reno Police Department  
May 16, 2008  
Page 2

**you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due.**

Enclosed is an authorization for release of records signed by Mr. Levine. Because this is a capital case and we are under court imposed filing deadlines, it is essential that we obtain any and all records as soon as possible. We appreciate your prompt response and thank you in advance for your assistance. If you have any questions or require additional information, please call me at 702-388-5173.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in black ink, appearing to read 'Katrina Lang', with a large, sweeping flourish at the end.

Katrina Lang  
Senior Legal Secretary  
Capital Habeas Unit

/kml  
Enclosures

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS**

Reno Police Department  
455 East Second Street  
Reno, Nevada 89505

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the ***Reno Police Department***

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

**Information requested on the following individuals and cases:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>

**Name/Identification Information****Case Numbers****Thomas M. Christos**

SS# 530-36-9787

DOB: 12/16/1950

Metro ID#0203921

94F02599X

98M11109X

99M13522

99W08312

7786394-3

85M00778Q

86T02720X

**Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962

C95279

C134430

95F07735X

C130797X

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

Unknown

**Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

97M13084X

93M12323X

93F09533X

C136066

**Name/Identification Information****Case Numbers****Michael Rippo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiched logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. All files, records and documents regarding any investigations;
2. Scope printouts for the above-named individual(s);
3. Declarations of arrest;
4. Work cards;
5. Incident crime report (ICR) and notes;
6. Regular investigative reports (TSD 26) and notes;
7. Evidence impound reports, notes and test results;
8. Property impound reports, notes and test results;
9. Identifications documents and notes;
10. All Las Vegas Metropolitan Police Department records related to the above-named individuals;
11. Event number documents;
12. Incident reports and notes;
13. Booking records and notes from any and all jurisdictions;
14. Arrest records and notes from any and all jurisdictions;
15. Charging documents and notes from any and all jurisdictions;
16. Affidavits of arrest from any and all jurisdictions;
17. Arrest warrants and search warrants from any and all jurisdictions;
18. Consent to search forms and notes;
19. Criminal complaint requests and notes;
20. Crime scene investigation reports and notes;
21. Further investigation requests, notes and reports;
22. Grand jury subpoenas, information, indictment;
23. Warrants of extradition and any other extradition documents, including notes, relating to proceedings from any and all jurisdictions;
24. Any and all statements of defendant, co-defendants, witnesses, suspects, snitches and informants including, but not limited to, the above-named individuals;
25. Any and all Las Vegas Metropolitan Police Department reports, including but not limited to:
  - a. Follow-up reports;
  - b. Continuation reports;
  - c. Field notes;
  - d. Initial arrest/incident reports;
  - e. Temporary custody reports;

- f. Voluntary statements or other statements;
  - g. Crime Scene Reports;
  - h. Property Reports;
  - i. Witness statements;
- 27. Newspaper clippings, press releases, press reports;
  - 28. Any and all property release disposition reports and notes;
  - 29. Any and all handwritten notes;
  - 30. Any and all autopsy reports, photographs and notes;
  - 31. Any and all coroner's reports, investigation, photographs, and bench notes;
  - 32. Toxicology reports, test results and notes;
  - 33. Forensic laboratory reports, test results and notes;
  - 34. Victim information reports and notes;
  - 35. Suspect information reports and notes;
  - 36. Identification specialists work requests, reports and notes;
  - 37. Field identification section documents and notes;
  - 38. Latent fingerprint section documents and notes;
  - 39. Photographic laboratory section documents and notes;
  - 40. Photographic lineup documents and notes;
  - 41. All laboratory testing reports, results and notes;
  - 42. All evidence testing reports, results and notes;
  - 43. All requests for testing and notes;
  - 44. All polygraph examinations, results and notes;
  - 45. Correspondence;
  - 46. Documents received from any other law enforcement agencies including, without limitation, the Federal Bureau of Investigation;
  - 47. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
  - 48. Any and all microfilm, microfiche documents;
  - 49. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.
  - 50. All juvenile arrests records for the above-named individuals.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; NAC 239.251.

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

DATE: 5/16/08

TO: Reno Police Department

RE: David Jeffrey Levine

I, DAVID JEFFREY LEVINE, by this release, authorize and request you to release to the office of the Federal Public Defender for Nevada, any and all information and/or records relating to DAVID JEFFREY LEVINE. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: Not limited.

You are specifically authorized to photocopy these records and to release copies to the above mentioned individual. A photographic copy of this authorization shall be as valid as the original.

11-20-07  
Dated

David Jeffrey Levine  
Signature (David Jeffrey Levine)

530-84-0229  
Social Security Number

June 24, 1967  
Date of Birth



IN THE SUPREME COURT OF THE STATE OF NEVADA

\*\*\*\*\*

MICHAEL RIPPO,  
Appellant,  
-vs-  
E.K. McDANIEL, et al.,  
Respondent.

No. 53626

**FILED**

OCT 19 2009

TRACEE K. LINDEMAN  
CLERK OF SUPREME COURT  
BY *[Signature]*  
CHIEF DEPUTY CLERK

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11	Motion to Bar the Admission of Cumulative Victim Impact Evidence in Violation of the Due Process Clause	02/28/96	JA02603-JA02606
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42	1 Reporter's Transcript of Proceedings, <u>State v. Bailey</u> , Case No. C129217, Eighth Judicial District Court, July 30, 1996		JA10026-JA10034
42	2 Answers to Interrogatories p. 7, <u>Bennett v. McDaniel, et al.</u> , Case No. CV-N-96-429-DWH (RAM), February 9, 1998		JA10035-JA10037
42	3 Reporter's Transcript of Proceedings, partial, <u>State v. Bennett</u> , Case NO. C083143, September 14, 1998		JA10038-JA10040
42	4 Non-Trial Disposition Memo, Clark County District Attorney's Office regarding Joseph Beeson, in <u>Bennett v. McDaniel</u> , Case No. CV-N-96-429-DWH, District of Nevada, October, 1988		JA10041-JA10042
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35	313. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. 106784, Defendant's Motion to Strike Aggravating Circumstances Numbered 1 and 2 and for Specificity as to Aggravating Circumstance Number 4, filed August 20, 1993		JA08406-JA08413
35	314. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. 106784, State's Response to Defendant's Motion to Strike Aggravating Circumstance Numbered 1 and 2 and for Specificity as to Aggravating Circumstance Number 4, filed February 11, 1994		JA08414-JA08417
35	315. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. 106784, Special Verdict filed March 14, 1996		JA08418-JA08419
35	316. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. 106784, Special Verdict filed March 14, 1996		JA08420-JA08421
35 36	317. Social History		JA08422-JA08496 JA08497-8538
36	318. Parental Agreement, Case No. 23042, Juvenile Division, Clark County, Nevada, dated April 29, 1981		JA08539
36	319. Mark D. Cunningham, Ph.D., and Thomas J. Reidy, Ph.D., <u>Integrating Base Rate Data in Violence Risk Assessments at Capital Sentencing</u> , 16 Behavioral Sciences and the Law 71, 88-89 (1998)		JA08540-JA08564
36	320. Letter from Michael Rippo to Steve Wolfson dated April 17, 1996		JA08565
36	321. Report of Jonathan Mack, Ph.D.		JA08566-JA08596

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36	322. Trial Exhibit: Photograph of Michael Rippo		JA08597
36	323. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. 106784, Application and Order for Fee in Excess of Statutory Amount for Investigator, filed December 3, 1996		JA08598-JA08605
36	324. Wiretap Transcript, Tommy Simms [sic], dated June 8, 1992		JA08606-JA08609
36	325. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case Nos. 57388, 57399, Reporter's Transcript of Proceedings -- Continued Initial Arraignment, heard March 25, 1982		JA08610-JA08619
36	326. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case Nos. 57388, 57399, Reporter's Transcript of Further Proceedings and/or Continued Initial Arraignment heard March 30, 1982		JA08620-JA08626
36	327. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. C106784, Instructions to the Jury, filed March 14, 1996		JA08627-JA08652
36	328. Declaration of Elisabeth B. Stanton, dated January 15, 2008		JA08653-JA08664
48	Reply to Opposition to Motion to Dismiss	06/09/08	JA11564-JA11574
48	Reply to Opposition to Motion for Leave to Conduct Discovery	09/16/08	JA11575-JA11585
1	Reporter's Transcript of Arraignment	07/06/92	JA00242-JA00245
2	Reporter's Transcript of Arraignment	07/20/92	JA00246-JA00251
36	Reporter's Transcript of Defendant's Motion for Appointment of Counsel	02/11/08	JA08665-JA08668
2	Reporter's Transcript of Defendant's Motion to Continue Trial Proceedings; Defendant's Motion to Disqualify District	02/14/94	JA00378-JA00399

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48	Reporter's Transcript of Hearing	09/22/08	JA11586-JA11602
2	Reporter's Transcript of Hearing in re Attorney General's Motion to Quash and for Protective Order	09/20/93	JA00316-JA00319
2	Reporter's Transcript of Hearing in re Motion to Continue Jury Trial	09/10/93	JA00304-JA00315
3	Reporter's Transcript of Motions Hearing	03/09/94	JA00565-JA00569
18	Reporter's Transcript of Preliminary [sic] Hearing	11/27/02	JA04202-JA04204
19	Reporter's Transcript of Proceedings before the Honorable Donald M. Mosely	08/20/04	JA04321-JA04346
17	Reporter's Transcript of Proceedings: Argument and Decision	05/02/02	JA04048-JA04051
1	Reporter's Transcript of Proceedings: Grand Jury	06/04/92	JA00001-JA00234
3	Reporter's Transcript of Proceedings: Jury Trial, Vol. I; 10:00 a.m.	01/30/96	JA00634-JA00641
3 4	Reporter's Transcript of Proceedings: Jury Trial, Vol. II; 1:30 p.m.	01/30/96	JA00642-JA00725 JA00726
4	Reporter's Transcript of Proceedings: Jury Trial, Vol. III; 3:30 p.m.	01/30/96	JA00727-JA00795
4	Reporter's Transcript of Proceedings: Jury Trial, 11:15 AM	01/31/96	JA00796-JA00888
4 5	Reporter's Transcript of Proceedings: Jury Trial, 2:30 PM	01/31/96	JA00889-JA00975 JA00976-JA01025
5	Reporter's Transcript of Proceedings: Jury Trial, Vol. I; 10:20 a.m.	02/01/96	JA01026-JA01219
5	Reporter's Transcript of Proceedings: Jury Trial, Vol. VI; 10:20 a.m.	02/02/96	JA01220-JA01401
5B	Reporter's Transcript of Proceedings: Jury Trial, Vol. 1, 1:30 p.m.	02/05/96	JA01401-001 to JA01401-179
5 6	Reporter's Transcript of Proceedings: Jury Trial, Vol. II; 2:30 p.m.	02/02/96	JA01402-JA01469 JA01470-JA01506



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7	Reporter's Transcript of Proceedings: Jury Trial, 10:15 AM	02/06/96	JA01507-JA01688
8	Reporter's Transcript of Proceedings: Jury Trial, 2:30 PM	02/06/96	JA01689-JA01766
8	Reporter's Transcript of Proceedings: Jury Trial, 1:45 PM	02/07/96	JA01767 JA01872
8 9	Reporter's Transcript of Proceedings: Jury Trial, 10:15 AM	02/08/96	JA01887-JA01938 JA01939-JA02054
9 10	Reporter's Transcript of Proceedings: Jury Trial, 10:45 AM	02/26/96	JA02055-JA02188 JA02189-JA02232
10	Reporter's Transcript of Proceedings: Jury Trial, 11:00AM	02/27/96	JA02233-JA02404
11	Reporter's Transcript of Proceedings: Jury Trial, Vol. I, 10:30 a.m.	02/28/96	JA02405-JA02602
12 13	Reporter's Transcript of Proceedings: Jury Trial, Vol. I, 10:35 a.m.	02/29/96	JA02630-JA02879 JA02880-JA02885
13	Reporter's Transcript of Proceedings: Jury Trial 9:00 AM	03/01/96	JA02886-JA03064
13	Reporter's Transcript of Proceedings: Jury Trial Vol. I, 10:30 a.m.	03/04/96	JA03065-JA03120
14	Reporter's Transcript of Proceedings: Jury Trial, 11:00 a.m.	03/05/96	JA03121-JA03357
16	Reporter's Transcript of Proceedings: Jury Trial Vol. 1 11:30 a.m.	03/13/96	JA03594-JA03808
17	Reporter's Transcript of Proceedings: Jury Trial, 9:30 AM	03/14/96	JA03841-JA04001
3	Reporter's Transcript of Proceedings: Motions Hearing	03/18/94	JA00575-JA00582
3	Reporter's Transcript of Proceedings: Motions Hearing	04/14/94	JA00591-JA00618
15	Reporter's Transcript of Proceedings: Penalty Phase 10:00 a.m.	03/12/96	JA03413-JA03593
2 3	Reporter's Transcript of Proceedings Re: Defendant's Motion to Disqualify District Attorney's Office	03/07/94	JA00403-485 JA00486-564

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2	Reporter's Transcript of Proceedings re: Oral Request of District Attorney	01/31/94	JA00322-JA00333
3	Reporter's Transcript of Proceedings: Ruling on Defense Motion	03/11/94	JA00570-JA00574
17	Reporter's Transcript of Proceedings: Sentencing	05/17/96	JA04014-JA04036
15	Reporter's Transcript of Proceedings: Verdict	03/06/96	JA03403-JA03411
2	Response to Defendant's Motion for Discovery of Institutional Records and Files Necessary to His Defense	02/07/94	JA00351-JA00357
36 37	State's Motion to Dismiss and Response to Defendant's Petition for Writ of Habeas Corpus (Post-Conviction)	04/23/08	JA08673-JA08746 JA08747-JA08757
2	State's Motion to Expedite Trial Date or in the Alternative Transfer Case to Another Department	02/16/93	JA00268-JA00273
2	State's Opposition to Defendant's Motion for Discovery and State's Motion for Reciprocal Discovery	10/27/92	JA00260-JA00263
2	State's Opposition to Defendant's Motion to Exclude Autopsy and Crime Scene Photographs	02/07/94	JA00346-JA00350
18	State's Opposition to Defendant's Supplemental Points and Authorities in Support of Petition for Writ of Habeas Corpus (Post-Conviction)	10/14/02	JA04154-JA04201
2	State's Response to Defendant's Motion to Strike Aggravating Circumstance Numbered 1 and 2 and for Specificity as to Aggravating Circumstance Number 4	02/14/94	JA00367-JA00370
18	State's Response to Defendant's Supplemental Petition for Writ of Habeas Corpus (Post-Conviction)	04/06/04	JA04259-JA04315
2	State's Response to Motion to Disqualify the District Attorney's Office and State's Motion to Quash Subpoenas	02/14/94	JA00358-JA00366
18	Supplemental Brief in Support of Defendant's Petition for Writ of Habeas Corpus (Post-Conviction)	02/10/04	JA04206-JA04256

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17 18	Supplemental Points and Authorities in Support of Petition for Writ of Habeas Corpus (Post-Conviction)	08/08/02	JA04052-JA04090 JA04091-JA04153
15	Verdicts	03/06/96	JA03399-JA03402
16	Verdicts and Special Verdict	03/14/96	JA03835-JA03840

● ●

# EXHIBIT 94

# EXHIBIT 94

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbington  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel

May 15, 2008

Central Medicaid Office  
330 West 34<sup>th</sup> Street  
New York, New York 10001

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on ;  
Carole Ann Campanelli fka Rippo aka Duncan;  
SSAN 068-34-9587  
DOB December 28, 1942  
Michael Damon Campanelli, aka Rippo  
SSAN: 530-82-4903;  
DOB: February 26, 1965  
Stacie Anne Campanelli  
SSAN: 530-82-4882  
DOB: October 4, 1969  
Carol Anne Campanelli (deceased)  
SSAN: 530-82-4875  
DOB: May 23, 1968

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo (aka Michael Damon Campanelli) in his federal capital habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Medicaid Agency for the state of New York from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Carole Ann Campanelli (mother) and her family, which includes Michael Damon Campanelli, Carole Ann Campanelli (daughter) and Stacie Campanelli. Carole Ann Campanelli received Medicaid benefits from approximately 1965-1974.

Central Medicaid Office

Page 2

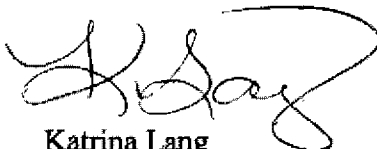
May 15, 2008

**If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.**

Releases (general and HIPAA) to your agency signed by Ms. Duncan (fka Campanelli), Stacie Campanelli, Carol Anne Campanelli (signed by her mother), and Mr. Michael Rippo (fka Campanelli) are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in black ink, appearing to read 'K. Lang', with a large, sweeping flourish extending to the right.

Katrina Lang  
Senior Legal Secretary  
Capital Habeas Unit

/kml

Enclosures

JA010976



DECLARATION OF CUSTODIAN OF RECORD

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of the Central Medicaid Office and in my capacity as [position] \_\_\_\_\_ am a custodian of the records of the Central Medicaid Office.
2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, I received a records request in connection with Michael Damon Rippo requesting production of records [as set forth in the exhibit(s) attached to the request].
3. I have examined the original of those records and have made or caused to be made a true and exact copy of those records and the reproduction of those records as attached is true and complete.
4. That the original of those records was made at or near the time of the act(s), event(s), condition(s), opinion(s), or diagnosis set forth in them by or from information transmitted by a person with knowledge, in the course of my regularly conducted activity of or for the Central Medicaid Office.

\_\_\_\_\_  
Custodian of Records

\_\_\_\_\_  
[Print Name]



## REQUIREMENTS TO FULFILL DOCUMENT REQUEST

I, [name] \_\_\_\_\_, am the records custodian for the Central Medicaid Office. I have reviewed the records request from the Federal Public Defender for the District of Nevada. I am unable to comply with the request because:

1.    ☐    The agency requires a subpoena for the requested information, pursuant to \_\_\_\_\_ [please detail here the statute or institutional rules; attach copy if not statutory]
2.    ☐    The requested documents were destroyed. Certificate of Destruction attached.
3.    ☐    Additional information is required: \_\_\_\_\_  
\_\_\_\_\_
4.    ☐    Pre-payment in the sum of \$ \_\_\_\_\_ is required for production of [number] \_\_\_\_\_ copies.
5.    ☐    Other [please specify]: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If there are questions, my telephone number is \_\_\_\_\_.

\_\_\_\_\_  
[date]

\_\_\_\_\_  
[signature]

\_\_\_\_\_  
[printed name]

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/15/68

To: CENTRAL MEDICAID OFFICE

Re: CAROL ANN CAMPANELLI, aka Rippo, aka Duncan  
MICHAEL DAMON CAMPANELLI, aka Rippo

I, Michael Damon Rippo, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, Michael Pescetta, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to Michael Damon Rippo, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to Michael Damon Rippo. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

4-9-02  
Date

[Signature]  
Signature

530-82-4903  
Social Security Number

02-26-63  
Date of Birth

07110-MSC00028

07333-RRX00007

08017-RRX00047

JA010980

**FEDERAL PUBLIC DEFENDER**

District of Nevada  
11 E. Bonneville Avenue, #250  
Las Vegas, Nevada 89101  
(702) 388-4577

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give CENTRAL MEDICARE OFFICE permission to release, use and/or share medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

**Purpose or Need For Release, Using and/or Sharing My Protected Health Information:** disclosure to me, the individual who is the subject of this information, by and through my attorney, FRANNY A. FURSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific action(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

CENTRAL MEDICARE OFFICE  
330 WEST 34<sup>TH</sup> ST  
NEW YORK, NY 10001

**2. Patient Information & Statements:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

Patient Address:

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

**3. Release of Information to:**

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

FAX No:

Michael Slope

P.O. Box 1989

Las Vegas, NV 89101

N/A

02/26/95

530-82-4883

ATTN:

Elizabeth Stanton

**OFFICE OF THE FEDERAL PUBLIC DEFENDER**

**111 E. BONNEVILLE AVENUE, STE. 700  
LAS VEGAS, NEVADA 89101**

**(702) 388-4577**

**(702) 388-4261**

**PAA - AUTHORIZATION TO RELEASE  
DETECTED HEALTH INFORMATION  
Page No. 2**

4. Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you did not want to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Form	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above: →	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse: (Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → MR Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → MR Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → MR Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → MR Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

NR1PPO-08017-RRX00050  
NR1PPO-07333-RRX00010  
NR1PPO-07110-MS00027

**1 PAA - AUTHORIZATION TO RELEASE  
2 DETECTED HEALTH INFORMATION  
3 is No. 3**

4 **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to  
5 extent that action has already been taken or as required by law.

6 **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may  
7 be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information  
8 in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health  
9 information to provide to a third party.

10 You are entitled to receive a copy of this Authorization.

11 I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this  
12 request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter  
13 withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that  
14 it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

15 I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from  
16 the release of information to the person(s) and/or organization(s)/entity(s) designated above.

17 A photocopy or fax copy of this authorization shall be acceptable in an original.

18 Signature of Patient/Parent/Legal Guardian: →

*Michael H. Sharma*

Date:

4-9-07

19 Signature of Witness:

*Michael H. Sharma*

Date:

4/9/07

*Michael Sharma*

Print Name

20 If a person cannot provide a written signature, two witnesses must sign below:

21 Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

22 Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Date: 5/15/08

To: CENTRAL MEDICARE OFFICE

Re: CAROLE ANN CAMPANELLI, aka Rippo, aka Duncan  
MICHAEL DONOVAN CAMPANELLI, aka Rippo.

I, CAROLE ANN DUNCAN, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to CAROLE ANN DUNCAN, AKA CAROLE ANN RIPPO, AKA CAROLE ANN CAMPANELLI, AKA CAROLE ANN ANZINI, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to CAROLE ANN DUNCAN, AKA CAROLE ANN RIPPO, AKA CAROLE ANN CAMPANELLI, AKA CAROLE ANN ANZINI. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

068-344-9587  
Social Security Number

12/28/42  
Date of Birth

Carole Ann Duncan  
Signature

November 20, 07  
Date

**FEDERAL PUBLIC DEFENDER**

District of Nevada

411 E. Bonneville Avenue, #250

Las Vegas, Nevada 89101

(702) 388-6877

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give CENTRAL MEDICAL OFFICE permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

**Purpose of Need For Release:** Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(7) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Whom My Protected Health Information:**

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

CENTRAL MEDICAL OFFICE  
330 WEST 34TH ST  
NEW YORK, NY 10001

**2. Patient Information & Statements:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

Patient Address:

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

CAROLE ANN DUNCAN, AKA CAROLE ANN RUFFO, AKA CAROLE ANN CAMPANELLA  
AKA CAROLE ANN ANENG

39 Cactus Ranch Rd

Edgewood, New Mexico 87015

505-256-0477

12/28/42

068-34-9587

**3. Release of Information to:**

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

Fax No:

ATTN: Elisabeth Stanton

OFFICE OF THE FEDERAL PUBLIC DEFENDER

411 E. BONNEVILLE AVENUE, STE. 250  
LAS VEGAS, NEVADA 89101

(702) 388-6877

(702) 388-6819

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 2

4. Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description	Date(s)	Description	Date(s)	Description	Date(s)
<input type="checkbox"/> Admissions		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse (Patient MUST INITIAL each item to be disclosed.)

AIDS/HIV Records → OK Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → OK Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → OK Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → OK Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_



**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 3

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclaiming this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: Carol Ann Duncan

CAROL ANN DUNCAN

Date: 11/30/07

Signature of Witness: Robert C. Duncan

Date: 11/30/07

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/15/08

To: Central medical office

Re: Stacie Anne Campanelli aka Rotterdam aka  
Gliszczynski

I, STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM, AKA STACIE GLISZCZYNSKI, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to me, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to me. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(h) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

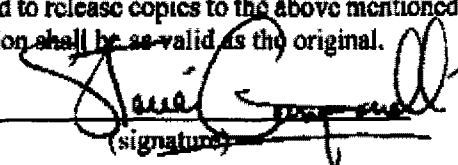
This release is limited in the following ways: **NOT LIMITED**

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

4-29-08  
DATED

530-82-4882

\_\_\_\_\_  
Social Security Number

  
(signature)

10/04/69

\_\_\_\_\_  
Date of Birth

**FEDERAL PUBLIC DEFENDER**

**District of Nevada**

**411 E. Bonneville Avenue, #250**

**Las Vegas, Nevada 89101**

**(702) 388-6577**

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give Central medicoid office permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s): \_\_\_\_\_  
Organization/Entity: Central medicoid office  
Address: 330 West 34th St  
City, State Zip Code: New York, NY 10001

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last): STACIE ANNE CAMPANELLI AKA STACIE ROTTERDAM AKA STACIE GLISZCZYNSKI  
Patient Address: 10221 Bentley Oaks Ave  
City, State, Zip: Las Vegas, Nevada 89135  
Telephone No: 702-323-8888  
Date of Birth: 10/4/1969  
Social Security No: 530-82-4882

**3. Release of Information to:**

Name (First, Middle, Last): ATTN: David Anthony  
Company: OFFICE OF THE FEDERAL PUBLIC DEFENDER  
Address: 411 E. BONNEVILLE AVENUE, STE. 250  
City, State, Zip: LAS VEGAS, NEVADA 89101  
Telephone No: (702) 388-6577  
Fax No: (702) 388-5819

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 2

4. Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> <b>Entire Medical Record</b> for all sections listed above:	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → SC Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → SC Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → SC Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → SC Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 3

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

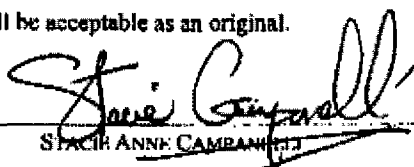
You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.


Signature of Patient/Parent/Legal Guardian: →

  
STACIE ANNE CAMPANELLI

Date:

4-29-08

Signature of Witness:

→ 

Date:

4/29/08

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 5/15/08

To: Central Medicaid office

Re: Carole Ann Duncan, Carole Ann Campanelli  
(deceased)

I, CAROLE ANN DUNCAN, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to my daughter, CAROLE ANN CAMPANELLI (DECEASED), including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to my daughter, Carole Ann Campanelli (deceased). I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

30-82-4875  
Social Security Number  
Carole Ann Campanelli

5/23/68  
Date of Birth  
Carole Ann Campanelli

Carole A. Duncan  
Signature  
Carole Ann Duncan as mother of Carole Ann  
Campanelli (deceased)

November 30, 07  
Date

**FEDERAL PUBLIC DEFENDER****District of Nevada****411 E. Bonneville Avenue, #250****Las Vegas, Nevada 89101****(702) 388-6577****HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give central medicaid office permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initialed by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

central medicaid office  
330 West 34th St.  
newyork, ny 10001

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

CAROLE ANN CAMPANELLI (as authorized by her mother, Carole Ann Duncan)

Patient Address:

Deceased

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

5/23/68  
530-82-4875

**3. Release of Information to:**

Name (First, Middle, Last):

ATTN: Elisabeth Stanton

Company:

OFFICE OF THE FEDERAL PUBLIC DEFENDER

Address:

411 E. BONNEVILLE AVENUE, STE. 250

City, State, Zip:

LAS VEGAS, NEVADA 89101

Telephone No:

(702) 388-6577

Fax No:

(702) 388-5819

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 2**

**4. Records to Be Released, Used And/or Shared:** Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> <b>Entire Medical Record for all sections listed above:</b>	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

**5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:**

(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records →   *U*   Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records →   *U*   Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records →   *U*   Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes →   *U*   Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_



**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 3

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: → *Carole Ann Duncan*  
CAROLE ANN DUNCAN ON  
BEHALF OF CAROLE ANN CAMPANELLI, Deceased

Date: 11/20/07

Signature of Witness: → *Robert C. Duncan*

Date: 11/20/07

\_\_\_\_\_  
Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

97 008930

**No. 117902**

### State Registrar

**WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT**

JA010996



# EXHIBIT 95

# EXHIBIT 95

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambros  
Chief, Non-Capital Habeas Unit  
Brian Abington  
Chief, Capital Habeas Unit  
Rene L. Valledares  
Chief, Trial Unit  
Michael Pascetta  
Habeas Resource Counsel

November 29, 2007

Central Medicaid Office  
330 West 34<sup>th</sup> Street  
New York, New York 10001

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on ;  
Carole Ann Campanelli fka Rippo aka Duncan;  
SSAN 068-34-9587  
DOB December 28, 1942  
Michael Damon Campanelli, aka Rippo  
SSAN: 530-82-4903;  
DOB: February 26, 1965

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo (aka Michael Damon Campanelli) in his federal capital habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Medicaid Agency for the state of New York from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Carole Ann Campanelli (mother) and her family, which includes Michael Damon Campanelli, Carole Ann Campanelli (daughter) and Stacie Campanelli. Carole Ann Campanelli received Medicaid benefits from approximately 1970 to 1973.

If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If

Central Medicaid Office  
Page 2  
November 29, 2007

you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

Releases (general and HIPAA) to your agency signed by Ms. Duncan (fka Campanelli) and Mr. Michael Rippo (fka Campanelli) are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER



Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

ebs  
Enclosures

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 29 Nov 2007

To: CENTRAL MEDICAID OFFICE

Re: CAROLE ANN CAMPANELLI, aka Rippo, aka Duncan  
MICHAEL DAMON CAMPANELLI, aka Rippo.

I, CAROLE ANN DUNCAN, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to CAROLE ANN DUNCAN, AKA CAROLE ANN RIPPO, AKA CAROLE ANN CAMPANELLI, AKA CAROLE ANN ANZINI, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to CAROLE ANN DUNCAN, AKA CAROLE ANN RIPPO, AKA CAROLE ANN CAMPANELLI, AKA CAROLE ANN ANZINI. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

068-34-9587  
Social Security Number

12/28/42  
Date of Birth

Carole A. Duncan  
Signature

November 20, 07  
Date

# FEDERAL PUBLIC DEFENDER

District of Nevada

411 E. Bonneville Avenue, #250

Las Vegas, Nevada 89101

(702) 388-6577

## HIPAA - AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION

I, the patient/parent/legal guardian give CENTRAL MEDICARE OFFICE permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

**Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information:** disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initialed by me for disclosure in paragraphs 4 and 5 below.

### 1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

CENTRAL MEDICARE OFFICE  
330 WEST 34TH ST  
NEW YORK, NY 10001

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

Patient Address:

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

CAROLE ANN DUNCAN, AKA CAROLE ANN RITTO, AKA CAROLE ANN CAMPANELLA,  
AKA CAROLE ANN ANZINI

39 Cactus Ranch Rd

Edgewood, New Mexico 87015

505-256-0477

12/38/42

068-34-9587

### 3. Release of Information to:

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

Fax No:

ATTN: Elizabeth Stanton

**OFFICE OF THE FEDERAL PUBLIC DEFENDER**

**411 E. BONNEVILLE AVENUE, STE. 250**

**LAS VEGAS, NEVADA 89101**

**(702) 388-6577**

**(702) 388-5819**

# **HIPAA - AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION** Page No. 2

4. Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → CE Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → CE Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → CE Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → CE Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_



**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**  
Page No. 3

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: →

Carole Ann Duncan  
CAROLE ANN DUNCAN

Date: 11/20/07

Signature of Witness: →

Robert C. Duncan

Date: 11/20/07

\_\_\_\_\_  
Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 29 Nov 2007

To: CENTRAL MEDICAID OFFICE

Re: CAROLE ANN CAMPANELLI, aka Rippo, aka Duncan  
MICHAEL DAMON CAMPANELLI, aka Rippo

I, Michael Damon Rippo, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, Michael Pescetta, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to Michael Damon Rippo, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to Michael Damon Rippo. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

4-9-07

Date

Michael Rippo

Signature

530-82-4903

Social Security Number

02-26/65

Date of Birth

07110-MS00028

07333-RRX00007

JA011004

**FEDERAL PUBLIC DEFENDER**

District of Nevada

11 E. Bonneville Avenue, #250

Las Vegas, Nevada 89101

(702) 388-6577

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give CENTRAL MEDICAID OFFICE permission to release, use and/or share medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through my attorney, FRANNY A. FURSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

CENTRAL MEDICAID OFFICE  
330 WEST 34<sup>TH</sup> ST  
NEW YORK, NY 10001

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

Patient Address:

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

Michael RizzoP.O. Box 1989Eliz. Nevada 89301N/A02/26/63530-82-4910**3. Release of Information to:**

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

Fax No:

ATTN:

OFFICE OF THE FEDERAL PUBLIC DEFENDER

411 E. BONNEVILLE AVENUE, STE. 700

LAS VEGAS, NEVADA 89101

(702) 388-6577

(702) 388-6261

**PAA - AUTHORIZATION TO RELEASE  
DETECTED HEALTH INFORMATION  
Page No. 2**

4 Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you  
 5 nit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above: →	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:  
 (Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → MR Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → MR Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → MR Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → MR Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**PAA - AUTHORIZATION TO RELEASE  
SELECTED HEALTH INFORMATION**  
Page No. 3

6 **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7 **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: → Michael R. Pao

Date: 4-9-07

Signature of Witness: Michael H. Sharma

Date: 4/9/07

Michael Sharma  
Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

# EXHIBIT 96

# EXHIBIT 96

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lombross  
Chief, Non-Capital Habeas Unit  
Brian Abbington  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pascetta  
Habeas Resource Counsel

November 27, 2007

Office of the Clark County District Attorney  
Regional Justice Center  
200 Lewis Avenue  
Las Vegas, Nevada 89155

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on Michael Damon Rippo  
SSAN: 530-82-4903;  
DOB: February 26, 1965

Dear Sir or Madam:

This office represents Mr. Rippo in his federal capital habeas proceedings. Mr. Rippo's trial was conducted before Judge Gerard Bongiovanni at about the time he became the subject of investigation and criminal litigation.

This is a formal request for the Clark County District Attorney's investigation and prosecution files on Judge Bongiovanni, including without limitation any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Clark County District Attorney's Office from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Judge Bongiovanni.


If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

Office of the Clark County District Attorney  
Page 2  
November 27, 2007

Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in cursive script, appearing to read "Elisabeth B. Stanton".

Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

ebs



● ●

# EXHIBIT 97

# EXHIBIT 97

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbingtorn  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Peacotta  
Habeas Resource Counsel

November 27, 2007

Office of the United States Attorney  
Daniel C. Bogden  
333 Las Vegas Blvd. South #5000  
Las Vegas, Nevada 89101

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on Gerard Bongiovanni

Dear Sir or Madam:

This office represents Mr. Rippo in his federal capital habeas proceedings. Mr. Rippo's trial was conducted before Judge Gerard Bongiovanni at about the time he became the subject of investigation and criminal litigation.

This is a formal request for the United States Attorney's investigation and prosecution files on Judge Bongiovanni, including without limitation any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the United States Attorney's Office from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Judge Bongiovanni.

If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

Office of the United States Attorney  
Page 2  
November 27, 2007

Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER



Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

ebs

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# EXHIBIT 98

# EXHIBIT 98

**Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101**

**Franny A. Forsman  
Federal Public Defender  
District of Nevada**

**Michael J. Kennedy  
First Assistant**

**Tel: 702-388-6577  
Fax: 702-388-5819**

**John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbington  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel**

**December 5, 2007**

**Clark County District Attorney  
Custodian of Records, Criminal Division  
200 E. Lewis  
Las Vegas, Nevada 89155**

**Re: Michael Rippo  
DOB: 2/26/1965  
SSAN: 530-82-4903  
SID: 01602868**

**Dear Sir or Madam:**

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Clark County District Attorney from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Michael Beaudoin, James Ison, David Jeffrey Levine, Michael Thomas Christos, Thomas Edward Sims (Deceased), William Burkett (aka Donald Allen Hill), Diana Hunt and Michael Rippo.


If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$25.00 (twenty-five dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

Clark County District Attorney  
Custodian of Records, Criminal Division  
Page 2  
December 5, 2007

Releases to your agency signed by Mr. Rippo and Mr. Levine are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER



Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

ebs  
Enclosures

Rippo v. E.K. McDANIEL, et al.

ATTACHMENT A

**TO: CLARK COUNTY DISTRICT ATTORNEY  
CUSTODIAN OF RECORDS, CRIMINAL DIVISION  
200 E. Lewis  
Las Vegas, Nevada 89155**

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

**Information requested on the following individuals:**

**Michael Beaudoin**  
DOB: 01/22/1962  
SSAN: 530-80-3414  
SID: 01346395  
Case No. C134430  
C95279X  
C102962  
96M08754X  
7785066-2  
C146323  
C152763

**James Ison**  
DOB: 05/19/1959  
SSAN: 263-43-3200  
SID: 02035191  
Case No. 92FH0031X  
C74948

**David Jeffrey Levine**  
DOB: 06/24/1967  
SSAN: 530-84-0229  
SID: 02062552  
(Release Attached)  
Case No. C136975X  
  
**Michael Thomas Christos**  
DOB 12/16/1950  
SSAN: 530-36-9787  
SID: 00497276  
Case No. 95M13522X

7786394-3  
7786394-2  
7786394-1  
94F02599X

**Thomas Edward Sims**  
(Deceased)  
DOB 01/11/1958  
SSAN: 530-54-9360  
SID: 00735379  
Case No. 97M13084X  
93M12323X  
93F09533X  
C136066  
55362

**William Burkett**  
aka Donald Allen Hill  
DOB: 11/30/1959  
SSAN: 431-08-7285

**Diana Hunt**  
DOB: 12/27/1968  
SSAN: 530-72-8328  
SID: 01975160

**Michael Rippo**  
**DOB: 2/26/1965**  
**SSAN: 530-82-4903**  
**SID: 01602868**  
**Case No. C106784**

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiche logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. The complete files of the Clark County District Attorney for the above-listed individuals and cases ("subject investigations");
2. The complete file of the Victim Witness Assistance Center of the Clark County District Attorney's Office for the subject investigations including, but not limited to, payments made to any of the above-listed individuals and payments made to above-listed individuals;
3. All non-trial disposition and/or internal memoranda regarding communications with the above-listed individuals, witnesses, suspects, informants and snitches including, but not limited to, any of the above-listed individuals;
4. Major Violator's Unit (M.V.U.) court files regarding the above-listed individuals (informants and snitches) including, but not limited to, any of the above-listed individuals;
5. All polygraph results, including pre-test interviews and notes, regarding any individuals who were given polygraph examinations in the subject investigations;
6. All communications and notes in any form with polygraph examiner relating to the above-referenced individuals and the subject investigations;
7. All communications and notes in any form with District Attorney investigators relating to the subject investigations and the above-listed individuals;
8. Investigation and/or prosecution files and notes;
9. Case reports and notes;
10. Memoranda and notes prepared by law enforcement and/or prosecutors during the course of the investigations and prosecutions;
11. Internal memoranda;
12. Notes;
13. Classification files;
14. Interrogation reports and notes;
15. Transmittal of evidence to crime labs;
16. Results or reports of crime lab work;
17. Notes of detectives, investigators, or other district attorney office personnel;
18. Any and all physical or documentary evidence and notes;
19. Photographs and other information pertaining to identity and background of all



- suspects and potential suspects in the subject investigations including, but not limited to any of the above-listed individuals;
20. Log sheets or other records which reflect the physical location and or movements of any of the above-named individuals;
21. Any and all video recordings, audio recordings and transcribed statements made by the above-named individuals;
22. Any and all video recordings, audio recordings and transcribed statements made by persons other than those identified in request No. 21;
23. Any and all plea documentation, notes, sentencing files, and/or charging files;
24. Arrest and booking records and notes;
25. Crime reports and notes;
26. Crime scene investigation reports and notes;
27. Follow up investigation reports and notes;
28. Toxicology reports and notes;
29. Victim information reports and notes;
30. Evidence impound reports and notes;
31. Criminalistics bureau reports and bench notes;
32. Affidavits of arrest;
33. Criminal complaint requests and notes;
34. District attorney's further investigation reports and notes;
35. Correspondence;
36. Search warrants;
37. Consent to search forms and notes;
38. Vehicle impound reports and notes;
39. Newspaper clippings, articles and press reports;
40. Secret witness information;
41. Any materials on related crimes with regard to the defendant, co-defendants, witnesses, suspects, informants and snitches including, but not limited to, the above-named individuals;
42. Identification specialist work requests and notes;
43. Telephone logs and notes;
44. Grand jury subpoenas;
45. Crime scene photographs and notes;
46. Warrants of arrest;
47. Warrants of extradition;
48. Any and all extradition documents relating to the above-listed individuals;
49. Polygraph examinations of the above-named individuals;
50. Any and all FBI investigative reports, notes, correspondence and/or memoranda;
51. The identification arrays and/or photographic lineups for the above-named individuals;
52. Jail records;
53. Incarceration records;
54. Pre-sentence reports;

55. Testing results and notes;
56. Evaluations, evaluation reports, including psychiatric evaluation;
57. All reports of medical treatment administered or provided to any of the above-named individuals;
58. Disciplinary reports;
59. Punishment records;
60. Any and all correspondence and notes authored by any of the above-named individuals including, but not limited to, correspondence to each other, to other inmates, to any witnesses, and/or to outside persons;
61. Any records, forms and/or agreements regarding assistance provided to the Clark County District Attorney's Office and/or Las Vegas Metropolitan Police Department including, but not limited to, cooperating individual agreements, special consent forms, waiver of liability forms for all the above-named individuals;
62. Any other documents relating to the condition, care, confinement, custody, incarceration, investigation and/or prosecution of any of the above-named individuals generated by, received from and/or forwarded to or from the Clark County District Attorney's office and/or any other law enforcement agencies;
63. The entire file(s) wherein the District Attorney and/or law enforcement officials negotiated a plea agreement, entered into any agreement and/or deal to reduce charges and/or not file charges, regardless of whether formal charges were filed for any crime suspected and/or committed with regard to any of the above-named individuals;
64. All requests for prosecution and/or filing of formal charges from any law enforcement agencies for any crime;
65. All denials for prosecution and/or filing of formal charges for any crime;
66. All documents reflecting recommendations and/or requests for reductions in charges;
67. All records from the Clark County District Attorney's office pertaining to immunity for any of the above-listed individuals;
68. C-Track printouts for any cases relating to any of the above-named individuals;
69. Printouts of contents of any databases maintained by any individual district attorney or district attorney staff member relating to any of the above-named individuals;
70. Copies of certificates of destruction relating to materials relating or referring to any of the above-named individuals;
71. A list of any documents purged, destroyed, deleted, or transferred to storage;
72. Any and all microfilm, microfiche documents;
73. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically

recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data." This list is not exhaustive.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; NAC 239.251.

# REQUIREMENTS TO FULFILL DOCUMENT REQUEST

I, [name] \_\_\_\_\_, am the records custodian for the Clark County District Attorney, Criminal Division. I have reviewed the records request from the Federal Public Defender for the District of Nevada. I am unable to comply with the request because:

1. ☐ The agency requires a subpoena for the requested information, pursuant to \_\_\_\_\_ [please detail here the statute or institutional rules; attach copy if not statutory]
2. ☐ The requested documents were destroyed. Certificate of Destruction attached.
3. ☐ Additional information is required: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
4. ☐ Pre-payment in the sum of \$ \_\_\_\_\_ is required for production of [number] \_\_\_\_\_ copies.
5. ☐ Other [please specify]: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

If there are questions, my telephone number is \_\_\_\_\_.

\_\_\_\_\_  
[date]

\_\_\_\_\_  
[signature]

\_\_\_\_\_  
[printed name]

## DECLARATION OF CUSTODIAN OF RECORD

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of Clark County District Attorney, Criminal Division, and in my capacity as [position] \_\_\_\_\_ am a custodian of the records of Michael Beaudoin, James Ison, David Jeffrey Levine, Michael Thomas Christos, Thomas Edward Sims (Deceased), William Burkett (aka Donald Allen Hill), Diana Hunt and Michael Rippo.
2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, I received a records request in connection with Michael Beaudoin, James Ison, David Jeffrey Levine, Michael Thomas Christos, Thomas Edward Sims (Deceased), William Burkett (aka Donald Allen Hill), Diana Hunt and Michael Rippo, requesting production of records as set forth in the exhibit attached to the request.
3. I have examined the original of those records and have made or caused to be made a true and exact copy of those records and the reproduction of those records as attached is true and complete.
4. That the original of those records was made at or near the time of the act(s), event(s), condition(s), opinion(s), or diagnosis set forth in them by or from information transmitted by a person with knowledge, in the course of my regularly conducted activity of or for the Clark County District Attorney.

\_\_\_\_\_  
Custodian of Records

\_\_\_\_\_  
[Print Name]

**DECLARATION OF CUSTODIAN OF RECORD  
RE DESTRUCTION OF RECORDS**

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of the Clark County District Attorney, Criminal Division, and in my capacity as [position] \_\_\_\_\_, am a custodian of the records of Michael Beaudoin, James Ison, David Jeffrey Levine, Michael Thomas Christos, Thomas Edward Sims (Deceased), William Burkett (aka Donald Allen Hill), Diana Hunt and Michael Rippo.

2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 2007, \_\_\_\_\_ was served with a records request in connection with Michael Beaudoin, James Ison, David Jeffrey Levine, Michael Thomas Christos, Thomas Edward Sims (Deceased), William Burkett (aka Donald Allen Hill), Diana Hunt and Michael Rippo calling for the production of records as set forth in the exhibit attached to the request.

3. Records were destroyed pursuant to \_\_\_\_\_ [cite here Nevada Revised Statutes ("NRS"), agency rules and regulations authorizing destruction of documents (and attach copy of rule or regulation, if other than NRS)].

4. The requested documents, pursuant to the above statute, rules and/or regulations were destroyed on or about \_\_\_\_\_ [date].

5. No form of the requested documents remain, whether paper, microfilm, microfiche, or electronic.

\_\_\_\_\_  
CUSTODIAN OF RECORDS

\_\_\_\_\_  
[Print Name]

**AUTHORIZATION FOR RELEASE**  
**OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: DECEMBER 5, 2007

To: CLARK COUNTY DISTRICT ATTORNEY

Re: MICHAEL DAMON RIPPO

I, Michael Damon Rippo, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, Michael Pescetta, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to Michael Damon Rippo, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to Michael Damon Rippo. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

1-9-07

Date

Michael Rippo

Signature

530-82-4903

Social Security Number

02-26/65

Date of Birth

07166-MISC0022

07339-RRX00011

JA011025

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

DATE: 29 Nov 2007

TO: CLARK COUNTY DISTRICT ATTORNEY

RE: DAVID JEFFREY LEVINE

I, **DAVID JEFFREY LEVINE**, by this release, authorize and request you to release to the office of the Federal Public Defender for Nevada, any and all information and/or records relating to **DAVID JEFFREY LEVINE**. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: Not limited.

You are specifically authorized to photocopy these records and to release copies to the above mentioned individual. A photographic copy of this authorization shall be as valid as the original.

11-20-07  
Dated

*David Jeffrey Levine*  
Signature (David Jeffrey Levine)

530-84-0229  
Social Security Number

June 24, 1967  
Date of Birth



● ●

# EXHIBIT 99

# EXHIBIT 99

**Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101**

**Franny A. Forsman  
Federal Public Defender  
District of Nevada**

**Michael J. Kennedy  
First Assistant**

**Tel: 702-388-6577  
Fax: 702-388-5819**

**John C. Lashbrow  
Chief, Non-Capital Habeas Unit  
Brian Abbington  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Peacetta  
Habeas Recourse Counsel**

**December 5, 2007**

**Clark County District Attorney  
Custodian of Records, Victim/Witness  
200 E. Lewis  
Las Vegas, Nevada 89155**

**Re: Michael Rippo  
DOB: 2/26/1965  
SSAN: 530-82-4903  
SID: 01602868**

**Dear Sir or Madam:**

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. Please produce copies of the documents specified below. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Clark County District Attorney from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Victim-Witness information relating to Lauri Jacobson and Denise Lizzi or their families and relatives, Case No. C106784.


If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$25.00 (twenty-five dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

Clark County District Attorney  
Custodian of Records, Victim-Witness  
Page 2  
December 5, 2007

Releases to your agency signed by Mr. Rippo and Mr. Levine are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in cursive script, appearing to read "Elisabeth B. Stanton", written in dark ink.

Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

ebs  
Enclosures

# REQUIREMENTS TO FULFILL DOCUMENT REQUEST

I, [name] \_\_\_\_\_, am the records custodian for the Clark County District Attorney, Victim-Witness. I have reviewed the records request from the Federal Public Defender for the District of Nevada. I am unable to comply with the request because:

1. ☐ The agency requires a subpoena for the requested information, pursuant to \_\_\_\_\_ [please detail here the statute or institutional rules; attach copy if not statutory]
2. ☐ The requested documents were destroyed. Certificate of Destruction attached.
3. ☐ Additional information is required: \_\_\_\_\_  
\_\_\_\_\_
4. ☐ Pre-payment in the sum of \$\_\_\_\_\_ is required for production of [number]\_\_\_\_\_ copies.
5. ☐ Other [please specify]: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If there are questions, my telephone number is \_\_\_\_\_.

\_\_\_\_\_  
[date]

\_\_\_\_\_  
[signature]

\_\_\_\_\_  
[printed name]

**DECLARATION OF CUSTODIAN OF RECORD  
RE DESTRUCTION OF RECORDS**

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of the Clark County District Attorney, Victim-Witness, and in my capacity as [position] \_\_\_\_\_, am a custodian of the records of Lauri Jacobson and Denise Lizzi.
2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 2007, \_\_\_\_\_ was served with a records request in connection with Lauri Jacobson and Denise Lizzi calling for the production of records as set forth in the letter.
3. Records were destroyed pursuant to \_\_\_\_\_ [cite here Nevada Revised Statutes ("NRS"), agency rules and regulations authorizing destruction of documents (and attach copy of rule or regulation, if other than NRS)].
4. The requested documents, pursuant to the above statute, rules and/or regulations were destroyed on or about \_\_\_\_\_ [date].
5. No form of the requested documents remain, whether paper, microfilm, microfiche, or electronic.

\_\_\_\_\_  
CUSTODIAN OF RECORDS

\_\_\_\_\_  
[Print Name]

**DECLARATION OF CUSTODIAN OF RECORD  
RE DESTRUCTION OF RECORDS**

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of the Clark County District Attorney, Victim-Witness, and in my capacity as [position] \_\_\_\_\_, am a custodian of the records of Lauri Jacobson and Denise Lizzi.
2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 2007, \_\_\_\_\_ was served with a records request in connection with Lauri Jacobson and Denise Lizzi calling for the production of records as set forth in the letter.
3. Records were destroyed pursuant to \_\_\_\_\_ [cite here Nevada Revised Statutes ("NRS"), agency rules and regulations authorizing destruction of documents (and attach copy of rule or regulation, if other than NRS)].
4. The requested documents, pursuant to the above statute, rules and/or regulations were destroyed on or about \_\_\_\_\_ [date].
5. No form of the requested documents remain, whether paper, microfilm, microfiche, or electronic.

\_\_\_\_\_  
CUSTODIAN OF RECORDS

\_\_\_\_\_  
[Print Name]

# DECLARATION OF CUSTODIAN OF RECORD

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of Clark County District Attorney, Victim-Witness, and in my capacity as [position] \_\_\_\_\_ am a custodian of the records of Lauri Jacobson and Denise Lizzi.
2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, I received a records request in connection with Lauri Jacobson and Denise Lizzi, requesting production of records as set forth in the request.
3. I have examined the original of those records and have made or caused to be made a true and exact copy of those records and the reproduction of those records as attached is true and complete.
4. That the original of those records was made at or near the time of the act(s), event(s), condition(s), opinion(s), or diagnosis set forth in them by or from information transmitted by a person with knowledge, in the course of my regularly conducted activity of or for the Clark County District Attorney.

\_\_\_\_\_  
Custodian of Records

\_\_\_\_\_  
[Print Name]

● ●

**EXHIBIT 100**

**EXHIBIT 100**



**Law Offices of the Federal Public Defender**  
**411 E. Bonneville Avenue, Suite 250**  
**Las Vegas, Nevada 89101**

**Franny A. Forsman**  
**Federal Public Defender**  
**District of Nevada**

**Tel: 702-388-6577**  
**Fax: 702-388-5819**

**Michael J. Kennedy**  
**First Assistant**

**John C. Lambrose**  
**Chief, Non-Capital Habeas Unit**  
**Brian Abbingdon**  
**Chief, Capital Habeas Unit**  
**Rene L. Valladares**  
**Chief, Trial Unit**  
**Michael Pescetta**  
**Habeas Resource Counsel**

November 29, 2007

**CUSTODIAN OF RECORDS**  
**FRANKLIN GENERAL HOSPITAL**  
**900 Franklin Avenue**  
**Valley Stream, New York 11580**

**Re: Carole Ann Rippo, aka Carole Ann Campanelli, aka Carole Ann Duncan**  
**DOB: December 28, 1942**  
**SS#: 068-34-9587**

**Re: Carole Ann Campanelli (deceased)**  
**DOB: May 23, 1968**  
**SS#: 530-82-4875**

**Re: Michael Damon Campanelli aka Michael Damon Rippo**  
**DOB: February 26, 1965**  
**SS#: 530-82-4903**

Time period: 1960 to 1973

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo (aka Campanelli) in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of Franklin General Hospital section, from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Carole Ann Duncan (aka Rippo, aka

Franklin General Hospital  
Page 2  
November 29, 2007

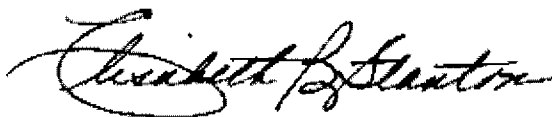
Campanelli, aka Anzini), Carole Ann Campanelli, and Michael Damon Campanelli (aka Rippo).

If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

HIPAA releases to your hospital signed by Carole Ann Duncan (for herself as Carole Ann Rippo, Carole Ann Campanelli) and for her daughter, Carole Ann Campanelli, as well as a release signed by Michael Damon Rippo (aka Michael Damon Campanelli), are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER



Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

ebs  
Enclosures

# ATTACHMENT A

**TO: CUSTODIAN OF RECORDS  
FRANKLIN GENERAL HOSPITAL  
900 Franklin Avenue  
Valley Stream, New York 11580**

**OR: PERSON(S) MOST KNOWLEDGEABLE with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the *Franklin General Hospital***

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim.

Please complete the Certificate of Custodian of Records, enclosed for that purpose. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

**Re: Carole Ann Rippo, aka Carole Ann Campanelli, aka Carole Ann Duncan  
DOB: December 28, 1942  
SS#: 068-34-9587**

**Re: Carole Ann Campanelli (deceased)  
DOB: May 23, 1968  
SS#: 530-82-4875**

**Re: Michael Damon Campanelli  
DOB: February 26, 1965  
SS#: 530-82-4903**

Dates of service would be approximately 1960 through 1973.

This request includes, without limitation:

1. Admission records;
2. Admitting diagnosis;
3. Discharge diagnosis;

4. Discharge records;
5. Notes;
6. Medication prescribed;
7. Medication logs;
8. Medication records;
9. Nurse's notes;
10. Nurse's progress notes;
11. Physician's notes;
12. Physician's progress notes;
13. Doctor's notes;
14. Doctor's progress notes;
15. Counseling sessions notes
16. Mental health progress notes;
17. Medical and diagnostic test and test results, including without limitation, x-rays, EEG's, MRI, CT scans, and/or any other neurological or neuro-radiological tests;
18. Medical evaluations;
19. Mental health evaluations;
20. Psychological evaluations;
21. Psychiatric evaluations;
22. Psychiatric and/or psychological treatment;
23. Doctor's orders;
24. Emergency room records;
25. Surgical records;
26. In-patient and out-patient records;
27. Follow-up treatment records;
28. Billing records to include records of any payments made;
29. Any and all documents regarding guardianship and/or power of attorney for the above-named patient;
30. DNR directives, requests, orders or other such documents related to wishes of the above-named patient;
31. Any and all microfilm, microfiche documents;
32. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; computer print outs; computer diskettes; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, provide a Certificate of Destruction evidencing what was destroyed and the date.

**DECLARATION OF CUSTODIAN OF RECORD  
RE DESTRUCTION OF RECORDS**

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of Franklin General Hospital and in my capacity as [position] \_\_\_\_\_, am a custodian of the records of \_\_\_\_\_ [entity].

2. That \_\_\_\_\_ is licensed to do business as a \_\_\_\_\_ in the State of New York.

3. That on the \_\_\_\_\_ day of \_\_\_\_\_, 2007 \_\_\_\_\_ was served with a records request in connection with Carole Ann Rippo (aka Campanelli, aka Duncan), Carole Ann Campanelli, and Michael Damon Campanelli (aka Rippo), calling for the production of records as set forth in the exhibit(s) attached to the request.

4. Records were destroyed pursuant to \_\_\_\_\_ [cite here Statutes, agency rules and regulations authorizing destruction of documents (and attach copy of rule or regulation.)]

5. The requested documents, pursuant to the above statute, rules and/or regulations were destroyed on or about \_\_\_\_\_ [date].

6. No form of the requested documents remain, whether paper, microfilm, microfiche, or electronic.

\_\_\_\_\_  
CUSTODIAN OF RECORDS

\_\_\_\_\_  
[Print Name]

# REQUIREMENTS TO FULFILL DOCUMENT REQUEST

I, [name] \_\_\_\_\_, am the records custodian for Franklin General Hospital. I have reviewed the records request from the Federal Public Defender for the District of Nevada. I am unable to comply with the request because:

1. ☐ The agency requires a subpoena for the requested information, pursuant to \_\_\_\_\_ [please detail here the statute or institutional rules; attach copy if not statutory]
2. ☐ The requested documents were destroyed. Certificate of Destruction attached.
3. ☐ Additional information is required: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
4. ☐ Pre-payment in the sum of \$ \_\_\_\_\_ is required for production of [number] \_\_\_\_\_ copies.
5. ☐ Other [please specify]: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

If there are questions, my telephone number is \_\_\_\_\_

\_\_\_\_\_  
[date]

\_\_\_\_\_  
[signature]

\_\_\_\_\_  
[printed name]

# DECLARATION OF CUSTODIAN OF RECORD

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of Franklin General Hospital and in my capacity as [position] \_\_\_\_\_ am a custodian of the records of Franklin General Hospital.

2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, I received a records request in connection with Carole Ann Duncan (aka Rippo, aka Campanelli), Carole Ann Campanelli, and Michael Darnon Campanelli (aka Rippo) requesting production of records [as set forth in the exhibit attached to the request].

3. I have examined the original of those records and have made or caused to be made a true and exact copy of those records and the reproduction of those records as attached is true and complete.

4. That the original of those records was made at or near the time of the act(s), event(s), condition(s), opinion(s), or diagnosis set forth in them by or from information transmitted by a person with knowledge, in the course of my regularly conducted activity of or for Franklin General Hospital.

\_\_\_\_\_  
Custodian of Records

\_\_\_\_\_  
[Print Name]

**FEDERAL PUBLIC DEFENDER****District of Nevada****411 E. Bonneville Avenue, #250****Las Vegas, Nevada 89101****(702) 388-6577****HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give FRANKLIN GENERAL HOSPITAL permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

**Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information:** disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

FRANKLIN GENERAL HOSPITAL  
900 FRANKLIN AVENUE  
VALLEY STREAM, NY 11580

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

Patient Address:

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

CAROLE ANN DUNCAN, AKA CAROLE ANN REFFO, AKA CAROLE ANN CAMPANELLI,  
AKA CAROLE ANN ANZINI

39 Cactus Ranch Rd

Edgewood, New Mexico 87015

505-286-0477

12/28/42

068-31-9587

**3. Release of Information to:**

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

Fax No:

ATTN: Elisabeth Stanton

**OFFICE OF THE FEDERAL PUBLIC DEFENDER**

**411 E. BONNEVILLE AVENUE, STE. 250**

**LAS VEGAS, NEVADA 89101**

**(702) 388-6577**

**(702) 388-5519**



**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 2**

**4. Records to Be Released, Used And/or Shared:** Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> <b>Entire Medical Record for all sections listed above</b>	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

**5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:**  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → OK Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → OK Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → OK Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → OK Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

Page No. 3

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: Carol Ann Duncan  
CAROLE ANN DUNCAN

Date: 11/20/07

Signature of Witness: Robert C. Duncan

Date: 11/20/07

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

**FEDERAL PUBLIC DEFENDER**

**District of Nevada**

**411 E. Bonneville Avenue, #250**

**Las Vegas, Nevada 89101**

**(702) 388-6577**

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give FRANKLIN GENERAL HOSPITAL permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

FRANKLIN GENERAL HOSPITAL

900 FRANKLIN AVENUE

VALLEY STREAM, NY 11580

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

CAROLE ANN CAMPANELLI (as authorized by her mother, Carole Ann Duncan)

Patient Address:

Deceased

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

5/23/68

530-82-4875

**3. Release of Information to:**

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

Fax No:

ATTN: Elizabeth Stanton

**OFFICE OF THE FEDERAL PUBLIC DEFENDER**

**411 E. BONNEVILLE AVENUE, STE. 250**

**LAS VEGAS, NEVADA 89101**

**(702) 388-6577**

**(702) 388-5819**

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 2**

**4. Records to Be Released, Used And/or Shared:** Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Existing Medical Record for all sections listed above	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

**5. Records to Be Released Containing Information Related to any Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:**  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records →   *td*   Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records →   *td*   Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records →   *td*   Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes →   *td*   Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 3**

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: *Carole Ann Duncan*

Date: 11/20/07

CAROLE ANN DUNCAN ON  
BEHALF OF CAROLE ANN CAMPANELLI, Deceased

Signature of Witness: *Robert C. Duncan*

Date: 11/20/07

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

**FEDERAL PUBLIC DEFENDER**

District of Nevada

11 E. Bonneville Avenue, #250

Las Vegas, Nevada 89101

(702) 388-6577

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give FRANKLIN GENERAL HOSPITAL permission to release, use and/or share medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

**Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information:** disclosure to me, the individual who is the subject of this information, by and through my attorney, FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

FRANKLIN GENERAL HOSPITAL

900 FRANKLIN AVENUE

VALLEY STREAM, NY 11580

**2. Patient Information & Statements:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

Patient Address:

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

**3. Release of Information to:**

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

Fax No:

Michael Rizzo

P.O. Box 1989

Ely, Nevada 89301

NA

02/26/63

530-82-4903

ATTN: Elisabeth Stanton

OFFICE OF THE FEDERAL PUBLIC DEFENDER

411 E. BONNEVILLE AVENUE, STE. 700

LAS VEGAS, NEVADA 89101

(702) 388-6577

(702) 388-6261

**PAA - AUTHORIZATION TO RELEASE  
DETECTED HEALTH INFORMATION  
Page No. 2**

4. Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Descriptions:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> <b>Entire Medical Record for all sections listed above:</b>	→
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific:

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share:

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse: (Patient MUST INITIAL each item to be disclosed.)

AIDS/HIV Records → MR Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → MR Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → MR Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → MR Date(s) of Service: \_\_\_\_\_

Other: Be Specific:

**PAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 3**

**6 Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

**7 Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: →

*Michael R. P.*

Date:

*4-9-07*

Signature of Witness:

*Michael H. Sharma*

Date:

*4/9/07*

*Michael Sharma*

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_



● ●

# EXHIBIT 101

# EXHIBIT 101

**Law Offices of the Federal Public Defender**  
**411 E. Bonneville Avenue, Suite 250**  
**Las Vegas, Nevada 89101**

**Frammy A. Forsman**  
**Federal Public Defender**  
**District of Nevada**

**Michael J. Kennedy**  
**First Assistant**

**Tel: 702-388-6577**  
**Fax: 702-388-5819**

**John C. Lambrose**  
**Chief, Non-Capital Habeas Unit**  
**Brian Abbingdon**  
**Chief, Capital Habeas Unit**  
**Rene L. Valladares**  
**Chief, Trial Unit**  
**Michael Pescetta**  
**Habeas Resource Counsel**

**December 5, 2007**

**Justice Court**  
**Criminal Records**

**Via Facsimile 671-3183**

**Re: Michael Rippo v. McDaniel**  
**DOB: 2/26/1965**  
**SSAN: 530-82-4903**  
**SID: 01602868**

**Dear Clerk:**

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. Please produce copies of the following files in their entirety:

**Michael Beaudoin**  
**DOB: 01/22/1962**  
**SSAN: 530-80-3414**  
**SID: 01346395**  
**Case Nos. 96M08754X**

**James Ison**  
**DOB: 05/19/1959**  
**SSAN: 263-43-3200**  
**SID: 02035191**  
**Case No. 92FH0031X**

**Michael Thomas Christos**  
**DOB 12/16/1950**  
**SSAN: 530-36-9787**  
**SID: 00497276**  
**Case No. 95M13522X**  
**94F02599X**

**Thomas Edward Sims**  
**(Deceased)**  
**DOB 01/11/1958**  
**SSAN: 530-54-9360**  
**SID: 00735379**  
**Case No. 97M13084X**  
**93M12323X**  
**93F09533X**  
**93F04256X**

Justice Court  
Page 2  
December 5, 2007

If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER



Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

ebs

Law Offices of the Federal Public Defender  
411 E. Bonneville Ave., Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbington  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel

DATE: December 5, 2007

TO: Justice Court, Criminal Clerk Fax # 671-3183

FROM: Elisabeth B. Stanton

TOTAL NUMBER OF PAGES, INCLUDING THIS COVER SHEET: 3

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MR1PFO-07339-RRX00030

## Transmission Report

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Local ID 2 Local Name 2

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Law Office of the Federal Public Defender  
411 E. Bonanza Ave., Suite 250  
Las Vegas, Nevada 89101  
Tel: 702.388.6577  
Fax: 702.388.5819

Frederic A. Norstrom  
Federal Public Defender  
District of Nevada  
Michael J. Kennedy  
First Assistant

Edw. C. Lindgren  
Chief, Nevada State Bar  
Chief, Nevada State Bar  
Chief, Nevada State Bar  
Chief, Nevada State Bar  
Chief, Nevada State Bar  
Chief, Nevada State Bar  
Chief, Nevada State Bar  
Chief, Nevada State Bar  
Chief, Nevada State Bar  
Chief, Nevada State Bar

DATE: December 5, 2007  
TO: Justice Court, Criminal Clerk Fax # 671-3183  
FROM: Elizabeth B. Stanton  
TOTAL NUMBER OF PAGES, INCLUDING THIS COVER SHEET: 3

### COMMENTS:

We are sending from an HP Officejet Model K80. If you experience any problems receiving this transmission, p  
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### CONFIDENTIALITY NOTE

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001	417	702 455 5975	04:09:34 p.m. 12-05-2007	00:00:30	3/3	1	EC	HS	CP26400

### Abbreviations:

HS: Host send PI: Polled local MP: Mailbox print TU: Terminated by user  
HR: Host receive PR: Polled remote CP: Completed TS: Terminated by system G3: Group 3  
WS: Waiting send MS: Mailbox save FA: Fail RP: Report EC: Error Correct

07339-RRX00030

JA011055

● ●

EXHIBIT 102

EXHIBIT 102

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Belan Abbington  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel

November 28, 2007

Nassau County Department of Social Services  
Attn: Alan Licht  
60 Charles Lindberg Blvd.  
Uniondale, New York 11553-3656

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on Carole Ann Campanelli fka Rippo aka Duncan;  
SSAN 068-34-9587  
DOB December 28, 1942  
Michael Damon Campanelli, aka Rippo  
SSAN: 530-82-4903;  
DOB: February 26, 1965

Dear Mr. Licht:

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo (aka Michael Damon Campanelli) in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. Please produce copies of the documents specified in Attachment A.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Nassau County Department of Social Services from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Carole Ann Campanelli (mother) and her family, which includes Michael Damon Campanelli, Carole Ann Campanelli (daughter) and Stacie Campanelli.

If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment

07332-RRX00001

JA011057

Nassau County Department of Social Services

Page 2

November 28, 2007

of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

Releases to your agency signed by Ms. Duncan (fka Campanelli) and Mr. Rippo (fka Campanelli) are enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER



Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

ebs  
Enclosures



**TO: NASSAU COUNTY DEPARTMENT OF SOCIAL SERVICES**

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim.

Please complete a Certificate of Custodian of Records for any documents produced. Please produce or permit inspection and copying all sealed, official and/or non-official memoranda, materials, files, tests, and/or documents of the following documents and things concerning:

**Carole Ann Campanelli (aka Carole Ann Duncan)**  
**DOB 12/28/1942**  
**SSAN 068-34-9587**  
**and children (Michael Campanelli, Carole Ann Campanelli (daughter), Stacie Campanelli)**

This request includes, without limitation:

1. All applications for benefits;
2. All documents reflecting denial of any benefits;
3. All reports or other documents reflecting the type of benefits granted;
4. Reports or other documents reflecting payment of benefits and amounts;
5. All personal financial reporting documents;
6. All claims information;
7. All disability records;
8. All medical records;
9. All documents reflecting use of medical care providers (including providers' addresses);
10. Billings to the Social Services Division from medical care providers for services rendered;
11. Employment records and/or histories;
12. Correspondence;
13. Notes;
14. Memoranda;
15. Status reports;
16. Case worker files;
17. Referrals to other governmental agencies;
18. Document reflecting cessation and/or termination of benefits;
19. Any other documents in your possession regarding the above-named individuals;
20. A list of any and all purged, deleted or destroyed documents, or documents

- transferred to storage;
21. Any and all microfilm, microfiche documents;
22. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted electronic data." This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date.

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 28 NOV 2007

To: NASSAU COUNTY DEPT. OF SOCIAL SERVICES

Re: CAROLE ANN CAMPANELLI  
MICHAEL DAMON RIPPO

I, Michael Damon Rippo, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, Michael Pescetta, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to Michael Damon Rippo, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to Michael Damon Rippo. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

4-9-07

Date

Michael Rippo

Signature

530-82-4903

Social Security Number

02-26/65

Date of Birth

07166-MISC0022

07332-RRX00005

JA011061

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated: 28 NOV 2007

To: NASSAU COUNTY DEPT. OF SOCIAL SERVICES

Re: CAROLE ANN CAMPANELLI  
MICHAEL DOMAN RIPPO

I, CAROLE ANN DUNCAN, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, David Anthony, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to CAROLE ANN DUNCAN, AKA CAROLE ANN RIPPO, AKA CAROLE ANN CAMPANELLI, AKA CAROLE ANN ANZINI, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to CAROLE ANN DUNCAN, AKA CAROLE ANN RIPPO, AKA CAROLE ANN CAMPANELLI, AKA CAROLE ANN ANZINI. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

068-34-9587  
Social Security Number  
12/28/42  
Date of Birth

Carole A. Duncan  
Signature  
November 20, 07  
Date

**FEDERAL PUBLIC DEFENDER**

**District of Nevada**

**411 E. Bonneville Avenue, #250**

**Las Vegas, Nevada 89101**

**(702) 388-6577**

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give NASSAU COUNTY DEPT. OF SOCIAL SERVICES permission to release, use and/or share my medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

**Purpose or Need For Release:** Using and/or Sharing My Protected Health Information; disclosure to me, the individual who is the subject of this information, by and through FRANNY A. FORSMAN, Federal Public Defender, and/or her associates, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initialed by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

NASSAU COUNTY DEPT. OF SOCIAL SERVICES

**2. Patient Information & Statement:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

Patient Address:

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

**3. Release of Information to:**

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

Fax No:

CAROLE ANN DUNCAN, AKA CAROLE ANN EPTO, AKA CAROLE ANN CAMPANELLI,  
AKA CAROLE ANN ANZINI

39 Cactus Ranch Rd

Edgewood, New Mexico 87015

505-286-0477

12/28/42

068-34-9587

ATTN: ELISABETH D. GANTON

OFFICE OF THE FEDERAL PUBLIC DEFENDER

411 E. BONNEVILLE AVENUE, STE. 250

LAS VEGAS, NEVADA 89101

(702) 388-6577

(702) 388-5819

# **HIPAA - AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION** Page No. 2

**4. Records to Be Released, Used And/or Shared:** Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> <b>Entire Medical Record for all sections listed above:</b>	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

**5. Records to Be Released Containing Information Related to any Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:**  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → OK Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → OK Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → OK Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → OK Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**HIPAA - AUTHORIZATION TO RELEASE  
PROTECTED HEALTH INFORMATION  
Page No. 3**

6. **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7. **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: → *Carole Ann Duncan*  
CAROLE ANN DUNCAN

Date: 11/20/07

Signature of Witness:

→ *Robert C. Duncan*

Date: 11/20/07

Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

**FEDERAL PUBLIC DEFENDER**

District of Nevada

11 E. Bonneville Avenue, #250

Las Vegas, Nevada 89101

(702) 388-6577

**HIPAA - AUTHORIZATION TO RELEASE  
 PROTECTED HEALTH INFORMATION**

I, the patient/parent/legal guardian give NASSAU COUNTY DEPT. OF SOCIAL SERVICES permission to release, use and/or share medical information pursuant to the Health Insurance Portability and Accountability Act of 1996 (HIPAA), and give this permission voluntarily.

Purpose or Need For Releasing, Using and/or Sharing My Protected Health Information: disclosure to me, the individual who is the subject of this information, by and through my attorney, FRANNY A. FORSMAN, Federal Public Defender, and/or her association, representatives, or agents.

Pursuant to 45 CFR 164.502(b)(2) the minimum necessary requirement does NOT apply to this request. This request pertains to the whole or entire medical record of the specific section(s) initiated by me for disclosure in paragraphs 4 and 5 below.

**1. Person(s) and/or Organization(s)/Entity(s) To Disclose My Protected Health Information:**

Name(s):

Organization/Entity:

Address:

City, State Zip Code:

NASSAU COUNTY DEPT. OF SOCIAL SERVICES

**2. Patient Information & Statements:** I give my authorization/permission for the above specified person(s) and/or organization(s) or entity(s) to release, use and/or share the medical information described below. I understand that once this information is released, used and/or shared, the person or organization that received it may share it again without my permission. If this happens, the information may no longer be protected under applicable privacy laws. I understand what type of information is going to be released, used and/or shared and how this is going to be done.

Patient Name (First, Middle, Last):

Patient Address:

City, State, Zip:

Telephone No:

Date of Birth:

Social Security No:

**3. Release of Information to:**

Name (First, Middle, Last):

Company:

Address:

City, State, Zip:

Telephone No:

Fax No:

Michael Rizzo

P.O. Box 1989

Eliz, Nevada 89301

NA

02/26/65

530-82-4903

ATTN: ELISABETH B. STANTON

OFFICE OF THE FEDERAL PUBLIC DEFENDER

411 E. BONNEVILLE AVENUE, STE. 700

LAS VEGAS, NEVADA 89101

(702) 388-6577

(702) 388-6261



**PAA - AUTHORIZATION TO RELEASE  
DETECTED HEALTH INFORMATION  
Page No. 2**

4 Records to Be Released, Used And/or Shared: Please indicate the section(s) of the record below that you would like released or that you permit us to use and/or share, and specify the dates of treatment, if known.

Description:	Date(s)	Description:	Date(s)	Description:	Date(s)
<input type="checkbox"/> Admission		<input type="checkbox"/> Immunization Records		<input type="checkbox"/> Progress Notes	
<input type="checkbox"/> Consultation Report(s)		<input type="checkbox"/> Inpatient Records		<input type="checkbox"/> Radiology Report(s)	
<input type="checkbox"/> Correspondence		<input type="checkbox"/> Intake/Outtake		<input type="checkbox"/> Releases	
<input type="checkbox"/> Counseling Notes		<input type="checkbox"/> Laboratory Report(s)		<input type="checkbox"/> Social Work Notes/Reports	
<input type="checkbox"/> Designated Record Set/Abstract		<input type="checkbox"/> Nursing Notes		<input type="checkbox"/> Therapy/Rehabilitation Records	
<input type="checkbox"/> Discharge/Clinical Summary		<input type="checkbox"/> Operative Procedure Report(s)		<input type="checkbox"/> Transfer Forms	
<input type="checkbox"/> Drug Administration Records		<input type="checkbox"/> Outpatient Records		<input type="checkbox"/> Treatment Plans	
<input type="checkbox"/> Emergency Record(s)		<input type="checkbox"/> Pathology Report(s)		<input checked="" type="checkbox"/> Entire Medical Record for all sections listed above: →	
<input type="checkbox"/> History & Physical Report(s)		<input type="checkbox"/> Physician's Notes			
<input type="checkbox"/> Home Care Records		<input type="checkbox"/> Physician's Orders			

Other: Be Specific: \_\_\_\_\_

Of the records noted above, please list any areas of those records that you do not wish to release, use and/or share: \_\_\_\_\_

5. Records to Be Released Containing Information Related to my Treatment for AIDS/HIV, Psychiatric/Psychological Care/Treatment/Testing, and Treatment/Testing for Drug and/or Alcohol Use/Abuse:  
(Patient **MUST INITIAL** each item to be disclosed.)

AIDS/HIV Records → MR Date(s) of Service: \_\_\_\_\_

Drug and/or Alcohol Use/Abuse Records → MR Date(s) of Service: \_\_\_\_\_

Psychiatric/Psychological Records → MR Date(s) of Service: \_\_\_\_\_

Psychotherapy Notes → MR Date(s) of Service: \_\_\_\_\_

Other: Be Specific: \_\_\_\_\_

**PAA - AUTHORIZATION TO RELEASE  
DETECTED HEALTH INFORMATION  
Page No. 3**

6 **Expiration Date:** This authorization is valid for one year or 365 days from the date signed unless revoked by me in writing, except to the extent that action has already been taken or as required by law.

7 **Your Rights:** This authorization to release health information is voluntary. Treatment, payment, enrollment or eligibility for benefits may not be conditioned on signing this authorization except in the following cases: (1) to conduct research-related treatment, (2) to obtain information in connection with eligibility or enrollment in a health plan, (3) to determine an entity's obligation to pay a claim, or (4) to create health information to provide to a third party.

You are entitled to receive a copy of this Authorization.

I understand that I may revoke (withdraw) this authorization at any time. If I wish to revoke (withdraw) this authorization, I must make this request in writing and send it to the person(s) and/or organization(s)/entity(s) listed in paragraph one above. I understand that if I send a letter withdrawing my permission, that letter cannot bring back any information that was already released, used and/or shared. I also understand that it will take time for the person(s) and/or organization(s)/entity(s) listed in paragraph one to receive and process my request.

I release the person(s) and/or organization(s)/entity(s) listed in paragraph one above disclosing this information from any liability arising from the release of information to the person(s) and/or organization(s)/entity(s) designated above.

A photocopy or fax copy of this authorization shall be acceptable as an original.

Signature of Patient/Parent/Legal Guardian: [Signature]

Date: 4-9-07

Signature of Witness: [Signature]

Date: 4/9/07

Mukund Sharma  
Print Name

If a person cannot provide a written signature, two witnesses must sign below:

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

Dated:

To:

Re:

I, Michael Damon Rippo, by this release, authorize and request you to release to the Federal Public Defender for the District of Nevada, Michael Pescetta, Assistant Federal Public Defender, and/or their designated representatives, any and all information and/or records relating to Michael Damon Rippo, including but not limited to, birth certificates and records, death certificates and records, autopsy findings, records and recordings, marriage certificates and records, dissolution files, academic, correctional, employment, law enforcement and military records, medical, psychological, psychiatric, probation and rehabilitation (including alcohol and drug rehabilitation) records as well as any files prepared in connection with prior civil or criminal litigation; any other correspondence or document and all other records, raw data, notes, test results, narrative reports and recordings, together with all time and billing records pertaining to Michael Damon Rippo. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. This document also authorizes any physicians, experts or other personnel to discuss their otherwise confidential information with the above mentioned legal representatives. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: NOT LIMITED

You are specifically authorized to photocopy these records and to release copies to the above mentioned legal representatives. A photographic copy of this authorization shall be as valid as the original.

4-9-02

Date

Michael Rippo

Signature

530-82-4903

Social Security Number

02-26/65

Date of Birth

07110-MSC00028

07332-RRX00013

JA011069

● ●

# EXHIBIT 103

# EXHIBIT 103

**Law Offices of the Federal Public Defender**  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

**Franny A. Forsman**  
Federal Public Defender  
District of Nevada

**Michael J. Kennedy**  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

**John C. Lamberson**  
Chief, Non-Capital Habeas Unit  
**Brian Abbington**  
Chief, Capital Habeas Unit  
**Rene L. Valladares**  
Chief, Trial Unit  
**Michael Pescetta**  
Habeas Resource Counsel

November 29, 2007

**CUSTODIAN OF RECORDS**

**State of Nevada, Department of Corrections**  
5500 Snyder Ave., Bldg. 17  
Carson City, Nevada 89701

**Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court**  
**Information Requested on**

**David Jeffrey Levine**  
**SSAN: 530-84-0229**  
**DOB: June 24, 1967**  
**BAC #29106**

Dear Sir or Madam

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. In doing so, we are seeking records relating to a witness in his case, **David Jeffrey Levine**. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Nevada Department of Corrections, section, from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Michael Damon Rippo.

If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under

Nevada Department of Corrections  
Page 2  
November 29, 2007

which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

A release to your signed by Mr. Levine is enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111, should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER



Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

ebs  
Enclosures

## ATTACHMENT A

**TO: CUSTODIAN OF RECORDS**  
**State of Nevada, Department of Corrections**  
**5500 Snyder Ave., Bldg. 17**  
**Carson City, Nevada 89701**

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the *Inmate Records State of Nevada, Department of Corrections*

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim.

**David Jeffrey Levine**  
**DOB: 06/24/1967**  
**SSAN: 530-84-0229**

Mr. Levine was incarcerated under ID number 29106. We are seeking all records relating to Mr. Levine in the possession of the Nevada Department of Corrections for both terms of incarceration. A separate request has been sent to Ely State Prison for records maintained there.

This request includes, without limitation:

1. I-Files;
2. C-Files;
3. Correctional Emergent Response Team (CERT) files;
4. Classification & Planning Division files including, but not limited to Inmate Disruptive Group and Gang Affiliation Instrument form (DOP form #2024 (5/88));
5. Central Monitoring System (CMS) files including, but not limited to, CMS Status Sheet;
6. All photographs taken upon intake in any Nevada Department of Corrections facility;
7. Culinary Logs/Files/Reports;
8. Classification change sheets for classification hearings;

9. Classification change sheets for housing/custody changes;
10. Transportation:
  - a. Memoranda
  - b. Priority transfer list
  - c. Transportation manifest logs
  - d. Transportation Orders
  - e. Transportation check off list
11. Scheduling Records for local court/medical or teleconferences;
12. Movement Logs for each designated location within the institution;
13. Daily movement sheet;
14. Unit Logs;
15. Unit Shift Reports;
16. Sergeant's Daily Shift Reports;
17. Daily institutional report;
18. Gatehouse logs (visitors);
19. Institutional count logs and records;
20. Education Department logs and files including, but not limited to, GED exams and GED practice exams;
21. Chapel:
  - a. Chapel logs of attendance
  - b. Chapel monthly activity schedule/volunteer visits
22. Canteen:
  - a. Daily file on sales with the inmate receipt. This would have to be coordinated with
  - b. Inmate Services/Central Administration
  - c. Inmate written correspondence forms (kites) specific to the canteen
  - d. Canteen research log specific to grievances
  - e. Canteen property log
23. Accounting office documents:
  - a. Inmate accounting file
  - b. Four brass slip logs
  - c. Incoming receipt logs
  - d. Tax refund files
  - e. Legal copy work logs
  - f. Monthly indigency log
26. Mail Room:
  - a. Legal mail log
  - b. Unauthorized mail log
  - c. Unauthorized package log
  - d. Censorship log
  - e. Certified mail log
  - f. Outgoing package log
27. Property file;
28. Inmate Grievances:
  - a. Inmate grievance log
  - b. Inmate grievance file



29. Cell search logs/reports;
30. Visiting files and logs;
31. Disciplinary hearing logs (2);
32. Drug testing logs/reports;
33. Incident files/reports;
34. Law library:
  - a. Copywork records
  - b. Supply issuance records
  - c. Issuance of legal materials
35. Unit logs (showers/exercise);
36. Unit Rosters;
37. Any and all condition, care, confinement, custody and/or incarceration documents generated by, received from and/or forwarded to or from any law enforcement authorities;
38. Any and all communications regarding care, confinement, custody and/or incarceration for any individuals identified above;
39. A list of any and all purged, deleted, or destroyed documents, and documents transferred to storage;
40. Any and all microfilm, microfiche documents;
41. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

As to all prisoners, generally:

42. All documents referring, relating, or reflecting conditions of confinement as related to (future) dangerousness (as argued by the Clark County District Attorney's Office at trials);
43. All documents and records relating, referring, or reflecting the relative dangerousness of prisoners convicted of capital crimes to that of the general population of inmates in the Nevada Department of Corrections system;
44. Electronic data regarding requests 42 and 43 above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any

"deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in N.R.S. 239.124; N.A.C. 239.251.

**DECLARATION OF CUSTODIAN OF RECORD  
RE DESTRUCTION OF RECORDS**

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of the \_\_\_\_\_ and in my capacity as [position] \_\_\_\_\_, am a custodian of the records of \_\_\_\_\_ the Nevada Department of Corrections.

2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the Nevada Department of Corrections was served with a records request in connection with David Jeffrey Levine #29106, calling for the production of records as set forth in the exhibit(s) attached to the request.

3. Records were destroyed pursuant to \_\_\_\_\_ [cite here Nevada Revised Statutes ("NRS"), agency rules and regulations authorizing destruction of documents (and attach copy of rule or regulation, if other than NRS)].

4. The requested documents, pursuant to the above statute, rules and/or regulations were destroyed on or about \_\_\_\_\_ [date].

5. No form of the requested documents remain, whether paper, microfilm, microfiche, or electronic.

\_\_\_\_\_  
CUSTODIAN OF RECORDS

\_\_\_\_\_  
[Print Name]

# DECLARATION OF CUSTODIAN OF RECORD

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of Nevada Department of Corrections and in my capacity as [position] \_\_\_\_\_ am a custodian of the records of the Nevada Department of Corrections.
2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, I received a records request in connection with David Jeffrey Levine requesting production of records (as set forth in the exhibit(s) attached to the request).
3. I have examined the original of those records and have made or caused to be made a true and exact copy of those records and the reproduction of those records as attached is true and complete.
4. That the original of those records was made at or near the time of the act(s), event(s), condition(s), opinion(s), or diagnosis set forth in them by or from information transmitted by a person with knowledge, in the course of my regularly conducted activity of or for the Nevada Department of Corrections.

\_\_\_\_\_  
Custodian of Records

\_\_\_\_\_  
[Print Name]



## Nevada Offender Tracking Information System (NOTIS) -- Offender Detail Record

The information provided here represents raw data. As such, the Department makes no warranty or guarantee that the data is error-free. The information should not be used as an "official" record by any law enforcement agency or any other entity.

### Identification and Demographics

Offender Name:	LEVINE, DAVID J	Offender ID Number:	29106	<b>No Photo Available</b> The Department of Corrections does not maintain digital photos of most offenders. On occasion, such as in the event of an escape, a digital photo may be posted here.
Gender:	M	Ethnicity:	CAUCASIAN	
Birth Date:	06/24/1967	Approximate Age:	40	
Height:	5' 8"	Weight:	165 lbs	
Build:	MEDIUM	Complex:	FAIR	
Hair Color:	BROWN	Eye Color:	GREEN	
Current Institution:	INACTIVE-DSCHREL	Custody Level:	CLOSE	
Known Aliases:	1) JEFFREY LEVINE DAVID; 2) LEVINE DAVID			

### Booking Information

Booking #8213											
Offense Code	Description	Status	Min Sent	Max Sent	PED	MPR	County	PEXD	Type	RRD	Start Date
493	ESCAPE	PRIOR CONVICTION									
398	POSSESSION STOLEN CREDIT CARD	PRIOR CONVICTION									
349	POSSESSION STOLEN PROPERTY	PRIOR CONVICTION									
493	ESCAPE	PRIOR CONVICTION									

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

DATE: 29 Nov 2007

TO: NEVADA DEPT. OF CORRECTIONS

RE: DAVID JEFFREY LEVINE # 29106

I, **DAVID JEFFREY LEVINE**, by this release, authorize and request you to release to the office of the Federal Public Defender for Nevada, any and all information and/or records relating to **DAVID JEFFREY LEVINE**. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: Not limited.

You are specifically authorized to photocopy these records and to release copies to the above mentioned individual. A photographic copy of this authorization shall be as valid as the original.

11-20<sup>th</sup>-07  
Dated

*David Jeffrey Levine*  
Signature (David Jeffrey Levine)

530-84-0229  
Social Security Number

June 24, 1967  
Date of Birth

● ●

# EXHIBIT 104

# EXHIBIT 104

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Foreman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lamberson  
Chief, Non-Capital Habeas Unit  
Brian Abbington  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pascetta  
Habeas Resource Counsel

November 29, 2007

NEVADA DEPARTMENT OF PAROLE AND PROBATION  
RECORDS DEPARTMENT  
1445 Hot Springs Rd., Suite 104  
Carson City, Nevada 89706

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on:  
David Jeffrey Levine  
SSAN: 530-84-0229  
DOB: June 24, 1967

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. In our investigation, we obtained permission for records regarding witness **David Jeffrey Levine** to be produced to us. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Nevada Parole and Probation from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to David Jeffrey Levine.

If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of



Nevada Department of Parole and Probation  
Page 2  
November 29, 2007

pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

A release to your agency signed by Mr. Rippo is enclosed. Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER



Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

ebs  
Enclosures

ATTACHMENT A

TO: **NEVADA PAROLE AND PROBATION  
RECORDS DEPARTMENT  
1445 Hot Springs Rd., Suite 104  
Carson City, Nevada 89706**

OR: **PERSON(S) MOST KNOWLEDGEABLE** with regard to records, documents and materials storage, retention, nature of and content of files of the *Nevada Department of Parole and Probation*, pertaining to:

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim.

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, official and/or non official memoranda, materials, files, tests, and/or documents of the following documents and things concerning:

**David Jeffrey Levine**  
**DOB: 06/24/1967**  
**SSAN: 530-84-0229**

1. The complete file of the Nevada Department of Parole and Probation for David Jeffrey Levine;
2. Investigation and/or prosecution files;
3. Case reports;
4. Memoranda prepared by any member of the Parole and Probation staff or its investigators;
5. Internal memoranda;
6. Notes;
7. Interrogation reports;
8. Notes of investigators or other Parole and Probation office personnel;
9. Any and all physical or documentary evidence;
10. Any and all video, audio recordings, all transcribed statements made by Michael Damon Rippe;
11. Any and all video or audio recordings;
12. All transcribed statements obtained from witnesses or other parties with

- information;
13. Arrest and booking records;
14. Crime reports;
15. Crime scene investigation reports;
16. Follow up investigation reports;
17. Autopsy reports;
18. Toxicology reports;
19. Coroner investigation reports;
20. Victim information reports;
21. Correspondence;
22. Newspaper articles and press reports;
23. Secret witness information;
24. Any materials on related crimes;
25. Telephone logs;
26. Any and all extradition documents;
27. Polygraph examinations of Michael Damon Ripppo;
28. Polygraph examinations of any witnesses;
29. Any and all FBI investigative reports and/or memoranda;
30. Pre-sentence reports;
31. Evaluations and evaluation reports, including psychiatric evaluation;
32. Any and all reports of medical treatment administered or provided to David Jeffrey Levine;
33. Disciplinary reports;
34. Punishment records;
35. All other document relating or referring to David Jeffrey Levine in any way;
36. A list of any and all purged, deleted, destroyed, documents transferred to storage;
37. Any and all microfilm, microfiche documents;
38. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in N.R.S. 239.124; N.A.C. 239.251.

**DECLARATION OF CUSTODIAN OF RECORD  
RE DESTRUCTION OF RECORDS**

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of the \_\_\_\_\_ and in my capacity as [position] \_\_\_\_\_, am a custodian of the records of \_\_\_\_\_ the Nevada Department of Parole and Probation.

2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the Nevada Department of Parole and Probation was served with a records request in connection with David Jeffrey Levine calling for the production of records as set forth in the exhibit(s) attached to the request.

3. Records were destroyed pursuant to \_\_\_\_\_ [cite here Nevada Revised Statutes ("NRS"), agency rules and regulations authorizing destruction of documents (and attach copy of rule or regulation, if other than NRS)].

4. The requested documents, pursuant to the above statute, rules and/or regulations were destroyed on or about \_\_\_\_\_ [date].

5. No form of the requested documents remain, whether paper, microfilm, microfiche, or electronic.

\_\_\_\_\_  
CUSTODIAN OF RECORDS

\_\_\_\_\_  
[Print Name]

# REQUIREMENTS TO FULFILL DOCUMENT REQUEST

I, [name] \_\_\_\_\_, am the records custodian for the Nevada Department of Parole and Probation. I have reviewed the records request from the Federal Public Defender for the District of Nevada. I am unable to comply with the request because:

1. ☐ The agency requires a subpoena for the requested information, pursuant to \_\_\_\_\_ [please detail here the statute or institutional rules; attach copy if not statutory]
2. ☐ The requested documents were destroyed. Certificate of Destruction attached.
3. ☐ Additional information is required: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
4. ☐ Pre-payment in the sum of \$ \_\_\_\_\_ is required for production of [number] \_\_\_\_\_ copies.
5. ☐ Other [please specify]: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

If there are questions, my telephone number is \_\_\_\_\_.

\_\_\_\_\_  
[date]

\_\_\_\_\_  
[signature]

\_\_\_\_\_  
[printed name]

# DECLARATION OF CUSTODIAN OF RECORD

I, [name] \_\_\_\_\_, declare under penalty of perjury:

1. I am the [position] \_\_\_\_\_ of the Nevada Department of Parole and Probation and in my capacity as [position] \_\_\_\_\_ am a custodian of the records of the Nevada Department of Parole and Probation.
2. That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, I received a records request in connection with Michael Damon Rippo requesting production of records (as set forth in the exhibit(s) attached to the request).
3. I have examined the original of those records and have made or caused to be made a true and exact copy of those records and the reproduction of those records as attached is true and complete.
4. That the original of those records was made at or near the time of the act(s), event(s), condition(s), opinion(s), or diagnosis set forth in them by or from information transmitted by a person with knowledge, in the course of my regularly conducted activity of or for the Nevada Department of Parole and Probation..

\_\_\_\_\_  
Custodian of Records

\_\_\_\_\_  
[Print Name]

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

DATE: 29 Nov 2007

TO: NEVADA PAROLE & PROBATION

RE: DAVID JEFFREY LEVINE

I, **DAVID JEFFREY LEVINE**, by this release, authorize and request you to release to the office of the Federal Public Defender for Nevada, any and all information and/or records relating to **DAVID JEFFREY LEVINE**. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: Not limited.

You are specifically authorized to photocopy these records and to release copies to the above mentioned individual. A photographic copy of this authorization shall be as valid as the original.

11-20-07  
Dated

*David Jeffrey Levine*  
Signature (David Jeffrey Levine)

530-84-0229  
Social Security Number

June 24, 1967  
Date of Birth

NR1PPO-87276-MSC00034  
NR1PPO-07333-RRX00019

Page: 1 Document Name: untitled

NM-LEVINE DAVID JEFFREY SID-02062552 000 SS-530840229  
CS-0589284 BD-06241967 RC-W SX-M HT-508 WT-168 HR-BRO EY-GRN  
F1-16 M 17 W 000 10 SPC  
F2- M 1 U 000  
BP-LOS ANGELES, CA FB-182 636 FA1 SI-NV00170793 01-CON REG 02-F/A NO  
A1-5201 STORREY PINES #1204, LVN 89118 102403 #2 SHEET 062096  
CP248 MPD FELONY BURGLARY #136975 96 NV 061903 REGISTERED  
CP250 MPD FELONY BURGLARY (WASHOE) 92 NV 121395 REGISTERED  
CP251 MPD FELONY BURGLARY (SPARKS) 89 NV 121395 REGISTERED  
CP252 MPD FELONY BURGLARY (WASHOE) 90 NV 121395 REGISTERED  
CP253 MPD FELONY BEING UNDR INFL CS (RENO) 89 NV 121395 REGISTERED  
CP254 MPD FELONY POSS STLN PROP (RENO) 86 NV 121395 REGISTERED  
CP255 MPD FELONY POSS CC WO CONS-RENO 86 NV 121395 REGISTERED  
PP254 MPD 050404 REPEAT OFFENDER PRIORITY III/F.I. & FORWARD TO ROP DETAIL  
PP255 MPD 060896 \*\*IF ARRESTED PRIOR TO 091499, NOTIFY P&P (NV-CR91-2373) 091499  
PI252 121395 MPD-\*\*TT:LT ANKLE-MOUSE/NECK-JAPANESE LETTERS/BACK-WINGS\*\*  
PI255 121395 MPD-\*\*TT:RT ARM-COLLAGE/EXECUTIONER/LT ARM-BARBARIAN/EDDIE\*\*  
PI253 000000 MPD\*\*AMPS-MIDDLE & RING FINGER ON LT HAND\*\*121395  
PI254 000000 MPD- \*\*\* AFIS 5-10-94 \*\*\*  
CN255 REP-300731  
AR252 NPP 003 072396 FTC PAROLE VIOL BURG MPD  
NPP WA-C13066

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SCOPE

07276-MSC00034

07333-RRX00019

JA011090



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RBK WCS DKT-CR91-2373  
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AD254 MPD 002 091096 BURG  
C136975X FIN PCN 07688406//10Y NSP CONSEC W/OTHER TERMS + REST  
AR255 REP 001 080586 CIT PL-SHOPLIFTING 0686-3486 REP  
AD255 REP 001 080586 CIT PL  
1317 FIN BOOKED P/COURT IN LIEU OF FINE

07276-MSC00035

07333-RRX00020

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NR1PPO-87276-MS08834  
NR1PPO-87333-RRX00021

Page: 1 Document Name: untitled

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F2- M 1 U 000  
BP-LOS ANGELES, CA FB-182 636 FA1 SI-NV00170793 01-CON REG 02-F/A NO  
A1-5201 STORREY PINES #1204, LVN 89118 102403 #2 SHEET 062096  
CP248 MPD FELONY BURGLARY #136975 96 NV 061903 REGISTERED  
CP250 MPD FELONY BURGLARY (WASHOE) 92 NV 121395 REGISTERED  
CP251 MPD FELONY BURGLARY (SPARKS) 89 NV 121395 REGISTERED  
CP252 MPD FELONY BURGLARY (WASHOE) 90 NV 121395 REGISTERED  
CP253 MPD FELONY BEING UNDR INFL CS (RENO) 89 NV 121395 REGISTERED  
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PP255 MPD 060896 \*\*IF ARRESTED PRIOR TO 091499, NOTIFY P&P (NV-CR91-2373) 091499  
PI252 121395 MPD-\*\*\*TT:LT ANKLE-MOUSE/NECK-JAPANESE LETTERS/BACK-WINGS\*\*  
PI255 121395 MPD-\*\*\*TT:RT ARM-COLLAGE/EXECUTIONER/LT ARM-BARBARIAN/EDDIE\*\*  
PI253 000000 MPD-\*\*\*AMPS-MIDDLE & RING FINGER ON LT HAND\*\*121395  
PI254 000000 MPD- \*\*\* AFIS 5-10-94 \*\*\*  
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AR252 NPP 003 072396 FTC PAROLE VIOL BURG NPP NA-C13066 MPD

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SCOPE

07276-MS00034

07333-RRX00021

JA011092

MRIPPO-07276-MS00035  
MRIPPO-07333-RRX00022

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AD254 MPD 002 091096 BURG  
C136975X FIN PCN 07688406//10Y NSP CONSEC W/OTHER TEMS + REST  
AR255 RSP 001 080586 CIT PL-SHOPLIFTING 0686-3486 RSP  
AD255 RSP 001 080586 CIT PL  
1317 FIN BOOKED P/COURT IN LIEU OF FINE

07276-MS00035

07333-RRX00022

JA011093

NR1PPO-87276-MS00034  
NR1PPO-87333-RRX0023

Page: 1 Document Name: untitled

NM-LEVINE DAVID JEFFREY SID-02062552 000 SS-530840229  
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F1-16 M 17 W 000 10 SPC  
F2- M 1 U 000  
BP-LOS ANGELES, CA FB-182 636 FA1 SI-NV00170793 01-CON REG 02-F/A NO  
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PI254 000000 MPD- \*\*\* AFIS 5-10-94 \*\*\*  
CN255 REP-300731  
AR252 NPP 003 072396 PTC PAROLE VIOL BURG MPD  
NPP WA-C13066

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SCOPE

07276-MS00034

07333-RRX00023

JA011094

MRIPPO-07276-MS00035  
MRIPPO-07333-RRX00024

Page: 1 Document Name: untitled

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AR254 MPD 002 062096 BURG RSK WCS DKT-CR91-2373  
AD254 MPD 002 091096 BURG 960620-1073 MPD  
C136975X FIN PCN 07688406//10Y NSP CONSEC W/OTHER TEMS + REST  
AR255 REP 001 080586 CIT PL-SHOPLIFTING 0686-3486 REP  
AD255 REP 001 080586 CIT PL  
1317 FIN BOOKED F/COURT IN LIEU OF FINE

07276-MS00035

07333-RRX00024

JA011095

● ●

# EXHIBIT 105

# EXHIBIT 105

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forzman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbington  
Chief, Capital Habeas Unit  
Kene L. Valladares  
Chief, Trial Unit  
Michael Poscetta  
Habeas Resource Counsel

April 12, 2007

NEVADA DEPARTMENT OF PAROLE AND PROBATION  
RECORDS DEPARTMENT  
1445 Hot Springs Rd., Suite 104  
Carson City, Nevada 89706

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court  
Information Requested on Michael Damon Rippo  
SSAN: 530-82-4903;  
DOB: February 26, 1965

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Nevada Parole and Probation from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to Michael Damon Rippo.

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