

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS  
RECORDS BUREAU  
TECHNICAL SERVICES DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
400 East Stewart Avenue  
Las Vegas, NV 89101**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

**Information requested on the following individuals and cases:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>
<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X 98M11109X 99M13522 99W08312 7786394-3 85M00778Q 86T02720X</b>

**Name/Identification Information****Michael Beaudoin**

SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

**Case Numbers**

92T01630X

C102962 (91F4782B)

C95279 (89F6462)

C134430 (95F07735X)

C130797X (95FH0518X)

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

92F1631X

92F1613X

90F05534A

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

**Unknown**

**Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

97M13084X

93M12323X

93F09533X

C136066

**Name/Identification Information****Case Numbers****Michael Rippo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiched logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. All files, records and documents regarding any investigations;
2. Scope printouts for the above-named individual(s);
3. Declarations of arrest;
4. Work cards;
5. Incident crime report (ICR) and notes;
6. Regular investigative reports (TSD 26) and notes;
7. Evidence impound reports, notes and test results;
8. Property impound reports, notes and test results;
9. Identifications documents and notes;
10. All Las Vegas Metropolitan Police Department records related to the above-named individuals;
11. Event number documents;
12. Incident reports and notes;
13. Booking records and notes from any and all jurisdictions;
14. Arrest records and notes from any and all jurisdictions;
15. Charging documents and notes from any and all jurisdictions;
16. Affidavits of arrest from any and all jurisdictions;
17. Arrest warrants and search warrants from any and all jurisdictions;
18. Consent to search forms and notes;
19. Criminal complaint requests and notes;
20. Crime scene investigation reports and notes;
21. Further investigation requests, notes and reports;
22. Grand jury subpoenas, information, indictment;
23. Warrants of extradition and any other extradition documents, including notes, relating to proceedings from any and all jurisdictions;
24. Any and all statements of defendant, co-defendants, witnesses, suspects, snitches and informants including, but not limited to, the above-named individuals;
25. Any and all Las Vegas Metropolitan Police Department reports, including but not limited to:
  - a. Follow-up reports;
  - b. Continuation reports;

- c. Field notes;
- d. Initial arrest/incident reports;
- e. Temporary custody reports;
- f. Voluntary statements or other statements;
- g. Crime Scene Reports;
- h. Property Reports;
- i. Witness statements;
- 27. Newspaper clippings, press releases, press reports;
- 28. Any and all property release disposition reports and notes;
- 29. Any and all handwritten notes;
- 30. Any and all autopsy reports, photographs and notes;
- 31. Any and all coroner's reports, investigation, photographs, and bench notes;
- 32. Toxicology reports, test results and notes;
- 33. Forensic laboratory reports, test results and notes;
- 34. Victim information reports and notes;
- 35. Suspect information reports and notes;
- 36. Identification specialists work requests, reports and notes;
- 37. Field identification section documents and notes;
- 38. Latent fingerprint section documents and notes;
- 39. Photographic laboratory section documents and notes;
- 40. Photographic lineup documents and notes;
- 41. All laboratory testing reports, results and notes;
- 42. All evidence testing reports, results and notes;
- 43. All requests for testing and notes;
- 44. All polygraph examinations, results and notes;
- 45. Correspondence;
- 46. Documents received from any other law enforcement agencies including, without limitation, the Federal Bureau of Investigation;
- 47. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
- 48. Any and all microfilm, microfiche documents;
- 49. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.
- 50. All juvenile arrests records for the above-named individuals.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If you are claiming that any of the documents described above have been destroyed or purged,

please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; NAC 239.251.

● ●

# Exhibit 143

# Exhibit 143

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## SUBPOENA

☐ Regular ☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:  
CUSTODIAN OF RECORDS  
ROBBERY/HOMICIDE BUREAU  
INVESTIGATIVE SERVICES DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
6753 West Charleston Blvd.  
Las Vegas, NV 89102

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

**ITEMS TO BE PRODUCED**

**SEE ATTACHED EXHIBIT A**

**RIPPO v. STATE, et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS  
ROBBERY/HOMICIDE BUREAU  
INVESTIGATIVE SERVICES DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
6753 West Charleston Blvd.  
Las Vegas, NV 89102**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below. Nev.. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

**Information requested on the following individuals:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>
<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X 98M11109X 99M13522 99W08312 7786394-3 85M00778Q 86T02720X</b>

**Name/Identification Information****Michael Beaudoin**

SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

**Case Numbers**

92T01630X  
C102962 (91F4782B)  
C95279 (89F6462)  
C134430 (95F07735X)  
C130797X (95FH0518X)  
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C69088  
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C339226  
87M2537  
87T1276  
92F1631X  
92F1613X  
90F05534A

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X  
86F02323X  
92FH0031X  
C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

Unknown

**Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

97M13084X  
93M12323X  
93F09533X  
C136066

**Name/Identification Information****Case Numbers****Michael Rippo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiche logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. Homicide notebook a.k.a. "Murder Books";
2. Evidence impound reports, notes and test results;
3. Property impound reports, notes and test results;
4. Arrest records and SCOPE sheets on the above-named individuals;
5. All Las Vegas Metropolitan Police Department records related to the above-named individuals;
6. Event number documents;
7. Booking records from any and all jurisdictions;
8. Arrest records from any and all jurisdictions;
9. Charging documents from any and all jurisdictions;
10. Lineups including, but not limited to, all black & white and color photographs and mug shots;
11. Affidavits of arrest from any and all jurisdictions;
12. Arrest warrants and search warrants from any and all jurisdictions;
13. Consent to search forms;
14. Criminal complaint requests;
15. All investigation requests, notes, and reports from any and all jurisdictions;
16. Grand jury subpoenas, information, indictment;
17. Warrants of extradition and any other extradition documents or proceedings from any and all jurisdictions;
18. Any and all incident reports;
19. Any and all statements of defendant, co-defendant, witnesses, suspects, snitches, informants including, but not limited to, those individuals identified above;
20. Any and all audio, video, surveillance tapes, logs, body wires and electronic recording devices of any kind including, but not limited to, raw data and transcription products arising from these devices;
21. Any and all Las Vegas Metropolitan Police Department Officer's reports, including but not limited to:
  - a. Follow-up reports;
  - b. Continuation reports;
  - c. Field notes;
  - d. Initial arrest/incident reports;
  - e. Temporary custody reports;

- f. Voluntary statements or other statements;
  - g. Crime Scene Reports;
  - h. Property Reports;
22. Newspaper clippings, press releases, press reports;
  23. Any and all property release disposition reports and notes;
  24. Any and all handwritten notes;
  25. Any and all autopsy reports, photographs and notes;
  26. Any and all coroner's reports, investigation, photographs and bench notes;
  27. Toxicology reports, test results and notes;
  28. Forensic laboratory reports, test results and notes;
  29. Victim information reports and notes;
  30. Identification specialists work requests, reports and notes;
  31. Field identification section documents and notes;
  32. Latent fingerprint section documents and notes;
  33. Photographic laboratory section documents and notes;
  34. All laboratory testing reports, results and notes;
  35. All evidence testing reports, results and notes;
  36. All physical, tangible evidence and notes;
  37. All polygraph examinations, notes and results of any witnesses, suspects, defendants, or other individuals including, but not limited to, the above-named individuals;
  38. Any and all other documents regarding the Lizzi and Jacobson homicides on or about February 20, 1992, or relating or referring to the individuals identified above in your possession or under your control;
  39. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
  40. Any and all microfilm, microfiche documents;
  41. Any documents, forms and/or agreements regarding assistance provided to the Las Vegas Metropolitan Police Department including, but not limited to, cooperating individual agreements, special consent forms, waiver of liability forms for all witnesses, suspects, co-defendants, informants or any other individuals including, but not limited to, the above-named individuals;
  42. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.
  43. All files, documents, notes and records including, but not limited to, detectives' personal files pertaining to other suspects in the Jacobson and Lizzi homicides on or about February 20, 1992;

- 44. Any and all mug shots including, but not limited to, the individuals identified above;
- 45. Any and all information related to the individuals identified above.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; NAC 239.251.

● ●

# Exhibit 144

# Exhibit 144

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:  
NEVADA PAROLE AND PROBATION  
RECORDS DEPARTMENT  
Attn: Martha Marsh  
1445 Hot Springs Rd., Suite 104  
Carson City, Nevada 89706

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

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**RIPPO v. STATE et al.,**

**EXHIBIT A  
SUBPOENA DUCES TECUM**

**TO: NEVADA PAROLE AND PROBATION  
RECORDS DEPARTMENT  
Attn: Martha Marsh  
1445 Hot Springs Rd., Suite 104  
Carson City, Nevada 89706**

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to records, documents and materials storage, retention, nature of and content of files of the *Nevada Department of Parole and Probation*, pertaining to:

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. [FED./NEV.] R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. [FED./NEV.] R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, official and/or non official memoranda, materials, files, tests, and/or documents of the following documents and things concerning the below-identified individuals and cases:

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>

**Name/Identification Information****Case Numbers****Thomas M. Christos**

SS# 530-36-9787

DOB: 12/16/1950

Metro ID#0203921

94F02599X

98M11109X

99M13522

99W08312

7786394-3

85M00778Q

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**Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

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C69090

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87M2537

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**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

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92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

**AKA****Donald A. Hill**

DOB 11/03/1959

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**Unknown****Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

97M13084X

93M12323X

93F09533X

C136066

**Name/Identification Information****Case Numbers****Michael Rippo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

The request for the above-named individuals includes, without limitation:

1. The complete file of the Clark County Parole and Probation;
2. Investigation and/or prosecution files;
3. Case reports;
4. Memoranda prepared by any member of the Parole and Probation staff or its investigators;
5. Internal memoranda;
6. Notes;
7. Interrogation reports;
8. Notes of investigators or other Parole and Probation office personnel;
9. Any and all physical or documentary evidence;
10. Any and all video, audio recordings, all transcribed statements;;
11. Any and all video or audio recordings;
12. All transcribed statements obtained from witnesses or other parties with information;
13. Arrest and booking records;
14. Crime reports;
15. Crime scene investigation reports;
16. Follow up investigation reports;
17. Autopsy reports;
18. Toxicology reports;
19. Coroner investigation reports;
20. Victim information reports;
21. Correspondence;
22. Newspaper articles and press reports;
23. Secret witness information;
24. Any materials on related crimes;
25. Telephone logs;
26. Any and all extradition documents;
27. Polygraph examinations;
28. Polygraph examinations of any witnesses;
29. Any and all FBI investigative reports and/or memoranda;
30. Pre-sentence reports;
31. Evaluations and evaluation reports, including psychiatric evaluation;
32. Any and all reports of medical treatment administered or provided to any individual identified above;
33. Disciplinary reports;

34. Punishment records;
35. All other documents referring to the above-identified individuals;
36. A list of any and all purged, deleted, destroyed, documents transferred to storage;
37. Any and all microfilm, microfiche documents;
38. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

**2. Witness/Snitch Information**

The request for the above-named individuals without limitation:

1. The entire file(s) wherein the Clark County Parole and Probation Department investigated and/or prepared any reports;
2. All requests for prosecution and/or filing of formal charges from any law enforcement agencies for any crime;
3. All denials for prosecution and/or filing of formal charges for any crime;
4. All documents reflecting recommendations and/or requests for reductions in sentencing for any crime.
5. For requests 1 - 4, the documents requested include those described in above.

**3. Clark County District Attorney Records**

This request covers the period includes, without limitation:

1. All formal and/or informal policies, practices, guidelines, manuals, procedures, criteria, or any other records, regarding the negotiation of agreements, and/or deals and the memorialization of the same in writing for cases in which no formal charges for any crime are filed;
2. All formal and/or informal policies, practices, guidelines, manuals, procedures, criteria, or any other records, regarding the negotiation of pleas, agreements, and/or deals and the memorialization of the same in writing for cases in which formal charges for any crime are filed;
3. All formal and/or informal policies, practices, guidelines, manuals, procedures,

criteria, or any other records, regarding the denial and/or decision not to file formal charges for any crime;

4. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in N.R.S. 239.124; N.A.C. 239.251.

● ●

# Exhibit 145

# Exhibit 145

1 FRANNY A. FORSMAN  
2 Federal Public Defender  
Nevada Bar No. 00014  
3 DAVID ANTHONY  
Assistant Federal Public Defender  
4 Nevada Bar No. 7978  
STEPHANIE KICE  
5 Nevada Bar No. 10105  
Assistant Federal Public Defender  
6 411 Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101  
7 Telephone: (702) 388-6577  
Facsimile: (702) 388-5819

8 Attorneys for Petitioner

9  
10 DISTRICT COURT  
11 CLARK COUNTY, NEVADA

12 MICHAEL DAMON RIPPO, )

Case No. C106784

13 Petitioner, )

Dept. No. XX

14 vs. )

15 E. K. McDANIEL, Warden, and )  
16 CATHERIN CORTEZ-MASTO, )  
Attorney General of the State of )  
Nevada, )

Date of Hearing: \_\_\_\_\_

Time of Hearing: \_\_\_\_\_

17 Respondents. )

(Death Penalty Case)

18  
19  
20 [PROPOSED] ORDER

21 Upon motion of counsel and good cause appearing,

22 IT IS HEREBY ORDERED that the Nevada Department of Parole and Probation produce  
23 the records of the following individuals, if any exist:

24 **Diana L. Hunt-Rice-Bracy**  
SS# 530-72-8328  
25 DOB: 12/27/1968  
Metro ID#1191448

26 **David Levine**  
27 SS# 530-84-0229  
DOB: 06/24/1967  
28 Metro ID# 0589284

1 **Thomas M. Christos**

SS# 530-36-9787

2 DOB: 12/16/1950

Metro ID#0203921

3 **Michael Beaudoin**

4 SS# 530-80-3414 – also uses 476-30-3414, 330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

5 Metro ID# 0677023

6 **James Robert Ison**

SS# 263-43-3200

7 DOB: 05/19/1959

Metro ID# 0902654

8 **William Clinton Burkett**

9 DOB 11/01/1959

SS#: 431-08-7285

10 **AKA**

**Donald A. Hill**

11 DOB 11/03/1959

SS#: 431-08-7285

12 **Thomas Sims**

13 SS#530-54-9360

DOB 01-11-1958

14 Metro ID#0735379

15 **Michael Rippo aka Michael Campanelli**

DOB: 02/26/1965

16 SSAN: 530-82-1903

17  
18 The records to be produced include the following related to the above individuals for the  
19 periods 1974 to 1990:

- 20 1. The complete file of Parole and Probation and the file for the County in which any  
21 probation was had;
- 22 2. Investigation and/or prosecution files;
- 23 3. Case reports;
- 24 4. Memoranda prepared by any member of the Parole and Probation staff or its  
25 investigators;
- 26 5. Internal memoranda;
- 27 6. Notes;
- 28 7. Interrogation reports;

- 1 8. Notes of investigators or other Parole and Probation office personnel;
- 2 9. Any and all physical or documentary evidence;
- 3 10. Any and all video, audio recordings, all transcribed statements;;
- 4 11. Any and all video or audio recordings;
- 5 12. All transcribed statements obtained from witnesses or other parties with information;
- 6 13. Arrest and booking records;
- 7 14. Crime reports;
- 8 15. Crime scene investigation reports;
- 9 16. Follow up investigation reports;
- 10 17. Autopsy reports;
- 11 18. Toxicology reports;
- 12 19. Coroner investigation reports;
- 13 20. Victim information reports;
- 14 21. Correspondence;
- 15 22. Newspaper articles and press reports;
- 16 23. Secret witness information;
- 17 24. Any materials on related crimes;
- 18 25. Telephone logs;
- 19 26. Any and all extradition documents;
- 20 27. Polygraph examinations;
- 21 28. Polygraph examinations of any witnesses;
- 22 29. Any and all FBI investigative reports and/or memoranda;
- 23 30. Pre-sentence reports;
- 24 31. Evaluations and evaluation reports, including psychiatric evaluation;
- 25 32. Any and all reports of medical treatment administered or provided to any individual
- 26 identified above;
- 27 33. Disciplinary reports;
- 28 34. Punishment records;

35. All other documents referring to the above-identified individuals;
36. A list of any and all purged, deleted, destroyed, documents transferred to storage;
37. Any and all microfilm, microfiche documents;
38. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

DATED this \_\_\_\_\_ day of \_\_\_\_\_ 2008.

DISTRICT COURT JUDGE

Submitted by:  
FRANNY A. FORSMAN  
Federal Public Defender

**DAVID ANTHONY**  
Assistant Federal Public Defender  
**STEPHANIE KICE**  
Assistant Federal Public Defender

● ●

# Exhibit 146

# Exhibit 146

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## SUBPOENA

☐ Regular ☒ Duces Tecum

**THE STATE OF NEVADA SENDS GREETINGS TO:  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
GANG CRIMES BUREAU  
SPECIAL OPERATIONS DIVISION  
400 E. Stewart Avenue, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89101**

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_  
day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South  
Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on  
the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and  
damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date \_\_\_\_\_

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**EXHIBIT A  
DEPOSITION SUBPOENA**

**TO: CUSTODIAN OF RECORDS  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
GANG CRIMES BUREAU  
SPECIAL OPERATIONS DIVISION  
400 E. Stewart Avenue, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89101**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, official and/or non official memoranda, materials, files, tests, and/or documents of the following documents and things **concerning or reflecting, referring or relating to the below-identified individuals and cases:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>
<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X 98M11109X 99M13522 99W08312 7786394-3 85M00778Q 86T02720X</b>

**Name/Identification Information****Case Numbers****Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

**92T01630X****C102962****C95279****C134430****95F07735X****C130797X****C152763****C148089****C140799****C73331****89F-3032****89T-1312****C69091****C69090****C69088****C69089****C339226****87M2537****87T1276****James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

**86074948X****86F02323X****92FH0031X****C74948****William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

**AKA****Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

**Unknown****Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

**97M13084X****93M12323X****93F09533X****C136066****Michael Rippo**

DOB: 02/26/1965

SSAN: 530-82-1903

**C106784**

1. Any and all investigation of gang activity, gang membership or other gang-related

information related to the above two individuals;

2. Any and all investigation of gang activity, gang membership or other gang-related information;
3. Any and all documents relating or referring to any gang-related activity;
4. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
5. Any and all microfilm, microfiche documents;
6. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in N.R.S. 239.124; N.A.C. 239.251.

● ●

# Exhibit 147

# Exhibit 147

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVADA,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## SUBPOENA

☐ Regular ☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:  
SWAT DIVISION  
SPECIAL OPERATIONS DIVISION, SUPPORT SERVICES BUREAU  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
4511 W. Cheynne  
Las Vegas, Nevada

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
Attorney for Petitioner

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC** in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**ATTACHMENT A  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS  
SWAT DIVISION  
SPECIAL OPERATIONS DIVISION, SUPPORT SERVICES BUREAU  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
4511 W. Cheyenne  
Las Vegas, Nevada**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, official and/or non official memoranda, materials, files, tests, and/or documents of the following documents and things concerning the below-identified individuals and/or cases:

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>
<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X 98M11109X 99M13522 99W08312 7786394-3 85M00778Q 86T02720X</b>

**Name/Identification Information****Case Numbers****Michael Beaudoin**

SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962

C95279

C134430

95F07735X

C130797X

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

Unknown

**Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

97M13084X

93M12323X

93F09533X

C136066

**Michael Rippo**

DOB: 02/26/1965

SSAN: 530-82-1903

C106784

This requests includes, without limitation:

1. All documents regarding any identification, membership, affiliation, and/or association, of the above-listed persons or any known propensity for violence;
2. SWAT investigation records;
3. Arrest and booking records;
4. Crime reports;
5. Crime scene investigation reports;
6. Follow-up investigation reports;
7. Suspect information reports;
8. Witness statements;
9. Affidavits of arrest;
10. Criminal complaint requests;
11. District Attorney's further investigation reports;
12. Correspondence;
13. Search warrants;
14. Consent to search documents;
15. Vehicle impound reports;
16. Any and all miscellaneous material, newspaper articles and press reports;
17. Radio logs;
18. Transcription of tape-recorded conversations;
19. Any and all audio and video tapes of the above listed persons;
20. Any and all video tapes of the above listed persons;
21. Secret witness information;
22. Telephone logs;
23. Grand jury subpoenas;
24. Crime scene photographs;
25. Officer's reports;
26. Pre-sentence reports;
27. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
28. Any and all microfilm, microfiche documents;
29. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in N.R.S. 239.124; N.A.C. 239.251.

● ●

# Exhibit 148

Exhibit 148

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## SUBPOENA

☐ Regular ☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:  
VICE SECTION  
SPECIAL OPERATIONS DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
400 E. Stewart Avenue  
Las Vegas, NV 89101

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_  
day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South  
Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on  
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damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

JA011387

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**EXHIBIT A**  
**SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS**  
**VICE SECTION**  
**SPECIAL OPERATIONS DIVISION**  
**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**  
**400 E. Stewart Avenue**  
**Las Vegas, NV 89101**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, official and/or non official memoranda, materials, files, tests, and/or documents of the following documents and things reflecting, referring or relating to the following identified individuals and/or cases:

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X</b> <b>C136975</b>
<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X</b> <b>98M11109X</b> <b>99M13522</b> <b>99W08312</b> <b>7786394-3</b> <b>85M00778Q</b> <b>86T02720X</b>

**Name/Identification Information****Case Numbers****Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

**92T01630X****C102962****C95279****C134430****95F07735X****C130797X****C152763****C148089****C140799****C73331****89F-3032****89T-1312****C69091****C69090****C69088****C69089****C339226****87M2537****87T1276****James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

**86074948X****86F02323X****92FH0031X****C74948****William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

**AKA****Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

**Unknown****Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

**97M13084X****93M12323X****93F09533X****C136066****Michael Rippo**

DOB: 02/26/1965

SSAN: 530-82-1903

**C106784**

This requests includes, without limitation:

1. Arrest records for **the above-listed individuals**;
2. Case/Arrest Form LVMPD 124;
3. Officer's reports;
4. Crime reports;
5. Voluntary statements;
6. Interrogation notes;
7. Internal memoranda;
8. Any Becton Dickinson NIK test kit (or its successor testing materials) checklist and results form LVMPD 151;
9. Chain of custody forms;
10. Toxicology reports;
11. Laboratory reports;
12. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
13. Any and all microfilm, microfiche documents;
14. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

**2. Vice Department records.**

This request includes, without limitation:

1. All formal and/or informal, policies, practices, guidelines, manuals, procedures, or any other record, identifying the minimum amount of controlled substances in the possession of a subject necessary and/or required to recommend, forward, and/or file formal charges against a subject.
2. Field Test Log Book for any subject related to the individuals above and the NIK test results for the period 1985 through 1989;
3. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged,

please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in N.R.S. 239.124; N.A.C. 239.251.

● ●

# Exhibit 149

# Exhibit 149

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

### THE STATE OF NEVADA SENDS GREETINGS TO:

CLARK COUNTY PUBLIC DEFENDER

Custodian of Records

Clark County Public Defender

309 South Third Street, Suite 226

Las Vegas, NV 89155

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
**Signature of Affiant**

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC** in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**EXHIBIT A  
SUBPOENA DUCES TECUM**

TO: CLARK COUNTY PUBLIC DEFENDER  
Custodian of Records  
Clark County Public Defender  
309 South Third Street, Suite 226  
Las Vegas, NV 89155

OR: PERSON(S) MOST KNOWLEDGEABLE with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the *Clark County Public Defender*

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a "Certificate of Custodian of Records", in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>

**Name/Identification Information****Case Numbers****Thomas M. Christos**

SS# 530-36-9787

DOB: 12/16/1950

Metro ID#0203921

94F02599X

98M11109X

99M13522

99W08312

7786394-3

85M00778Q

86T02720X

**Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962

C95279

C134430

95F07735X

C130797X

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

Unknown

**Name/Identification Information****Case Numbers**

**Thomas Sims**  
SS#530-54-9360  
DOB 01-11-1958  
Metro ID#0735379

**97M13084X**  
**93M12323X**  
**93F09533X**  
**C136066**

**Michael Rippo**  
DOB: 02/26/1965  
SSAN: 530-82-1903

**C106784**

1. All records, documents, files, confidential and intelligence documents and tangible things in reference to the above-named individuals maintained by and in the legal or physical custody of the **Clark County Public Defender**, including but not limited to the following:

- a. "SCOPE" and "NCIC" print-outs and all other compilations of data stored on computer;
- b. All records, documents, files, confidential and intelligence documents and tangible things in the legal and physical custody of all investigators employed with or in association with the Clark County Public Defender's office;
- c. All records, documents, notes, files, confidential and intelligence documents and tangible things received by or sent to anyone within or outside the Clark County Public Defender office;
- d. All records, documents, files, confidential and intelligence documents and tangible things concerning all information you have concerning the above-identified individuals at any time to include juvenile records.
- e. All records, documents, files, confidential and intelligence documents and tangible things concerning the investigation or defense for any crime;
- f. All records, in any form, identifying representation of the above-identified individuals;
- g. All records, in any form, identifying representation of the above-identified individuals by outside counsel.
- h. All other items not specifically listed above, in any form that are found among your records, documents, files, confidential and intelligence documents and tangible things which have not been previously produced.

7. All records in any form including but not limited to directives, memoranda and manuals for any and all policies written or otherwise, describing the manner in which conflicts of interest among and between actual and/or potential clients were discovered, disclosed and resolved;

8. Any and all records from the appellate division of the Clark County Public Defender's Office;

9. Electronic data to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data, relative to the above-identified individuals. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of "Certificate of Destruction", evidencing what was destroyed and the date, as set forth in N.R.S. 239.124; N.A.C. 239.251.

● ●

# Exhibit 150

Exhibit 150

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## SUBPOENA

☐ Regular ☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:  
CUSTODIAN OF RECORDS  
RECORDS SECTION  
HENDERSON POLICE DEPARTMENT  
223 Lead Street  
Henderson, NV 89015

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items setforth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS  
RECORDS SECTION  
HENDERSON POLICE DEPARTMENT  
223 Lead Street  
Henderson, NV 89015**

**OR: PERSON(S) MOST KNOWLEDGEABLE with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the *Records Section of the Henderson Police Department***

**YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.**

**If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).**

**Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>

**Name/Identification Information****Case Numbers****Thomas M. Christos**

SS# 530-36-9787

DOB: 12/16/1950

Metro ID#0203921

94F02599X

98M11109X

99M13522

99W08312

7786394-3

85M00778Q

86T02720X

**Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962

C95279

C134430

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C130797X

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

Unknown

**Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

97M13084X

93M12323X

93F09533X

C136066

**Name/Identification Information****Case Numbers****Michael Rippo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

This request includes, without limitation:

**Adult records for the individual(s) listed above:**

1. Evidence impound reports and test results;
2. Property impound reports and test results;
3. Identifications documents;
4. DR number documents;
5. Event number documents;
6. Incident reports;
7. Booking records from any and all jurisdictions;
8. Arrest records from any and all jurisdictions;
9. Charging documents from any and all jurisdictions;
10. Lineups;
11. Affidavits of arrest from any and all jurisdictions;
12. Arrest warrants from any and all jurisdictions;
13. Consent to search warrants and search warrants;
14. Criminal complaint requests;
15. Crime scene investigation reports;
16. Further investigation requests and reports;
17. Grand jury subpoenas, information, indictment;
18. Warrants of extradition and any other extradition documents or proceedings from any and all jurisdictions;
19. Any and all voluntary statements of defendant, co-defendant, witnesses, suspects, snitches, informants;
20. Any and all Las Vegas Metropolitan Police Department Officer's reports, including but not limited to:
  - a. Officer's reports;
  - b. Officer's follow-up reports;
  - c. Officer's continuation reports;
  - d. Initial arrest/incident reports;
  - e. Temporary custody reports;
  - f. Voluntary statements;
  - g. Witness statements;
22. Newspaper clippings, press releases, press reports;
23. Any and all property release, disposition reports;
24. Any and all officers handwritten notes;
25. Any and all autopsy reports, photographs;

26. Any and all coroner's reports, investigation, photographs;
27. Toxicology reports and test results;
28. Forensic laboratory reports and test results;
29. Victim information reports;
30. Suspect information reports;
31. Identification specialists work requests and reports;
32. Field identification section documents;
33. Latent fingerprint section documents;
34. Photographic laboratory section documents;
35. Photographic lineup documents;
36. All laboratory testing reports and results;
37. All evidence testing reports and results;
38. Polygraph examinations;
39. Correspondence;
40. Documents received any other law enforcement agencies, including without limitation, the Federal Bureau of Investigation;
41. A list of any and all purged, deleted, destroyed, documents transferred to storage;
42. Any and all microfilm, microfiche documents;
43. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

**Juvenile records for the individual(s) listed above:**

44. All juvenile arrests records, including those documents identified in items, 1 through 43 above.

If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in N.R.S. 239.124; N.A.C. 239.251.

● ●

# Exhibit 151

# Exhibit 151

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:  
CUSTODIAN OF RECORDS  
DIVISION OF CHILD AND FAMILY SERVICES  
NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES  
STATE OF NEVADA  
3700 E. Charleston Blvd.  
Las Vegas, Nevada 89104

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_  
day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South  
Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on  
the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and  
damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC** in and for  
County of \_\_\_\_\_,  
State of Nevada.

**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**EXHIBIT A  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS**  
DIVISION OF CHILD AND FAMILY SERVICES  
NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES  
STATE OF NEVADA  
3700 E. Charleston Blvd.  
Las Vegas, Nevada 89104

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, official and/or non official memoranda, materials, files, tests, and/or documents of the following documents and things concerning:

Stacie Campanelli aka Stacie Rotterdam aka Stacie Gliszczynski  
on behalf of Brianna Rotterdam  
DOB: 10/04/1969  
SSAN: 530-82-4882

Carole Ann Campanelli  
DOB: 05/23/1968  
SSAN: 530-82-4875

Michael Rippo aka Michael Campanelli  
DOB: 02/26/1965  
SSAN: 530-82-1903

This requests includes, without limitation:

1. All applications for benefits;
2. All documents reflecting denial of any benefits;
3. All reports or other documents reflecting the type of benefits granted;
4. Reports or other documents reflecting payment of benefits and amounts;

5. All personal financial reporting documents;
6. All claims information;
7. All disability records;
8. All medical records;
9. All documents reflecting use of medical care providers (including providers' addresses);
10. Billings to the Welfare Division from medical care providers for services rendered;
11. Referrals to Child Protective Services and any investigations relating to those referrals;
12. Employment records and/or histories;
13. Correspondence;
14. Notes;
15. Memoranda;
16. Status reports;
17. Case worker files;
18. Referrals to other governmental agencies;
19. Document reflecting cessation and/or termination of benefits;
20. Any other documents in your possession regarding the above-named individuals;
21. A list of any and all purged, deleted, destroyed, documents transferred to storage;
22. Any and all microfilm, microfiche documents;
23. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in N.R.S. 239.124; N.A.C. 239.251.

● ●

# Exhibit 152

# Exhibit 152

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## SUBPOENA

☐ Regular ☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

### CUSTODIAN OF RECORDS

Reno Police Department  
455 East Second Street  
Reno, Nevada 89505

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

**SEE ATTACHED EXHIBIT A**

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS**

Reno Police Department  
455 East Second Street  
Reno, Nevada 89505

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the ***Reno Police Department***

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

**Information requested on the following individuals and cases:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>

**Name/Identification Information****Case Numbers****Thomas M. Christos**

SS# 530-36-9787

DOB: 12/16/1950

Metro ID#0203921

94F02599X

98M11109X

99M13522

99W08312

7786394-3

85M00778Q

86T02720X

**Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962 (91F4782B)

C95279 (89F6462)

C134430 (95F07735X)

C130797X (95FH0518X)

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

92F1631X

92F1613X

90F05534A

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

Unknown

**Name/Identification Information****Case Numbers****Thomas Sims****97M13084X**

SS#530-54-9360

**93M12323X**

DOB 01-11-1958

**93F09533X**

Metro ID#0735379

**C136066****Michael Ripppo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiche logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. All files, records and documents regarding any investigations;
2. Scope printouts for the above-named individual(s);
3. Declarations of arrest;
4. Work cards;
5. Incident crime report (ICR) and notes;
6. Regular investigative reports (TSD 26) and notes;
7. Evidence impound reports, notes and test results;
8. Property impound reports, notes and test results;
9. Identifications documents and notes;
10. All Reno Police Department records related to the above-named individuals;
11. Event number documents;
12. Incident reports and notes;
13. Booking records and notes from any and all jurisdictions;
14. Arrest records and notes from any and all jurisdictions;
15. Charging documents and notes from any and all jurisdictions;
16. Affidavits of arrest from any and all jurisdictions;
17. Arrest warrants and search warrants from any and all jurisdictions;
18. Consent to search forms and notes;
19. Criminal complaint requests and notes;
20. Crime scene investigation reports and notes;
21. Further investigation requests, notes and reports;
22. Grand jury subpoenas, information, indictment;
23. Warrants of extradition and any other extradition documents, including notes, relating to proceedings from any and all jurisdictions;
24. Any and all statements of defendant, co-defendants, witnesses, suspects, snitches and informants including, but not limited to, the above-named individuals;
25. Any and all Reno Police Department reports, including but not limited to:
  - a. Follow-up reports;

- b. Continuation reports;
  - c. Field notes;
  - d. Initial arrest/incident reports;
  - e. Temporary custody reports;
  - f. Voluntary statements or other statements;
  - g. Crime Scene Reports;
  - h. Property Reports;
  - i. Witness statements;
27. Newspaper clippings, press releases, press reports;
  28. Any and all property release disposition reports and notes;
  29. Any and all handwritten notes;
  30. Any and all autopsy reports, photographs and notes;
  31. Any and all coroner's reports, investigation, photographs, and bench notes;
  32. Toxicology reports, test results and notes;
  33. Forensic laboratory reports, test results and notes;
  34. Victim information reports and notes;
  35. Suspect information reports and notes;
  36. Identification specialists work requests, reports and notes;
  37. Field identification section documents and notes;
  38. Latent fingerprint section documents and notes;
  39. Photographic laboratory section documents and notes;
  40. Photographic lineup documents and notes;
  41. All laboratory testing reports, results and notes;
  42. All evidence testing reports, results and notes;
  43. All requests for testing and notes;
  44. All polygraph examinations, results and notes;
  45. Correspondence;
  46. Documents received from any other law enforcement agencies including, without limitation, the Federal Bureau of Investigation;
  47. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
  48. Any and all microfilm, microfiche documents;
  49. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.
  50. All juvenile arrests records for the above-named individuals.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If

● ●

# Exhibit 153

# Exhibit 153

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents.

Case No. C106784

Dept. No. XX

Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

### CUSTODIAN OF RECORDS

Sparks Police Department  
1701 East Prater Way  
Sparks, Nevada 89434

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS**

Sparks Police Department  
1701 East Prater Way  
Sparks, Nevada 89434

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the ***Sparks Police Department***

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

**Information requested on the following individuals and cases:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>

**Name/Identification Information****Case Numbers****Thomas M. Christos**

SS# 530-36-9787

DOB: 12/16/1950

Metro ID#0203921

94F02599X

98M11109X

99M13522

99W08312

7786394-3

85M00778Q

86T02720X

**Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962 (91F4782B)

C95279 (89F6462)

C134430 (95F07735X)

C130797X (95FH0518X)

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

92F1631X

92F1613X

90F05534A

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

**Unknown**

**Name/Identification Information****Case Numbers**

**Thomas Sims**  
SS#530-54-9360  
DOB 01-11-1958  
Metro ID#0735379

**97M13084X**  
**93M12323X**  
**93F09533X**  
**C136066**

**Michael Rippo**  
DOB: 02/26/1965  
SSAN: 530-82-1903

**C106784**

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiche logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. All files, records and documents regarding any investigations;
2. Scope printouts for the above-named individual(s);
3. Declarations of arrest;
4. Work cards;
5. Incident crime report (ICR) and notes;
6. Regular investigative reports (TSD 26) and notes;
7. Evidence impound reports, notes and test results;
8. Property impound reports, notes and test results;
9. Identifications documents and notes;
10. All Sparks Police Department records related to the above-named individuals;
11. Event number documents;
12. Incident reports and notes;
13. Booking records and notes from any and all jurisdictions;
14. Arrest records and notes from any and all jurisdictions;
15. Charging documents and notes from any and all jurisdictions;
16. Affidavits of arrest from any and all jurisdictions;
17. Arrest warrants and search warrants from any and all jurisdictions;
18. Consent to search forms and notes;
19. Criminal complaint requests and notes;
20. Crime scene investigation reports and notes;
21. Further investigation requests, notes and reports;
22. Grand jury subpoenas, information, indictment;
23. Warrants of extradition and any other extradition documents, including notes, relating to proceedings from any and all jurisdictions;
24. Any and all statements of defendant, co-defendants, witnesses, suspects, snitches and informants including, but not limited to, the above-named individuals;
25. Any and all Sparks Police Department reports, including but not limited to:
  - a. Follow-up reports;

- b. Continuation reports;
  - c. Field notes;
  - d. Initial arrest/incident reports;
  - e. Temporary custody reports;
  - f. Voluntary statements or other statements;
  - g. Crime Scene Reports;
  - h. Property Reports;
  - i. Witness statements;
27. Newspaper clippings, press releases, press reports;
  28. Any and all property release disposition reports and notes;
  29. Any and all handwritten notes;
  30. Any and all autopsy reports, photographs and notes;
  31. Any and all coroner's reports, investigation, photographs, and bench notes;
  32. Toxicology reports, test results and notes;
  33. Forensic laboratory reports, test results and notes;
  34. Victim information reports and notes;
  35. Suspect information reports and notes;
  36. Identification specialists work requests, reports and notes;
  37. Field identification section documents and notes;
  38. Latent fingerprint section documents and notes;
  39. Photographic laboratory section documents and notes;
  40. Photographic lineup documents and notes;
  41. All laboratory testing reports, results and notes;
  42. All evidence testing reports, results and notes;
  43. All requests for testing and notes;
  44. All polygraph examinations, results and notes;
  45. Correspondence;
  46. Documents received from any other law enforcement agencies including, without limitation, the Federal Bureau of Investigation;
  47. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
  48. Any and all microfilm, microfiche documents;
  49. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.
  50. All juvenile arrests records for the above-named individuals.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If

you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; NAC 239.251.

you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; NAC 239.251.

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# Exhibit 154

# Exhibit 154

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

### CUSTODIAN OF RECORDS

University Medical Center  
1800 W. Charleston Blvd.  
Las Vegas, Nevada 89102

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS**

University Medical Center  
1800 W. Charleston Blvd.  
Las Vegas, Nevada 89102

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of University Medical Center

**YOU ARE COMMANDED** to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

Stacie Campanelli aka Stacie Rotterdam aka Stacie Gliszczynski  
DOB: 10/04/1969  
SSAN: 530-82-4882

Carole Ann Campanelli  
DOB: 05/23/1968  
SSAN: 530-82-4875

Michael Rippo aka Michael Campanelli  
DOB: 02/26/1965  
SSAN: 530-82-1903

for the years 1974 through 1996.

This request includes, without limitation:

1. Admission records;

2. Admitting diagnosis;
3. Discharge diagnosis;
4. Discharge records;
5. Notes;
6. Medication prescribed;
7. Medication logs;
8. Medication records;
9. Nurse's notes;
10. Nurse's progress notes;
11. Physician's notes;
12. Physician's progress notes;
13. Doctor's notes;
14. Doctor's progress notes;
15. Counseling sessions notes
16. Mental health progress notes;
17. Medical and diagnostic test and test results, including without limitation, x-rays, EEG's, MRI, CT scans, and/or any other neurological or neuro-radiological tests;
18. Medical evaluations;
19. Mental health evaluations;
20. Psychological evaluations;
21. Psychiatric evaluations;
22. Psychiatric and/or psychological treatment;
23. Doctor's orders;
24. Emergency room records;
25. Surgical records;
26. In-patient and out-patient records;
27. Follow-up treatment records;
28. Billing records to include records of any payments made;
29. Any and all documents regarding guardianship and/or power of attorney for the above-named patient;
30. DNR directives, requests, orders or other such documents related to wishes of the above-named patient;
31. Any and all microfilm, microfiche documents;
32. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; computer print outs; computer diskettes; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, please return a Certificate of Destruction evidencing what was destroyed and the date.

● ●

# Exhibit 155

# Exhibit 155

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

### CUSTODIAN OF RECORDS

Valley Hospital  
Records Department  
620 Shadow Lane  
Las Vegas, Nevada 89102

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS**

Valley Hospital  
Records Department  
620 Shadow Lane  
Las Vegas, Nevada 89102

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of Valley Medical Center

**YOU ARE COMMANDED** to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

Stacie Campanelli aka Stacie Rotterdam aka Stacie Gliszczynski  
DOB: 10/04/1969  
SSAN: 530-82-4882

Carole Ann Campanelli  
DOB: 05/23/1968  
SSAN: 530-82-4875

Michael Rippo aka Michael Campanelli  
DOB: 02/26/1965  
SSAN: 530-82-1903

for the years 1974 through 1996.

This request includes, without limitation:

1. Admission records;
2. Admitting diagnosis;
3. Discharge diagnosis;
4. Discharge records;
5. Notes;
6. Medication prescribed;
7. Medication logs;
8. Medication records;
9. Nurse's notes;
10. Nurse's progress notes;
11. Physician's notes;
12. Physician's progress notes;
13. Doctor's notes;
14. Doctor's progress notes;
15. Counseling sessions notes
16. Mental health progress notes;
17. Medical and diagnostic test and test results, including without limitation, x-rays, EEG's, MRI, CT scans, and/or any other neurological or neuro-radiological tests;
18. Medical evaluations;
19. Mental health evaluations;
20. Psychological evaluations;
21. Psychiatric evaluations;
22. Psychiatric and/or psychological treatment;
23. Doctor's orders;
24. Emergency room records;
25. Surgical records;
26. In-patient and out-patient records;
27. Follow-up treatment records;
28. Billing records to include records of any payments made;
29. Any and all documents regarding guardianship and/or power of attorney for the above-named patient;
30. DNR directives, requests, orders or other such documents related to wishes of the above-named patient;
31. Any and all microfilm, microfiche documents;
32. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; computer print outs; computer diskettes; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged,

please return a Certificate of Destruction evidencing what was destroyed and the date.

# Exhibit 156

Exhibit 156

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents.

Case No. C106784

Dept. No. XX

Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

### CUSTODIAN OF RECORDS

Washoe County Public Defender  
ATTN: Custodian of Records  
350 South Center Street, Sixth Floor  
Reno, NV 89501

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

JA011440

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC** in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

**SEE ATTACHED EXHIBIT A**

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: Washoe County Public Defender  
ATTN: Custodian of Records  
350 South Center Street, Sixth Floor  
Reno, NV 89501**

**OR: PERSON(S) MOST KNOWLEDGEABLE with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the  
*Washoe County Public Defender***

**YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.**

**If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).**

**Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>

**Name/Identification Information****Case Numbers****Thomas M. Christos**

SS# 530-36-9787

DOB: 12/16/1950

Metro ID#0203921

94F02599X

98M11109X

99M13522

99W08312

7786394-3

85M00778Q

86T02720X

**Michael Beaudoin**SS# 530-80-3414 -- also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 -- also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962 (91F4782B)

C95279 (89F6462)

C134430 (95F07735X)

C130797X (95FH0518X)

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

92F1631X

92F1613X

90F05534A

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

**Unknown**

**Name/Identification Information**

**Case Numbers**

**Thomas Sims**  
SS#530-54-9360  
DOB 01-11-1958  
Metro ID#0735379

**97M13084X**  
**93M12323X**  
**93F09533X**  
**C136066**

**Michael Rippo**  
DOB: 02/26/1965  
SSAN: 530-82-1903

**C106784**

1. All records, documents, files, confidential and intelligence documents and tangible things in reference to the above-named individuals maintained by and in the legal or physical custody of the ***Washoe County Public Defender***, including but not limited to the following:

- a. "SCOPE" and "NCIC" print-outs and **all other** compilations of data stored on computer;
- b. All records, documents, files, confidential and intelligence documents and tangible things in the legal and physical custody of all investigators employed with or in association with the Washoe County Public Defender's office;
- c. All records, documents, notes, files, confidential and intelligence documents and tangible things received by or sent to anyone within or outside the Washoe County Public Defender office;
- d. All records, documents, files, confidential and intelligence documents and tangible things concerning all information you have concerning above-identified individuals at any time including, without limitation, juvenile records.
- e. All records, documents, files, confidential and intelligence documents and tangible things concerning the investigation or defense of above-identified individuals for any crime.
- f. All records, in any form, identifying representation of above-identified individuals.
- g. All records, in any form, identifying representation of above-identified individuals by outside counsel.
- h. All other items not specifically listed above, in any form that are found among your records, documents, files, confidential and intelligence documents and tangible things which have not been previously produced.

2. All records in any form including but not limited to directives, memoranda and manuals for any and all policies written or otherwise, describing the manner in which conflicts of interest among and between actual and/or potential clients were discovered, disclosed and resolved.
3. Any and all records from the appellate division of the Washoe County Public Defender's Office pertaining to above-identified individuals.
4. Electronic data to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data, relative to Mr. Rippo. This list is not exhaustive.

Please complete a Certificate of Custodian of Records. In the alternative, if you are claiming that any of the documents described above have been destroyed or purged, please complete the enclosed Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; N.A.C. 239.251.

● ●

# Exhibit 157

# Exhibit 157

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

### CUSTODIAN OF RECORDS

Washoe County Sheriff's Office  
Records & ID Section  
911 Parr Blvd  
Reno, NV 89512

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

JA011447

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS**

Washoe County Sheriff's Office  
Records & ID Section  
911 Parr Blvd  
Reno, NV 89512

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the *Records and ID Section of the Washoe County Sheriff's Department*

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

**Information requested on the following individuals and cases:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>

**Name/Identification Information****Case Numbers****Thomas M. Christos**

SS# 530-36-9787

DOB: 12/16/1950

Metro ID#0203921

94F02599X

98M11109X

99M13522

99W08312

7786394-3

85M00778Q

86T02720X

**Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962 (91F4782B)

C95279 (89F6462)

C134430 (95F07735X)

C130797X (95FH0518X)

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

92F1631X

92F1613X

90F05534A

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

**Unknown**

**Name/Identification Information****Case Numbers**

**Thomas Sims**  
SS#530-54-9360  
DOB 01-11-1958  
Metro ID#0735379

**97M13084X**  
**93M12323X**  
**93F09533X**  
**C136066**

**Michael Rippo**  
DOB: 02/26/1965  
SSAN: 530-82-1903

**C106784**

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiched logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. All files, records and documents regarding any investigations;
2. Scope printouts for the above-named individual(s);
3. Declarations of arrest;
4. Work cards;
5. Incident crime report (ICR) and notes;
6. Regular investigative reports (TSD 26) and notes;
7. Evidence impound reports, notes and test results;
8. Property impound reports, notes and test results;
9. Identifications documents and notes;
10. All Washoe County Sheriff's Office records related to the above-named individuals;
11. Event number documents;
12. Incident reports and notes;
13. Booking records and notes from any and all jurisdictions;
14. Arrest records and notes from any and all jurisdictions;
15. Charging documents and notes from any and all jurisdictions;
16. Affidavits of arrest from any and all jurisdictions;
17. Arrest warrants and search warrants from any and all jurisdictions;
18. Consent to search forms and notes;
19. Criminal complaint requests and notes;
20. Crime scene investigation reports and notes;
21. Further investigation requests, notes and reports;
22. Grand jury subpoenas, information, indictment;
23. Warrants of extradition and any other extradition documents, including notes, relating to proceedings from any and all jurisdictions;
24. Any and all statements of defendant, co-defendants, witnesses, suspects, snitches and informants including, but not limited to, the above-named individuals;
25. Any and all Washoe County Sheriff's Office reports, including but not limited to:

- a. Follow-up reports;
  - b. Continuation reports;
  - c. Field notes;
  - d. Initial arrest/incident reports;
  - e. Temporary custody reports;
  - f. Voluntary statements or other statements;
  - g. Crime Scene Reports;
  - h. Property Reports;
  - i. Witness statements;
- 27. Newspaper clippings, press releases, press reports;
  - 28. Any and all property release disposition reports and notes;
  - 29. Any and all handwritten notes;
  - 30. Any and all autopsy reports, photographs and notes;
  - 31. Any and all coroner's reports, investigation, photographs, and bench notes;
  - 32. Toxicology reports, test results and notes;
  - 33. Forensic laboratory reports, test results and notes;
  - 34. Victim information reports and notes;
  - 35. Suspect information reports and notes;
  - 36. Identification specialists work requests, reports and notes;
  - 37. Field identification section documents and notes;
  - 38. Latent fingerprint section documents and notes;
  - 39. Photographic laboratory section documents and notes;
  - 40. Photographic lineup documents and notes;
  - 41. All laboratory testing reports, results and notes;
  - 42. All evidence testing reports, results and notes;
  - 43. All requests for testing and notes;
  - 44. All polygraph examinations, results and notes;
  - 45. Correspondence;
  - 46. Documents received from any other law enforcement agencies including, without limitation, the Federal Bureau of Investigation;
  - 47. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
  - 48. Any and all microfilm, microfiche documents;
  - 49. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.
  - 50. All juvenile arrests records for the above-named individuals.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; NAC 239.251.

● ●

# Exhibit 158

# Exhibit 158

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

### CUSTODIAN OF RECORDS

Washoe County Sheriff's Office  
Forensic Science Division  
911 Parr Blvd  
Reno, Nevada 89512

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK

Date

JA011455

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC** in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

**SEE ATTACHED EXHIBIT A**

**RIPPO v. STATE et al.**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS**

Washoe County Sheriff's Office  
Forensic Science Division  
911 Parr Blvd  
Reno, Nevada 89512

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the *Records and ID Section of the Washoe County Sheriff's Department*

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

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**Information requested on the following individuals and cases:**

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<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>

**Name/Identification Information****Case Numbers****Thomas M. Christos**

SS# 530-36-9787

DOB: 12/16/1950

Metro ID#0203921

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98M11109X

99M13522

99W08312

7786394-3

85M00778Q

86T02720X

**Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962 (91F4782B)

C95279 (89F6462)

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SS# 263-43-3200

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Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

**AKA****Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

**Unknown**

**Name/Identification Information****Case Numbers**

**Thomas Sims**  
SS#530-54-9360  
DOB 01-11-1958  
Metro ID#0735379

**97M13084X**  
**93M12323X**  
**93F09533X**  
**C136066**

**Michael Rippo**  
DOB: 02/26/1965  
SSAN: 530-82-1903

**C106784**

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiche logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. Evidence impound reports, notes and test results;
2. Property impound reports, notes and test results;
3. Crime Scene Reports and notes;
4. All Washoe County Sheriff's Office criminalistics or forensics departments records;
5. Photographs, notes, testing data, analysis and results;
6. Sketches and notes;
7. Diagrams and notes;
8. Blood samples and notes;
9. Swab samples and notes;
10. Saliva samples and notes;
11. Hair samples and notes;
12. Toxicology reports, notes and test results;
13. Forensic laboratory reports, notes and test results;
14. Firearm comparison test protocols, notes reports and test results;
15. Blood spatter interpretation, notes, test protocols, reports and test results;
16. Lab notes;
17. Bench notes;
18. Protocols employed for all tests and/or examinations;
19. Victim information reports and notes;
20. Identification specialists' work requests, notes and reports;
21. Newspaper articles, press reports, press releases;
22. Field identification section documents and notes;
23. Latent fingerprint section documents and notes;
24. Photographic laboratory section documents and notes;
25. Photographic lineup documents and notes;
26. All laboratory testing reports, notes and results;
27. All evidence testing reports, notes and results;
28. All physical evidence and notes;

29. All curriculum vitae, resumes, and any other documentation reflecting the qualifications, licensing, education, experience, training, and professional memberships or associations for all examiners involved in the collection, storage, analysis, and preparation of testimony or reports;
30. Any and all other files, records and documents;
31. A list of any documents purged, destroyed, deleted, and/or transferred to storage;
32. Any and all microfilm, microfiche documents;
33. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; NAC 239.251.

● ●

# Exhibit 159

Exhibit 159

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## DEPOSITION SUBPOENA

☒ Regular ☐ Duces Tecum

### THE STATE OF NEVADA SENDS GREETINGS TO:

Domiano Campanelli  
176 Neighborhood Road  
Mastic Beach, NY 11951

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_  
day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South  
Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on  
the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and  
damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

● ●

# Exhibit 160

# Exhibit 160

Subp

**District Court**  
**CLARK COUNTY, NEVADA**

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

**DEPOSITION SUBPOENA**

☒ Regular

☐ Duces Tecum

**THE STATE OF NEVADA SENDS GREETINGS TO:**

Melody Anzini  
11275 N 99<sup>th</sup> Avenue/ Lot# 150  
Peoria AZ 85345

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_  
day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South  
Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on  
the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and  
damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

JA011465

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
**Signature of Affiant**

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC** in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

**SEE ATTACHED EXHIBIT A**

● ●

# Exhibit 161

# Exhibit 161

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada,

Respondent.

Case No. C106784

Dept. No. XX

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

CLARK COUNTY DISTRICT ATTORNEY  
CRIMINAL DIVISION  
200 Lewis Ave.  
Las Vegas, Nevada 89101

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 411 E. Bonneville, Suite 250, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
David S. Anthony  
Assistant Federal Public Defender  
411 E. Bonneville, Suite 250  
Las Vegas, Nevada 89101  
Attorneys for Petitioner

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

**ITEMS TO BE PRODUCED**

**SEE ATTACHED EXHIBIT A**

**EXHIBIT A**  
**SUBPOENA DUCES TECUM**

**TO: CLARK COUNTY DISTRICT ATTORNEY**  
**CRIMINAL DIVISION**  
**200 Lewis Ave.**  
**Las Vegas, Nevada 89101**

**General Instructions:**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. P. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a **claim of privilege** or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. P. 45(d).

Please complete a **Certificate of Custodian of Records** in the form set forth in Nev. Rev. Stat. 52.260. If you are claiming that any of the documents described above have been destroyed or purged, please provide a **Certificate of Destruction**, evidencing what was destroyed and the date, as set forth in Nev. Rev. Stat. 239.124; Nev. Admin. Code ch. 239, §.

**Information requested on the following individual:**

**Nancy Becker**

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiche logbooks, handwritten logbooks, data compilations from which information can be obtained, and/or tangible things including, but not limited to, the following:

1. All letters, memoranda, notes, files, and documents related to the recruitment and hiring of former Nevada Supreme Court Justice Nancy Becker, including but not limited to:
  - a. Any written offers of employment, whether accepted, declined, retracted, countered, or modified;
  - b. Any and all letters, notes, memoranda, or other writings generated during negotiations between Nancy Becker and the Clark County District Attorney's Office concerning her potential for employment;
  - c. Any letters, notes, memoranda, or other writings expressing an interest in having Nancy Becker employed by the Clark County District Attorney's

- Office, whether generated by Nancy Becker, a representative of Nancy Becker, an employee of the Clark County District Attorney's Office, or a representative of the Clark County District Attorney's Office;
- d. Any and all correspondence exchanged between Nancy Becker and any employee of the Clark County District Attorney's Office between November 6, 2006 and January 16, 2007;
  - e. Any and all applications for employment at the Clark County District Attorney's Office submitted by or on behalf of Nancy Becker before December 22, 2006;
  - f. Any and all letters, notes, memoranda, or other writings regarding Nancy Becker's employment plans following her term on the Nevada Supreme Court;
  - g. Any and all letters, notes, memoranda, or other writings containing the date of hire and/ or the employment start date for Nancy Becker by the Clark County District Attorney's Office;
2. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "'deleted' electronic data." This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged, please return the Certificate of Destruction enclosed for that purpose, evidencing what was destroyed and the date.

IN THE SUPREME COURT OF THE STATE OF NEVADA

\*\*\*\*\*

MICHAEL RIPPO,  
Appellant,  
-vs-  
E.K. McDANIEL, et al.,  
Respondent.

No. 53626

**FILED**

OCT 19 2009

TRACIE K. LINDEMAN  
CLERK OF SUPREME COURT  
BY *[Signature]*  
CHIEF DEPUTY CLERK

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27	232. Justice Court Record, James Robert Ison		JA06418-JA06427
27	233. MMPI (Minnesota Multiphasic Personality Inventory) Scoring for Diana Hunt dated September 2, 1992		JA06428-JA06434
27	234. Handwritten Declaration of James Ison dated November 30, 2007		JA06435-JA06436
27	235. Handwritten Declaration of David Levine dated November 20, 2007		JA06437-JA06438
27	236. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Government's Trial Memorandum, filed August 25, 1997		JA06439-JA06483
27	237. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Motion to Dismiss for Outrageous Government Misconduct, filed September 13, 1996		JA06484-JA06511

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28	238. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Transcript of Jury Trial Day 2, December 3, 1997		JA06512-JA06689
28 29	239. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Transcript of Jury Trial Day 3, December 4, 1997		JA06690-JA06761 JA06762-JA06933
29 30	240. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Transcript of Jury Trial Day 4, December 8, 1997		JA06734-JA07011 JA07012-JA07133
30 31	241. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Transcript of Jury Trial Day 6, December 10, 1997		JA07134-JA07261 JA07262-JA06332
31	242. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Transcript of Jury Trial Day 8, December 15, 1997		JA07333-JA07382
31 32	243. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Transcript of Jury Trial Day 9, December 16, 1997		JA07383-JA07511 JA07512-JA07525
32	244. <u>Rippo v. State</u> , Nevada Supreme Court Case No. 28865, Respondent's Answering Brief, filed February 14, 1997		JA07526-JA07641
32	245. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Government's Trial Memorandum, filed December 2, 1997		JA07642-JA07709
32	246. <u>State v. Salem</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. 124980, Criminal Court Minutes		JA07710-JA07713
32	247. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. 106784, Motion for New Trial, filed April 29, 1996		JA07714-JA07719
32	248. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Superseding Criminal Indictment, filed May 6, 1997		JA07720-JA07751

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33	249. In the Matter of the Application of the United States for an Order Authorizing the Interception of Wire Communications dated October 11, 1995		JA07752-JA07756
33	250. Clark County School District Records for Michael D. Rippo		JA07757-JA07762
33	251. Neuropsychological Assessment, Thomas F. Kinsora, Ph.D., dated February 1, 1996		JA07763-JA07772
33	252. Addendum to Neurological Assessment Report, Thomas F. Kinsors, Ph.D., dated March 12, 1996		JA07773-JA07775
33	253. Pre-Sentence Report, <u>State v. Rippo</u> , Case No. 97388, dated April 23, 1982		JA07776-JA07782
33	254. Psychiatric Evaluation, Norton A. Roitman, M.D., dated February 17, 1996		JA07783-JA07789
33	255. SCOPE printout for Carole Ann Rippo		JA07790
33	256. Progress Reports dated October 15, 1981		JA07791-JA07792
33	257. Supplemental Report, Case No. 23042, Juvenile Division, Clark County, Nevada, filed April 29, 1981		JA07793-JA07801
33	258. Order, Case No. 23042, Juvenile Division, Clark County, Nevada, filed May 9, 1981		JA07802-JA07803
33	259. Terms of Probation, Case No. 23042, Juvenile Division, Clark County, Nevada, filed May 1, 1981		JA07804-JA07805
33	260. Transcript of Proceedings, Case No. 23042, Juvenile Division, Clark County, Nevada, filed May 14, 1981		JA07806-JA07811

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33	261. Petition No. 1, Recommendation for Adjudication and Order of Approval, Case No. 23042, Juvenile Division, Clark County, Nevada, filed April 19, 1981		JA07812
33	262. Petition, Case No. 23042, Juvenile Division, Clark County, Nevada, filed April 8, 1981		JA07813
33	263. Certification, Case No. 23042, Juvenile Division, Clark County, Nevada, filed October 19, 1981		JA07814
33	264. Probation Officer's Report, Case No. 23042, Juvenile Division, Clark County, Nevada, filed April 29, 1981		JA07815-JA07823
33	265. Baseline Psychiatric Evaluation, Southern Desert Correctional Center, by Franklin D. Master, M.D., dated April 9, 1982		JA07824
33	266. Confidential Psychological Evaluation by Eric S. Smith, Ph.D., Timothy L. Boyles, M.A., James F. Triggs, Ed.D., dated February 11, 1982		JA07825-JA07827
33	267. Petition, Case No. 23042, Juvenile Division, Clark County, Nevada, filed January 27, 1982		JA07828-JA07829
33	268. Petition, Case No. 23042, Juvenile Division, Clark County, Nevada, filed January 27, 1982		JA07830-JA07831
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33	271. Petition, Case No. 23042, Juvenile Division, Clark County, Nevada, filed January 27, 1982		JA07836-JA07837

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33	272. Petition, Case No. 23042, Juvenile Division, Clark County, Nevada, filed January 27, 1982		JA07836-JA07837
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33	277. Judgment of Conviction, Case No. C57388, <u>State v. Rippo</u> , Clark County, Nevada, filed May 28, 1982		JA07855
33	278. Psychological Report: Corrections Master, dated June 2, 1982		JA07856-JA07859
33	279. Test of Educational Development dated March 9, 1983		JA07860-JA07862
33	280. Psychological Evaluation dated December 2, 1983		JA07863
33	281. Parole Progress Report, March 1985 Agenda		JA07864-JA07865
33	282. Institutional Progress Report, March 1987 Agenda		JA07866-JA07868
33	283. Psychological Evaluation for Parole dated January 29, 1987		JA07869
33	284. Psychological Evaluation for Parole dated August 12, 1988		JA07870
33	285. Parole Progress Report, September 1988 Agenda		JA07871-JA07872

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33	286. Psychological Evaluation dated August 23, 1989		JA07873
33	287. Parole Progress Report, September 1989 Agenda		JA07874-JA07875
33	288. Parole Officers' Notes beginning December 4, 1989		JA07876-JA07884
33	289. Institutional Progress Report dated May 1993		JA07885-JA07886
33	290. Health Services, Psychology Referral Form dated April 28, 1993		JA07887
33	291. Handwritten notes dated February 17, 1994		JA07888
33	292. Handwritten notes dated March 9, 1994		JA07889
33	293. Handwritten exam notes (Roitman) dated January 13, 1996		JA07890-JA07894
33	294. Psychological Panel Results Notification dated January 10, 1996		JA07895
33	295. Norton A. Roitman, Addendum, dated March 11, 1996		JA07896-JA07897
33	296. Bongiovanni Off the Bench, <i>Las Vegas Sun</i> , April 18, 1996		JA07898-JA07899
33	297. Fraud probe led to judge, <i>Las Vegas Sun</i> , April 18, 1996		JA07900
33	298. Charge opens judge's race, <i>Las Vegas Sun</i> , April 18, 1996		JA07901-JA07902
33	299. Judge Bongiovanni Indicted, <i>Las Vegas Sun</i> , April 18, 1986		JA07903
33	300. Judge's actions examined, <i>Las Vegas Review-Journal</i> , April 19, 1996		JA07904-JA07906
33	301. Mental Health Progress Notes dated June 20, 1993		JA07907
33	302. Affidavit of David M. Schieck dated March 16, 1998		JA07908

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33	303. Declaration of Carole A. Duncan dated January 19, 2000		JA07909-JA07910
33	304. Union Free School #24, Pupil History Record, Michael Campanelli		JA07911-JA07912
33 34	305. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Transcript of Jury Trial Day 7, October 27, 1998		JA07913-JA08006 JA08007-JA08039
34	306. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Transcript of Jury Trial Day 8, October 28, 1998		JA08040-JA08155
34	307. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Emergency Motion to Disqualify John Fadgen, Esq. From Representing Defendant Bongiovanni at Trial, July 24, 1997		JA08156-JA08225
	308. OMITTED		
34	309. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Notice of Tape Recordings Intended for Use in Government's Case in Chief, filed August 2, 1996		JA08226-JA08246
35	310. Letter from Donald J. Green requesting additional discovery dated July 9, 1996		JA08247-JA08253
35	311. <u>United States v. Bongiovanni</u> , CR-S-96-98-LDG(RJJ), Transcript of Jury Trial Day 5, December 9, 1997		JA08254-JA08399
35	312. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. 106784, Answer in Opposition to Motion for New Trial, filed May 1, 1996		JA08400-JA08405

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35	314. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. 106784, State's Response to Defendant's Motion to Strike Aggravating Circumstance Numbered 1 and 2 and for Specificity as to Aggravating Circumstance Number 4, filed February 11, 1994		JA08414-JA08417
35	315. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. 106784, Special Verdict filed March 14, 1996		JA08418-JA08419
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35 36	317. Social History		JA08422-JA08496 JA08497-8538
36	318. Parental Agreement, Case No. 23042, Juvenile Division, Clark County, Nevada, dated April 29, 1981		JA08539
36	319. Mark D. Cunningham, Ph.D., and Thomas J. Reidy, Ph.D., <u>Integrating Base Rate Data in Violence Risk Assessments at Capital Sentencing</u> , 16 Behavioral Sciences and the Law 71, 88-89 (1998)		JA08540-JA08564
36	320. Letter from Michael Rippo to Steve Wolfson dated April 17, 1996		JA08565
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36	322. Trial Exhibit: Photograph of Michael Rippo		JA08597
36	323. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. 106784, Application and Order for Fee in Excess of Statutory Amount for Investigator, filed December 3, 1996		JA08598-JA08605
36	324. Wiretap Transcript, Tommy Simms [sic], dated June 8, 1992		JA08606-JA08609
36	325. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case Nos. 57388, 57399, Reporter's Transcript of Proceedings -- Continued Initial Arraignment, heard March 25, 1982		JA08610-JA08619
36	326. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case Nos. 57388, 57399, Reporter's Transcript of Further Proceedings and/or Continued Initial Arraignment heard March 30, 1982		JA08620-JA08626
36	327. <u>State v. Rippo</u> , Eighth Judicial District Court, Clark County, Nevada, Case No. C106784, Instructions to the Jury, filed March 14, 1996		JA08627-JA08652
36	328. Declaration of Elisabeth B. Stanton, dated January 15, 2008		JA08653-JA08664
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3	Reporter's Transcript of Motions Hearing	03/09/94	JA00565-JA00569
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9 10	Reporter's Transcript of Proceedings: Jury Trial, 10:45 AM	02/26/96	JA02055-JA02188 JA02189-JA02232
10	Reporter's Transcript of Proceedings: Jury Trial, 11:00AM	02/27/96	JA02233-JA02404
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# EXHIBIT 121

# EXHIBIT 121

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-6261

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbingtion  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel

May 16, 2008

Washoe County Sheriff's Office  
Attn: Records Department  
911 Parr Boulevard  
Reno, Nevada 89512

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada represents Nevada death row inmate Michael Damon Rippo in his federal habeas corpus proceedings. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Washoe County Sheriff's Office, Records & ID Section, from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to David Jeffrey Levine.

If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due.

Washoe County Sheriff's Office  
May 16, 2008  
Page 2

Enclosed is an authorization for release of records signed by Mr. Levine. Because this is a capital case and we are under court imposed filing deadlines, it is essential that we obtain any and all records as soon as possible. We appreciate your prompt response and thank you in advance for your assistance. If you have any questions or require additional information, please call me at 702-388-5173.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in black ink, appearing to read 'K. Lang', is written over the typed name.

Katrina Lang  
Senior Legal Secretary  
Capital Habeas Unit

/kml  
Enclosures

**ATTACHMENT A**

**TO: CUSTODIAN OF RECORDS**  
Washoe County Sheriff's Office  
Attn: Records Department  
911 Parr Boulevard  
Reno, Nevada 89512

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the ***Records & ID Section of the Washoe County Sheriff's Office.***

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim.

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, official and/or non official memoranda, materials, files, tests, and/or documents of the following documents and things concerning:

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X</b> <b>C136975</b>

**Name/Identification Information****Case Numbers****Thomas M. Christos**

SS# 530-36-9787

DOB: 12/16/1950

Metro ID#0203921

94F02599X

98M11109X

99M13522

99W08312

7786394-3

85M00778Q

86T02720X

**Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962

C95279

C134430

95F07735X

C130797X

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

**AKA****Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

**Unknown**

**Name/Identification Information****Case Numbers****Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

**97M13084X****93M12323X****93F09533X****C136066****Michael Rippo**

DOB: 02/26/1965

SSAN: 530-82-1903

**C106784**

This request includes, without limitation:

1. All documents regarding the above-identified individuals;
2. Evidence impound reports and test results;
3. Property impound reports and test results;
4. Identifications documents;
5. DR number documents;
6. Event number documents;
7. Incident reports;
8. Booking records from any and all jurisdictions;
9. Arrest records from any and all jurisdictions;
10. Charging documents from any and all jurisdictions;
11. Lineups;
12. Affidavits of arrest from any and all jurisdictions;
13. Arrest warrants from any and all jurisdictions;
14. Consent to search warrants and search warrants;
15. Criminal complaint requests;
16. Crime scene investigation reports;
17. Further investigation requests and reports;
18. Grand jury subpoenas, information, indictment;
19. Warrants of extradition and any other extradition documents or proceedings from any and all jurisdictions;
20. Any and all voluntary statements of defendant, co-defendant, witnesses, suspects, snitches, informants;
21. Any and all Reno Police Department Officer's reports, including but not limited to:
  - a. Officer's reports;
  - b. Officer's follow-up reports;
  - c. Officer's continuation reports;
  - d. Initial arrest/incident reports;

- e. Temporary custody reports;
- f. Voluntary statements;
- g. Witness statements;
- 22. Newspaper clippings, press releases, press reports;
- 23. Any and all property release, disposition reports;
- 24. Any and all officers handwritten notes;
- 25. Any and all autopsy reports, photographs;
- 26. Any and all coroner's reports, investigation, photographs;
- 27. Toxicology reports and test results;
- 28. Forensic laboratory reports and test results;
- 29. Victim information reports;
- 30. Suspect information reports;
- 31. Identification specialists work requests and reports;
- 32. Field identification section documents;
- 33. Latent fingerprint section documents;
- 34. Photographic laboratory section documents;
- 35. Photographic lineup documents;
- 36. All laboratory testing reports and results;
- 37. All evidence testing reports and results;
- 38. All requests for testing;
- 39. Polygraph examinations;
- 40. Correspondence;
- 41. Documents received any other law enforcement agencies, including without limitation, the Federal Bureau of Investigation;
- 42. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
- 43. Any and all microfilm, microfiche documents;
- 44. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.
- 45. All juvenile arrests records, including those documents identified in items, 3 through 44, listed above.

If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in N.R.S. 239.124; N.A.C. 239.251.

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

DATE: 5/16/68

TO: Las Vegas County Sheriff's Office

RE: David Jeffrey Levine

I, DAVID JEFFREY LEVINE, by this release, authorize and request you to release to the office of the Federal Public Defender for Nevada, any and all information and/or records relating to DAVID JEFFREY LEVINE. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: Not limited.

You are specifically authorized to photocopy these records and to release copies to the above mentioned individual. A photographic copy of this authorization shall be as valid as the original.

11-20-07  
Dated

  
Signature (David Jeffrey Levine)

530-84-0229  
Social Security Number

June 24, 1967  
Date of Birth

# EXHIBIT 122

# EXHIBIT 122

Law Offices of the Federal Public Defender  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

Franny A. Forsman  
Federal Public Defender  
District of Nevada

Michael J. Kennedy  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-6261

John C. Lambrose  
Chief, Non-Capital Habeas Unit  
Brian Abbingtion  
Chief, Capital Habeas Unit  
Rene L. Valladares  
Chief, Trial Unit  
Michael Pescetta  
Habeas Resource Counsel

May 16, 2008

Sparks Police Department  
1701 East Prater Way  
Sparks, Nevada 89434

Re: Michael Damon Rippo, *Rippo v. McDaniel*, United States District Court

Dear Sir or Madam:

The Federal Public Defender for the District of Nevada represents Nevada death row inmate Michael Damon Rippo in his federal habeas corpus proceedings. Please produce copies of the documents specified in Attachment A. Attached for your convenience are forms to facilitate this production.

This letter constitutes a formal request for any and all records, duplicates of all records, documents, files, notes, confidential and intelligence documents and tangible things maintained by and in the legal or physical custody of the Sparks Police Department, Records & ID Section, from the time it was collected, including without limitation the categories of documents listed in the attachment to this letter, specifically including notes, files, and confidential documents, as well as any tangible evidence or items in your possession, relating or referring to David Jeffrey Levine.

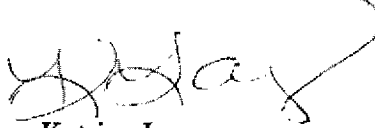
**If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due.**

Sparks Police Department  
May 16, 2008  
Page 2

Enclosed is an authorization for release of records signed by Mr. Levine. Because this is a capital case and we are under court imposed filing deadlines, it is essential that we obtain any and all records as soon as possible. We appreciate your prompt response and thank you in advance for your assistance. If you have any questions or require additional information, please call me at 702-388-5173.

Very truly yours,

FEDERAL PUBLIC DEFENDER

A handwritten signature in black ink, appearing to read 'Katrina Lang', with a long, sweeping flourish extending to the right.

Katrina Lang  
Senior Legal Secretary  
Capital Habeas Unit

/kml  
Enclosures

**ATTACHMENT A**

**TO: CUSTODIAN OF RECORDS**

Sparks Police Department  
1701 East Prater Way  
Sparks, Nevada 89434

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the *Records & ID Section of Sparks Police Department.*

Please produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim.

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, official and/or non official memoranda, materials, files, tests, and/or documents of the following documents and things concerning:

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X</b> <b>C136975</b>
<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X</b> <b>98M11109X</b> <b>99M13522</b> <b>99W08312</b> <b>7786394-3</b> <b>85M00778Q</b> <b>86T02720X</b>

**Name/Identification Information****Case Numbers****Michael Beaudoin**

SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962

C95279

C134430

95F07735X

C130797X

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

Unknown

**Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

97M13084X

93M12323X

93F09533X

C136066

**Michael Rippo**

DOB: 02/26/1965

SSAN: 530-82-1903

C106784

This request includes, without limitation:

1. All documents regarding Above-identified individuals;
2. Evidence impound reports and test results;
3. Property impound reports and test results;
4. Identifications documents;
5. DR number documents;
6. Event number documents;
7. Incident reports;
8. Booking records from any and all jurisdictions;
9. Arrest records from any and all jurisdictions;
10. Charging documents from any and all jurisdictions;
11. Lineups;
12. Affidavits of arrest from any and all jurisdictions;
13. Arrest warrants from any and all jurisdictions;
14. Consent to search warrants and search warrants;
15. Criminal complaint requests;
16. Crime scene investigation reports;
17. Further investigation requests and reports;
18. Grand jury subpoenas, information, indictment;
19. Warrants of extradition and any other extradition documents or proceedings from any and all jurisdictions;
20. Any and all voluntary statements of defendant, co-defendant, witnesses, suspects, snitches, informants;
21. Any and all Reno Police Department Officer's reports, including but not limited to:
  - a. Officer's reports;
  - b. Officer's follow-up reports;
  - c. Officer's continuation reports;
  - d. Initial arrest/incident reports;
  - e. Temporary custody reports;
  - f. Voluntary statements;
  - g. Witness statements;
22. Newspaper clippings, press releases, press reports;
23. Any and all property release, disposition reports;
24. Any and all officers handwritten notes;
25. Any and all autopsy reports, photographs;
26. Any and all coroner's reports, investigation, photographs;
27. Toxicology reports and test results;
28. Forensic laboratory reports and test results;

29. Victim information reports;
30. Suspect information reports;
31. Identification specialists work requests and reports;
32. Field identification section documents;
33. Latent fingerprint section documents;
34. Photographic laboratory section documents;
35. Photographic lineup documents;
36. All laboratory testing reports and results;
37. All evidence testing reports and results;
38. All requests for testing;
39. Polygraph examinations;
40. Correspondence;
41. Documents received any other law enforcement agencies, including without limitation, the Federal Bureau of Investigation;
42. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
43. Any and all microfilm, microfiche documents;
44. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.
45. All juvenile arrests records, including those documents identified in items, 3 through 44, listed above.

If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in N.R.S. 239.124; N.A.C. 239.251.

**AUTHORIZATION FOR RELEASE  
OF CONFIDENTIAL INFORMATION AND RECORDS**

DATE: 5/11/08

TO: Sparks Police Department

RE: David Jeffrey Levine

I, **DAVID JEFFREY LEVINE**, by this release, authorize and request you to release to the office of the Federal Public Defender for Nevada, any and all information and/or records relating to **DAVID JEFFREY LEVINE**. I specifically consent to the disclosure of any and all records pursuant to 5 U.S.C. § 552a(b) and to any consent to disclosure provision of state and local law. In consideration of such disclosure, I hereby release you (in your individual and/or institutional capacity) from any and all liability arising from the disclosure of otherwise confidential information.

This release is limited in the following ways: Not limited.

You are specifically authorized to photocopy these records and to release copies to the above mentioned individual. A photographic copy of this authorization shall be as valid as the original.

11-20-07  
Dated

David Jeffrey Levine  
Signature (David Jeffrey Levine)

530-84-0229  
Social Security Number

June 24, 1967  
Date of Birth

● ●

EXHIBIT 123

EXHIBIT 123

MR1PFO-87347-RRX00022

**Justice Court, Las Vegas Township**

Regional Justice Center

200 Lewis Ave., 2<sup>nd</sup> Floor - P. O. Box 352511 - Las Vegas, NV 89155-2511  
(702) 671-3206 - Fax (702) 382-4708[www.co.clark.nv.us/justicecourt/lv/welcome.htm](http://www.co.clark.nv.us/justicecourt/lv/welcome.htm)

To: Elisabeth B. Stanton

Date: 12/14/2007

Defendant(s) Name: Michael Beaudoin

**THE CHECKED BOXES BELOW INDICATE THE COURT'S RESPONSE TO YOUR INQUIRY.**

- ☐ CERTIFIED copy of Criminal Complaint(s).
- ☐ CERTIFIED copy of Courts Minutes.
- ☐ CERTIFIED copy of Admonishment of Rights.
- ☐ CERTIFIED PURGED letter.
- ☐ No records found with this court
- ☐ No records in our jurisdiction. Please contact the outlying court office-
- ☒ No criminal complaint has been filed in this court. As of 12/14/2007
- ☐ Referenced case(s): was bound over to the Eighth Judicial District Court, Case No(s):

To comply with your request the following fee or additional information is required:

- ☐ Copy of any record, proceeding, or paper, \$.30 for each page.
- ☐ Certification of Clerk, \$3.00, plus \$.30 for each copy.
- ☐ Searching records of files, \$1.00 each year, per name.
- ☐ Social Security Number: \_\_\_\_\_
- ☐ Date of Arrest: \_\_\_\_\_

- ☐ THE FOLLOWING DOCUMENT(S) ARE ENCLOSED:
- ☐ OTHER:

By: Brandis Lacey Deputy Clerk  
Brandis Lacey  
Justice Court, Las Vegas Township

WORD\FRMCORRresponse

07347-RRX00022

JA011239

● ●

# EXHIBIT 124

# EXHIBIT 124

MR1P0-07347-RRX00023



## Justice Court, Las Vegas Township

Clark County Regional Justice Center  
200 Lewis Avenue Las Vegas NV 89155  
(702) 671-2883 • Fax (702) 382-4708  
[www.co.clark.nv.us/justicecourt\\_jh/welcome.htm](http://www.co.clark.nv.us/justicecourt_jh/welcome.htm)

December 14, 2007

Elisabeth B Stanton

Request for Court Records – Criminal Records  
Case Number: 95M-13522X, 94F-02599X

Defendant Name: Michael Thomas Christos

Your request for Criminal records has been received. The records you requested are no longer available. In accordance with records destruction rules established by the Nevada Supreme Court, the record has been destroyed.

Pursuant to NRS 239.110(10), the Supreme Court has created a "Local Courts Records Retention Manual," and this manual states the following standard:

*"Docket containing entries on papers filed, court actions, judgments, etc. in criminal cases." have a retention period of ten (10) years after case is closed.*

We are sorry we could not assist you. If you have further questions, please contact the Las Vegas Justice Court Clerk's Office at 702-671-3206.

JUDGE DOUGLAS SMITH  
CHIEF JUDGE

DEPUTY CLERK – Brandie Lacey

JUSTICE OF THE PEACE  
DEBORAH J. LIPPIS • DOUGLAS E. SMITH • TONY L. AMBROSIO • JAMES M. BAKER  
WILLIAM D. JANSEN • NANCY C. OESTERLE • KAREN P. BENNETT-HARDEN • JOE M. BONAVENTURE • ANN E. ZIMMERMAN

07347-RRX00023

JA011241

● ●

# EXHIBIT 125

# EXHIBIT 125

MR1PP0-87347-RRX00024



## Justice Court, Las Vegas Township

Clark County Regional Justice Center  
200 Lewis Avenue Las Vegas NV 89155  
(702) 671-2863 • Fax (702) 382-4708  
[www.co.clark.nv.us/justicecourt\\_lv/welcome.htm](http://www.co.clark.nv.us/justicecourt_lv/welcome.htm)

December 14, 2007

Elisabeth B Stanton

Request for Court Records - Criminal Records  
Case Number: 97M-13084X, 93M12323X, 93F09533X

Defendant Name: Thomas Edward Sims

Your request for Criminal records has been received. The records you requested are no longer available. In accordance with records destruction rules established by the Nevada Supreme Court, the record has been destroyed.

Pursuant to NRS 239.110(10), the Supreme Court has created a "Local Courts Records Retention Manual," and this manual states the following standard:

*"Docket containing entries on papers filed, court actions, judgments, etc. in criminal cases." have a retention period of ten (10) years after case is closed.*

We are sorry we could not assist you. If you have further questions, please contact the Las Vegas Justice Court Clerk's Office at 702-671-3206.

JUDGE DOUGLAS SMITH  
CHIEF JUDGE

DEPUTY CLERK - Brandie Lacey

JUSTICE OF THE PEACE  
DEBORAH J. LIPPIS • DOUGLAS E. SMITH • TONY L. ARBATANGELO • JAMES M. BOLLER  
WILLIAM D. JANSEN • NANCY C. OESTERLE • KAREN P. BENNETT-HARON • JOE M. BONAVENTURE • ANN E. ZIMMERMAN

07347-RRX00024

JA011243

MR1PFO-07347-RRX00025

**Justice Court, Las Vegas Township**

Regional Justice Center  
200 Lewis Ave., 2<sup>nd</sup> Floor - P. O. Box 552511 - Las Vegas, NV 89155-2511  
(702) 671-3206 - Fax (702) 382-4708

[www.co.clark.nv.us/justicecourt/tv/welcome.htm](http://www.co.clark.nv.us/justicecourt/tv/welcome.htm)

To: Elisabeth B. Stanton

Date: 12/14/2007

Defendant(s) Name: Thomas Edward Sims Case Number- 93F04256X

**THE CHECKED BOXES BELOW INDICATE THE COURT'S RESPONSE TO YOUR INQUIRY.**

- ☐ CERTIFIED copy of Criminal Complaint(s).
- ☐ CERTIFIED copy of Courts Minutes.
- ☐ CERTIFIED copy of Admonishment of Rights.
- ☐ CERTIFIED PURGED letter.
- ☐ No records found with this court.
- ☐ No records in our jurisdiction. Please contact the outlying court office-
- ☐ No criminal complaint has been filed in this court.
- ☐ Referenced case(s): was bound over to the Eighth Judicial District Court, Case No(s):

To comply with your request the following fee or additional information is required:

- ☐ Copy of any record, proceeding, or paper, \$.30 for each page.
- ☐ Certification of Clerk, \$3.00, plus \$.30 for each copy.
- ☐ Searching records of files, \$1.00 each year, per name.
- ☐ Social Security Number: \_\_\_\_\_
- ☐ Date of Arrest: \_\_\_\_\_

☐ THE FOLLOWING DOCUMENT(S) ARE ENCLOSED:

☒ OTHER: **CASE REQUESTED IS NO LONGER IN OUR JURISDICTION. CASE IS IN DISTRICT COURT. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT DISTRICT COURT-(702)-671-2500.**

By: Brandis Lacey Deputy Clerk  
Justice Court, Las Vegas Township

WORD\FRMCORRresponse

07347-RRX00025

JA011244

● ●

# EXHIBIT 126

# EXHIBIT 126

MR: PPO-07347-RRX00026

**Law Offices of the Federal Public Defender**  
411 E. Bonneville Ave., Suite 250  
Las Vegas, Nevada 89101

**Frenny A. Foreman**  
Federal Public Defender  
District of Nevada

**Michael J. Kennedy**  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

**John C. Lambrose**  
Chief, Non-Capitol Habeas Unit  
**Brian Abington**  
Chief, Capital Habeas Unit  
**Rene L. Valladares**  
Chief, Trial Unit  
**Michael Poyetta**  
Habeas Resource Counsel

**DATE:** December 5, 2007

**TO:** Justice Court, Criminal Clerk Fax # 671-3183

**FROM:** Elisabeth B. Stanton

**TOTAL NUMBER OF PAGES, INCLUDING THIS COVER SHEET:** 3

**COMMENTS:**

We are sending from an HP OfficeJet Model K80. If you experience any problems receiving this transmission, p (702) 388-6577

Original to follow: \_\_\_\_\_

Original will not follow:  X

**CONFIDENTIALITY NOTE**

The information contained in this facsimile message is legally privileged and confidential information intended use of the individual or entity named above. If the reader of this message is not the intended recipient, you are notified that any dissemination, distribution or copy of this facsimile is strictly prohibited. If you have received in error, please immediately notify us by telephone and return the original message to us at the address above via Service. Thank you.

**RECEIVED**  
**DEC 10 2007**  
**JUSTICE COURT**  
**RECEIVED**

07347-RRX00026

JA011246

MR: PPO-07347-RRX00027

**Law Offices of the Federal Public Defender**  
411 E. Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101

**Franny A. Foreman**  
Federal Public Defender  
District of Nevada

**Michael J. Kennedy**  
First Assistant

Tel: 702-388-6577  
Fax: 702-388-5819

**John C. Lambermont**  
Chief, Non-Capital Habeas Unit  
**Brian Abbington**  
Chief, Capital Habeas Unit  
**Rene L. Vallabero**  
Chief, Trial Unit  
**Michael Pescetta**  
Habeas Resource Counsel

December 5, 2007

Justice Court  
Criminal Records

Via Facsimile 671-3183

Re: **Michael Rippo v. McDaniel**  
DOB: 2/26/1965  
SSAN: 530-82-4903  
SID: 01602868

Dear Clerk:

The Federal Public Defender for the District of Nevada has been appointed to represent Nevada death row inmate Michael Damon Rippo in his federal habeas corpus proceedings. We are gathering the records in this case pursuant to the directives of the court. Please produce copies of the following files in their entirety:

**Michael Beaudoin**  
DOB: 01/22/1962  
SSAN: 530-80-3414  
SID: 01346395  
Case No. 96M08754X

**James Isen**  
DOB: 05/19/1959  
SSAN: 263-43-3200  
SID: 02035191  
Case No. 92FH0031X

**Michael Thomas Christos**  
DOB 12/16/1950  
SSAN: 530-36-9787  
SID: 00497276  
Case No. 95M13522X - *case purged*  
94F02599X - *case purged*

**Thomas Edward Sims**  
(Deceased)  
DOB 01/11/1958  
SSAN: 530-54-9360  
SID: 00735379  
Case No. 97M13084X - *case purged*  
93M12323X - *case purged*  
93F09533X - *case purged*  
93F04256X

*District Court*  
*C-136066x*

*NO Complaint*  
*Filed*

07347-RRX00027

JA011247

MR1PPO-07347-RRX00028

Justice Court  
Page 2  
December 5, 2007

If you cannot comply with this request, please provide a letter stating your requirements for compliance, i.e., subpoena, different release form, etc. If the documents have been destroyed, please provide a copy of the statute or records retention policy under which authority for destruction was had, and a description of the documents destroyed. If you require pre-payment of copying expense, please notify me in writing of the number of pages and the amount due. If you require pre-payment of copying expense, or if the expense will exceed \$50.00 (fifty dollars), please notify me in writing of the number of pages and the amount due. Also, please provide your EIN/TIN number for accounting purposes.

Your prompt attention to this matter is greatly appreciated. We are operating under court-imposed deadlines and need a response as quickly as possible. Please call me at (702) 388-5111 should you have any questions or require additional information.

Very truly yours,

FEDERAL PUBLIC DEFENDER



Elisabeth B. Stanton, CLAS  
Certified Legal Assistant  
Criminal Law & Procedure Specialist

chs

07347-RRX00028

JA011248

● ●

# Exhibit 128

Exhibit 128

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents.

Case No. C106784

Dept. No. XX

Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

CLARK COUNTY DISTRICT ATTORNEY  
CUSTODIAN OF RECORDS, CRIMINAL DIVISION  
200 E. Lewis Avenue  
Las Vegas, Nevada 89155

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

JA011250

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

**ITEMS TO BE PRODUCED**

**SEE ATTACHED EXHIBIT A**

**RIPPO v. STATE et al.,**

**ATTACHMENT A  
SUBPOENA DUCES TECUM**

**TO: CLARK COUNTY DISTRICT ATTORNEY  
CUSTODIAN OF RECORDS, CRIMINAL DIVISION  
200 E. Lewis Avenue  
Las Vegas, Nevada 89155**

**General Instructions:**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. P. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a **claim of privilege** or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. P. 45(d).

Please complete a **Certificate of Custodian of Records** in the form set forth in Nev. Rev. Stat. 52.260. If you are claiming that any of the documents described above have been destroyed or purged, please provide a **Certificate of Destruction**, evidencing what was destroyed and the date, as set forth in Nev. Rev. Stat. 239.124; Nev. Admin. Code ch. 239, § .

**Information requested on the following individuals and/or cases:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>

**Name/Identification Information****Case Numbers****Thomas M. Christos**

SS# 530-36-9787

DOB: 12/16/1950

Metro ID#0203921

94F02599X

98M11109X

99M13522

99W08312

7786394-3

85M00778Q

86T02720X

**Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962 (91F4782B)

C95279 (89F6462)

C134430 (95F07735X)

C130797X (95FH0518X)

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

92F1631X

92F1613X

90F05534A

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

**Unknown**

**Name/Identification Information****Case Numbers**

**Thomas Sims**  
SS#530-54-9360  
DOB 01-11-1958  
Metro ID#0735379

**97M13084X**  
**93M12323X**  
**93F09533X**  
**C136066**

**Michael Rippo**  
DOB: 02/26/1965  
SSAN: 530-82-1903

**C106784**

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiche logbooks, handwritten logbooks, data compilations from which information can be obtained, and/or tangible things including, but not limited to, the following:

1. The complete prosecution file for case number C106784;
2. The complete files of the Clark County District Attorney for the individuals and cases above;
3. The complete file of the Victim Witness Assistance Center of the Clark County District Attorney's Office for the subject investigations including, but not limited to, payments made to any of the above-listed individuals;
4. All non-trial disposition and/or internal memoranda regarding communications with the defendant, witnesses, suspects, informants and snitches including, but not limited to, any of the above-listed individuals and cases;
5. Major Violator's Unit (M.V.U.) court files regarding the defendant, co-defendants, witnesses, suspects, informants and snitches including, but not limited to, any of the above-listed individuals and cases;
6. All polygraph results, including pre-test interviews and notes, regarding any above-identified individuals who were given polygraph examinations in the subject investigations;
7. All communications and notes in any form with polygraph examiner relating to the above-referenced individuals and the subject investigations;
8. All communications and notes in any form with district attorney investigators relating to any investigations and defendant, co-defendant, witnesses, suspects, informants and snitches including, but not limited to, any of the above-listed individuals and/or cases;
9. Investigation and/or prosecution files and notes;
10. Case reports and notes;
11. Memoranda and notes prepared by law enforcement and/or prosecutors during the course of the investigations and prosecutions;
12. Internal memoranda;

13. Notes;
14. Classification files;
15. Interrogation reports and notes;
16. Transmittal of evidence to crime labs;
17. Results or reports of crime lab work;
18. Information with regard to other suspects or potential suspects in the subject investigations;
19. Information with regard to all prosecution witnesses;
20. Notes of detectives, investigators, or other district attorney office personnel;
21. Any and all physical or documentary evidence and notes;
22. Photographs and other information pertaining to identity and background of all suspects and potential suspects in the subject investigations including, but not limited to any of the above-listed individuals;
23. Log sheets or other records which reflect the physical location and or movements of any of the above-named individuals;
24. Any and all video recordings, audio recordings and transcribed statements made by the defendant, co-defendant, witnesses, suspects, informants and snitches including, but not limited to, any of the above-named individuals;
25. Any and all video recordings, audio recordings and transcribed statements made by persons other than those identified in request No. 23;
26. Any and all plea documentation, notes, sentencing files, and/or charging files;
27. Arrest and booking records and notes;
28. Crime reports and notes;
29. Crime scene investigation reports and notes;
30. Follow up investigation reports and notes;
31. Autopsy photographs, reports and notes;
32. Toxicology reports and notes;
33. Coroner investigation reports and bench notes;
34. Victim information reports and notes;
35. Evidence impound reports and notes;
36. Criminalistics bureau reports and bench notes;
37. Affidavits of arrest;
38. Criminal complaint requests and notes;
39. District attorney's further investigation reports and notes;
40. Correspondence;
41. Search warrants;
42. Consent to search forms and notes;
43. Vehicle impound reports and notes;
44. Newspaper clippings, articles and press reports;
45. Secret witness information;
46. Any materials on related crimes with regard to the defendant, co-defendants, witnesses, suspects, informants and snitches including, but not limited to, the above-named individuals;

47. Identification specialist work requests and notes;
48. Telephone logs and notes;
49. Grand jury subpoenas;
50. Crime scene photographs and notes;
51. Warrants of arrest;
52. Warrants of extradition;
53. Any and all extradition documents relating to the above-identified individuals and cases;
54. Polygraph examinations of the defendant, co-defendants, witnesses, suspects, informants and snitches including, but not limited to, the above-named individuals;
55. Any and all FBI investigative reports, notes, correspondence and/or memoranda;
56. The identification arrays and/or photographic lineups for the above-named individuals;
57. Jail records;
58. Incarceration records;
59. Pre-sentence reports;
60. Testing results and notes;
61. Evaluations, evaluation reports, including psychiatric evaluation;
62. All reports of medical treatment administered or provided to any of the above-named individuals;
63. Disciplinary reports;
64. Punishment records;
65. Any and all correspondence and notes authored by any of the above-named individuals including, but not limited to, correspondence to each other, to other inmates, to any witnesses, and/or to outside persons;
66. Any records, forms and/or agreements regarding assistance provided to the Clark County District Attorney's Office and/or Las Vegas Metropolitan Police Department including, but not limited to, cooperating individual agreements, special consent forms, waiver of liability forms for all witnesses, suspects, co-defendants, informants and snitches including, but not limited to, the above-named individuals;
67. Any other documents relating to the condition, care, confinement, custody, incarceration, investigation and/or prosecution of any of the above-named individuals generated by, received from and/or forwarded to or from the Clark County District Attorney's office and/or any other law enforcement agencies;
68. The entire file(s) wherein the District Attorney and/or law enforcement officials negotiated a plea agreement, entered into any agreement and/or deal to reduce charges and/or not file charges, regardless of whether formal charges were filed for any crime suspected and/or committed with regard to any of the above-named individuals;
69. All requests for prosecution and/or filing of formal charges from any law enforcement agencies for any crime;

- 70. All denials for prosecution and/or filing of formal charges for any crime;
- 71. All documents reflecting recommendations and/or requests for reductions in charges;
- 72. All records from the Clark County District Attorney's office pertaining to immunity for any of the above-listed individuals;
- 73. C-Track printouts for any cases relating to any of the above-named individuals;
- 74. Printouts of contents of any databases maintained by any individual district attorney or district attorney staff member relating to any of the above-named individuals;
- 75. Copies of certificates of destruction relating to materials relating or referring to any of the above-named individuals;
- 76. All materials including, but not limited to, files, notes, reports, memos, and correspondence related to any meeting with any person identified above, and/or any Las Vegas Metropolitan Police Department Detective(s) with any Clark County Assistant District Attorney at the Clark County District Attorney's Office;
- 77. A list of any documents purged, destroyed, deleted, or transferred to storage;
- 78. Any and all microfilm, microfiche documents;
- 79. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data." This list is not exhaustive.

● ●

# Exhibit 129

# Exhibit 129

1 FRANNY A. FORSMAN  
2 Federal Public Defender  
Nevada Bar No. 00014  
3 DAVID ANTHONY  
Assistant Federal Public Defender  
4 Nevada Bar No. 7978  
STEPHANIE KICE  
5 Nevada Bar No. 10105  
Assistant Federal Public Defender  
6 411 Bonneville Avenue, Suite 250  
Las Vegas, Nevada 89101  
7 Telephone: (702) 388-6577  
Facsimile: (702) 388-5819

8 Attorneys for Petitioner

9  
10 DISTRICT COURT  
11 CLARK COUNTY, NEVADA

12 MICHAEL DAMON RIPPO, )  
13 )  
Petitioner, )

Case No. C106784  
Dept. No. XX

14 vs. )

15 E. K. McDANIEL, Warden, and )  
16 CATHERIN CORTEZ-MASTO, )  
Attorney General of the State of )  
Nevada, )

Date of Hearing: \_\_\_\_\_  
Time of Hearing: \_\_\_\_\_

17 )  
18 Respondents. )

(Death Penalty Case)

19 [PROPOSED] ORDER

20 Upon motion of counsel and good cause appearing,

21 IT IS HEREBY ORDERED that the Clark County District Attorney produce the records of  
22 the following individuals, if any exist:

23 **Diana L. Hunt-Rice-Bracy**  
SS# 530-72-8328  
24 DOB: 12/27/1968  
Metro ID#1191448

DOB: 12/16/1950  
Metro ID#0203921

25 **David Levine**  
26 SS# 530-84-0229  
DOB: 06/24/1967  
27 Metro ID# 0589284  
**Thomas M. Christos**  
28 SS# 530-36-9787

**Michael Beaudoin**  
SS# 530-80-3414 -- also uses 476-30-3414,  
330-80-3414, 530-848285  
DOB: 01/22/1962 -- also uses 03/22/65  
Metro ID# 0677023

1 **James Robert Ison**  
2 SS# 263-43-3200  
3 DOB: 05/19/1959  
4 Metro ID# 0902654

**Thomas Sims**  
SS#530-54-9360  
DOB 01-11-1958  
Metro ID#0735379

5 **William Clinton Burkett**  
6 DOB 11/01/1959  
7 SS#: 431-08-7285  
8 **AKA**  
9 **Donald A. Hill**  
10 DOB 11/03/1959  
11 SS#: 431-08-7285

**Michael Rippo aka Michael Campanelli**  
DOB: 02/26/1965  
SSAN: 530-82-1903

12 The documents to be produced are:

13 **Information requested on the following individuals and/or cases:**

14	<b>Name/Identification Information</b>	<b>Case Numbers</b>
15	<b>Diana L. Hunt-Rice-Bracy</b>	<b>C106663</b>
16	SS# 530-72-8328	
17	DOB: 12/27/1968	
18	Metro ID#1191448	
19	<b>David Levine</b>	<b>96F11242X</b>
20	SS# 530-84-0229	<b>C136975</b>
21	DOB: 06/24/1967	
22	Metro ID# 0589284	
23	<b>Thomas M. Christos</b>	<b>94F02599X</b>
24	SS# 530-36-9787	<b>98M11109X</b>
25	DOB: 12/16/1950	<b>99M13522</b>
26	Metro ID#0203921	<b>99W08312</b>
27		<b>7786394-3</b>
28		<b>85M00778Q</b>
		<b>86T02720X</b>

	<b>Name/Identification Information</b>	<b>Case Numbers</b>
1	<b>Michael Beaudoin</b>	<b>92T01630X</b>
2		
3	SS# 530-80-3414 – also uses 476-30-3414,	<b>C102962</b>
4	330-80-3414, 530-848285	<b>C95279</b>
5	DOB: 01/22/1962 – also uses 03/22/65	<b>C134430</b>
6	Metro ID# 0677023	<b>95F07735X</b>
7		<b>C130797X</b>
8		<b>C152763</b>
9		<b>C148089</b>
10		<b>C140799</b>
11		<b>C73331</b>
12		<b>89F-3032</b>
13		<b>89T-1312</b>
14		<b>C69091</b>
15		<b>C69090</b>
16		<b>C69088</b>
17		<b>C69089</b>
18		<b>C339226</b>
19		<b>87M2537</b>
20		<b>87T1276</b>
21	<b>James Robert Ison</b>	<b>86074948X</b>
22	SS# 263-43-3200	<b>86F02323X</b>
23	DOB: 05/19/1959	<b>92FH0031X</b>
24	Metro ID# 0902654	<b>C74948</b>
25		
26		
27		
28		

Name/Identification Information	Case Numbers
<b>William Clinton Burkett</b>	<b>Unknown</b>
DOB 11/01/1959	
SS#: 431-08-7285	
<b>AKA</b>	
<b>Donald A. Hill</b>	
DOB 11/03/1959	
SS#: 431-08-7285	
<b>Thomas Sims</b>	<b>97M13084X</b>
SS#530-54-9360	<b>93M12323X</b>
DOB 01-11-1958	<b>93F09533X</b>
Metro ID#0735379	<b>C136066</b>
<b>Michael Rippo</b>	<b>C106784</b>
DOB: 02/26/1965	
SSAN: 530-82-1903	
<p>Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiched logbooks, handwritten logbooks, data compilations from which information can be obtained, and/or tangible things including, but not limited to, the following:</p>	
1.	The complete files of the Clark County District Attorney for the individuals and cases above;
2.	The complete file of the Victim Witness Assistance Center of the Clark County District Attorney's Office for the subject investigations including, but not limited to, payments made to any of the above-listed individuals;
3.	All non-trial disposition and/or internal memoranda regarding communications

1 with the defendant, witnesses, suspects, informants and snitches including, but not  
2 limited to, any of the above-listed individuals and cases;

3 4. Major Violator's Unit (M.V.U.) court files regarding the defendant, co-defendants,  
4 witnesses, suspects, informants and snitches including, but not limited to, any of  
5 the above-listed individuals and cases;

6 5. All polygraph results, including pre-test interviews and notes, regarding any above-  
7 identified individuals who were given polygraph examinations in the subject  
8 investigations;

9 6. All communications and notes in any form with polygraph examiner relating to the  
10 above-referenced individuals and the subject investigations;

11 7. All communications and notes in any form with district attorney investigators  
12 relating to any investigations and defendant, co-defendant, witnesses, suspects,  
13 informants and snitches including, but not limited to, any of the above-listed  
14 individuals and/or cases;

15 8. Investigation and/or prosecution files and notes;

16 9. Case reports and notes;

17 10. Memoranda and notes prepared by law enforcement and/or prosecutors during the  
18 course of the investigations and prosecutions;

19 11. Internal memoranda;

20 12. Notes;

21 13. Classification files;

22 14. Interrogation reports and notes;

23 15. Transmittal of evidence to crime labs;

24 16. Results or reports of crime lab work;

25 17. Information with regard to other suspects or potential suspects in the subject  
26 investigations;

27 18. Information with regard to all prosecution witnesses;

28 19. Notes of detectives, investigators, or other district attorney office personnel;

- 1 20. Any and all physical or documentary evidence and notes;
- 2 21. Photographs and other information pertaining to identity and background of all
- 3 suspects and potential suspects in the subject investigations including, but not
- 4 limited to any of the above-listed individuals;
- 5 22. Log sheets or other records which reflect the physical location and or movements
- 6 of any of the above-named individuals;
- 7 23. Any and all video recordings, audio recordings and transcribed statements made by
- 8 the defendant, co-defendant, APPLICABLE], witnesses, suspects, informants and
- 9 snitches including, but not limited to, any of the above-named individuals;
- 10 24. Any and all video recordings, audio recordings and transcribed statements made by
- 11 persons other than those identified in request No. 23;
- 12 25. Any and all plea documentation, notes, sentencing files, and/or charging files;
- 13 26. Arrest and booking records and notes;
- 14 27. Crime reports and notes;
- 15 28. Crime scene investigation reports and notes;
- 16 29. Follow up investigation reports and notes;
- 17 30. Autopsy photographs, reports and notes;
- 18 31. Toxicology reports and notes;
- 19 32. Coroner investigation reports and bench notes;
- 20 33. Victim information reports and notes;
- 21 34. Evidence impound reports and notes;
- 22 35. Criminalistics bureau reports and bench notes;
- 23 36. Affidavits of arrest;
- 24 37. Criminal complaint requests and notes;
- 25 38. District attorney's further investigation reports and notes;
- 26 39. Correspondence;
- 27 40. Search warrants;
- 28 41. Consent to search forms and notes;

- 1 42. Vehicle impound reports and notes;
- 2 43. Newspaper clippings, articles and press reports;
- 3 44. Secret witness information;
- 4 45. Any materials on related crimes with regard to the defendant, co-defendants,
- 5 witnesses, suspects, informants and snitches including, but not limited to, the
- 6 above-named individuals;
- 7 46. Identification specialist work requests and notes;
- 8 47. Telephone logs and notes;
- 9 48. Grand jury subpoenas;
- 10 49. Crime scene photographs and notes;
- 11 50. Warrants of arrest;
- 12 51. Warrants of extradition;
- 13 52. Any and all extradition documents relating to the above-identified individuals and
- 14 cases;
- 15 53. Polygraph examinations of the defendant, co-defendants, witnesses, suspects,
- 16 informants and snitches including, but not limited to, the above-named individuals;
- 17 54. Any and all FBI investigative reports, notes, correspondence and/or memoranda;
- 18 55. The identification arrays and/or photographic lineups for the above-named
- 19 individuals;
- 20 56. Jail records;
- 21 57. Incarceration records;
- 22 58. Pre-sentence reports;
- 23 59. Testing results and notes;
- 24 60. Evaluations, evaluation reports, including psychiatric evaluation;
- 25 61. All reports of medical treatment administered or provided to any of the above-
- 26 named individuals;
- 27 62. Disciplinary reports;
- 28 63. Punishment records;

- 1 64. Any and all correspondence and notes authored by any of the above-named  
2 individuals including, but not limited to, correspondence to each other, to other  
3 inmates, to any witnesses, and/or to outside persons;
- 4 65. Any records, forms and/or agreements regarding assistance provided to the Clark  
5 County District Attorney's Office and/or Las Vegas Metropolitan Police  
6 Department including, but not limited to, cooperating individual agreements,  
7 special consent forms, waiver of liability forms for all witnesses, suspects, co-  
8 defendants, informants and snitches including, but not limited to, the above-named  
9 individuals;
- 10 66. Any other documents relating to the condition, care, confinement, custody,  
11 incarceration, investigation and/or prosecution of any of the above-named  
12 individuals generated by, received from and/or forwarded to or from the Clark  
13 County District Attorney's office and/or any other law enforcement agencies;
- 14 67. The entire file(s) wherein the District Attorney and/or law enforcement officials  
15 negotiated a plea agreement, entered into any agreement and/or deal to reduce  
16 charges and/or not file charges, regardless of whether formal charges were filed for  
17 any crime suspected and/or committed with regard to any of the above-named  
18 individuals;
- 19 68. All requests for prosecution and/or filing of formal charges from any law  
20 enforcement agencies for any crime;
- 21 69. All denials for prosecution and/or filing of formal charges for any crime;
- 22 70. All documents reflecting recommendations and/or requests for reductions in  
23 charges;
- 24 71. All records from the Clark County District Attorney's office pertaining to immunity  
25 for any of the above-listed individuals;
- 26 72. C-Track printouts for any cases relating to any of the above-named individuals;
- 27 73. Printouts of contents of any databases maintained by any individual district attorney  
28 or district attorney staff member relating to any of the above-named individuals;

- 1           74.     Copies of certificates of destruction relating to materials relating or referring to any  
2                   of the above-named individuals;
- 3           75.     All materials including, but not limited to, files, notes, reports, memos, and  
4                   correspondence related to any meeting with any person identified above, and/or any  
5                   Las Vegas Metropolitan Police Department Detective(s) with any Clark County  
6                   Assistant District Attorney at the Clark County District Attorney's Office;
- 7           76.     A list of any documents purged, destroyed, deleted, or transferred to storage;
- 8           77.     Any and all microfilm, microfiche documents;
- 9           78.     Electronic data regarding all above to include: voice mail messages and files; back-  
10                   up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails;  
11                   data files; program files; backup and archival tapes; temporary files; system history  
12                   files; web site information stored in textual, graphical or audio format; web site log  
13                   files; cache files; cookies; and other electronically recorded information. The  
14                   disclosing party shall take reasonable steps to ensure that it discloses any back-up  
15                   copies of files or archival tapes that will provide information about any "deleted"  
16                   electronic data." This list is not exhaustive.

17                   DATED this \_\_\_\_ day of \_\_\_\_\_ 2008.

18  
19  
20                   \_\_\_\_\_  
                                 DISTRICT COURT JUDGE

21 Submitted by:  
22 FRANNY A. FORSMAN  
23 Federal Public Defender

24 \_\_\_\_\_  
25 DAVID ANTHONY  
26 Assistant Federal Public Defender  
27 STEPHANIE KICE  
28 Assistant Federal Public Defender

● ●

# Exhibit 130

# Exhibit 130

Subp

**District Court**  
**CLARK COUNTY, NEVADA**

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

**SUBPOENA**

☐ Regular

☒ Duces Tecum

**THE STATE OF NEVADA SENDS GREETINGS TO:**

**Central Medicaid Office**  
**330 West 34<sup>th</sup> Street**  
**New York, New York 10001**

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_  
day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South  
Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items setforth on  
the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and  
damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
**DEPUTY CLERK**

\_\_\_\_\_  
Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC** in and for  
County of \_\_\_\_\_,  
State of Nevada.

**ITEMS TO BE PRODUCED**

**SEE ATTACHED EXHIBIT A**

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: Central Medicaid Office  
330 West 34<sup>th</sup> Street  
New York, New York 10001**

**OR: PERSON(S) MOST KNOWLEDGEABLE with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the  
*Central Medicaid Office***

**YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.**

**If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).**

**Please complete a Certificate of Custodian of Records upon production. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:**

**Stacie Campanelli aka Stacie Rotterdam aka Stacie Gliszczynski  
on behalf of Brianna Rotterdam  
DOB: 10/04/1969  
SSAN: 530-82-4882**

**Carole Ann Campanelli  
DOB: 05/23/1968  
SSAN: 530-82-4875**

**Michael Campanelli  
DOB: 02/26/1965  
SSAN: 530-82-1903**

- 1. All documents reflecting, referring or relating to any Medicaid billing information on any of the above-identified individuals in the period from 1965 through 1975 .**
- 2. All documents reflecting, referring or relating to any referrals to contract social workers, psychiatrists or psychologist for any of the above-identified individuals.**

If you are claiming that any of the documents described above have been destroyed or purged, please provide a Certificate of Destruction, evidencing what was destroyed and the date of its destruction.

● ●

# Exhibit 131

# Exhibit 131

Subp

**District Court**  
**CLARK COUNTY, NEVADA**

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

**SUBPOENA**

☐ Regular

☒ Duces Tecum

**THE STATE OF NEVADA SENDS GREETINGS TO:**

Claude I. Howard Children's Center  
Attn: Records  
701K North Pecos  
Las Vegas, Nevada 89101

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_  
day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South  
Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on  
the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and  
damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

JA011274

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC** in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

**SEE ATTACHED EXHIBIT A**

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO:** Claude I. Howard Children's Center  
Attn: Records  
701K North Pecos  
Las Vegas, Nevada 89101

**OR:** PERSON(S) MOST KNOWLEDGEABLE with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of the *Claude I. Howard Children's Center, Regina Hall and/or Youth Manor*

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

Stacie Campanelli  
aka Stacie Rotterdam  
aka Stacie Gliszczynski on her own behalf  
or on behalf of her daughter Brianna Rotterdam  
DOB: 10/04/1969  
SSAN: 530-82-4882

Carole Ann Campanelli  
DOB: 05/23/1968  
SSAN: 530-82-4875

Michael Campanelli  
DOB: 02/26/1965  
SSAN: 530-82-1903

All records relating or referring to the above-identified individuals during the period 1974-1996 for Nevada Welfare Department, Nevada Child Protective Services, Nevada Juvenile

Services, Child Haven, Regina Hall and/or Youth Manor, including but not limited to health records, counseling records, investigations, probation records, and juvenile criminal commitments.

● ●

# Exhibit 132

# Exhibit 132

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## SUBPOENA

☐ Regular ☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

**CITY OF NEW YORK, DEPARTMENT OF SOCIAL SERVICES  
C/O OFFICE OF LEGAL AFFAIRS  
180 WATER STREET, 17<sup>TH</sup> FLOOR  
NEW YORK, NEW YORK 10038**

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## SUBPOENA

☐ Regular ☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

CITY OF NEW YORK, DEPARTMENT OF SOCIAL SERVICES  
C/O OFFICE OF LEGAL AFFAIRS  
180 WATER STREET, 17<sup>TH</sup> FLOOR  
NEW YORK, NEW YORK 10038

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

JA011281

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

● ●

# Exhibit 133

Exhibit 133

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## SUBPOENA

☐ Regular ☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

### CUSTODIAN OF RECORDS

Desert Springs Hospital, Records Department  
2075 E. Flamingo Rd.  
Las Vegas, Nevada 891119

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS**

Desert Springs Hospital  
Records Department  
2075 E. Flamingo Rd.  
Las Vegas, Nevada 891119

**OR: PERSON(S) MOST KNOWLEDGEABLE** with regard to official and/or non-official records, documents and materials storage, retention, nature of and content of files of Desert Springs Hospital

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (2) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

Please complete a Certificate of Custodian of Records, in the form set forth in N.R.S. 52.260. Please produce or permit inspection and copying all sealed, unsealed, official and/or non official memoranda, correspondence, materials, files, tests, and/or documents of the following items and things concerning:

Stacie Campanelli aka Stacie Rotterdam aka Stacie Gliszczynski  
DOB: 10/04/1969  
SSAN: 530-82-4882

Carole Ann Campanelli  
DOB: 05/23/1968  
SSAN: 530-82-4875

Michael Rippo aka Michael Campanelli  
DOB: 02/26/1965  
SSAN: 530-82-1903

for the years 1974 through 1996.

This request includes, without limitation:

1. Admission records;
2. Admitting diagnosis;
3. Discharge diagnosis;
4. Discharge records;
5. Notes;
6. Medication prescribed;
7. Medication logs;
8. Medication records;
9. Nurse's notes;
10. Nurse's progress notes;
11. Physician's notes;
12. Physician's progress notes;
13. Doctor's notes;
14. Doctor's progress notes;
15. Counseling sessions notes
16. Mental health progress notes;
17. Medical and diagnostic test and test results, including without limitation, x-rays, EEG's, MRI, CT scans, and/or any other neurological or neuro-radiological tests;
18. Medical evaluations;
19. Mental health evaluations;
20. Psychological evaluations;
21. Psychiatric evaluations;
22. Psychiatric and/or psychological treatment;
23. Doctor's orders;
24. Emergency room records;
25. Surgical records;
26. In-patient and out-patient records;
27. Follow-up treatment records;
28. Billing records to include records of any payments made;
29. Any and all documents regarding guardianship and/or power of attorney for the above-named patient;
30. DNR directives, requests, orders or other such documents related to wishes of the above-named patient;
31. Any and all microfilm, microfiche documents;
32. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; computer print outs; computer diskettes; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

If you are claiming that any of the documents described above have been destroyed or purged,

please return a Certificate of Destruction evidencing what was destroyed and the date.

● ●

# Exhibit 134

# Exhibit 134

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

**CUSTODIAN OF RECORDS, FINGERPRINT BUREAU  
TECHNICAL SERVICES DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
6767 West Charleston Blvd.  
Las Vegas, NV 89102**

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

JA011290

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS  
FINGERPRINT BUREAU  
TECHNICAL SERVICES DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
6767 West Charleston Blvd.  
Las Vegas, NV 89102**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

**Information in this request pertains to the following individuals and/or cases:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>
<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X 98M11109X 99M13522 99W08312 7786394-3 85M00778Q 86T02720X</b>

**Name/Identification Information****Case Numbers****Michael Beaudoin**

SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962 (91F4782B)

C95279 (89F6462)

C134430 (95F07735X)

C130797X (95FH0518X)

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

92F1631X

92F1613X

90F05534A

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

Unknown

**Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

97M13084X

93M12323X

93F09533X

C136066

**Name/Identification Information****Case Numbers****Michael Rippo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiche logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. Evidence impound reports, notes and test results;
2. Property impound reports, notes and test results;
3. Crime Scene Reports and notes;
4. All Las Vegas Metropolitan Police Department records related to the above-named individuals;
5. Photographs, notes, testing data, analysis and results;
6. Sketches and notes;
7. Diagrams and notes;
8. Lab notes;
9. Bench notes;
10. Protocols employed for all tests and/or examinations;
11. Victim information reports and notes;
12. Identification specialists' work requests, notes and reports;
13. Newspaper articles, press reports, press releases;
14. Latent fingerprint section documents and notes;
15. All laboratory testing reports, notes and results;
16. All evidence testing reports, notes and results;
17. All physical evidence and notes;
18. All curriculum vitae, resumes, and any other documentation reflecting the qualifications, licensing, education, experience, training, and professional memberships or associations for all examiners involved in cases related or referring to any of the information provided or individuals identified above;
19. A list of any documents purged, destroyed, deleted, and/or transferred to storage;
20. Any and all microfilm, microfiche documents;
21. Electronic data regarding all above to include, but not limited to: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not

exhaustive.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; NAC 239.251.

● ●

# Exhibit 135

# Exhibit 135

Subp

**District Court**  
**CLARK COUNTY, NEVADA**

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

**SUBPOENA**

☐ Regular ☒ Duces Tecum

**THE STATE OF NEVADA SENDS GREETINGS TO:**

**CUSTODIAN OF RECORDS, EMERGENCY COMMUNICATIONS CENTER  
COMMUNICATIONS BUREAU  
TECHNICAL SERVICES BUREAU  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
4591 W. Russell Rd.  
Las Vegas, Nevada**

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_  
day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South  
Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on  
the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and  
damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

JA011297

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC** in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

**SEE ATTACHED EXHIBIT A**

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS  
EMERGENCY COMMUNICATIONS CENTER  
COMMUNICATIONS BUREAU  
TECHNICAL SERVICES BUREAU  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
4591 W. Russell Rd.  
Las Vegas, Nevada**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

**Information requested on the following individuals and/or cases:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>
<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X 98M11109X 99M13522 99W08312 7786394-3 85M00778Q 86T02720X</b>

**Name/Identification Information****Case Numbers****Michael Beaudoin**

SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962 (91F4782B)

C95279 (89F6462)

C134430 (95F07735X)

C130797X (95FH0518X)

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

92F1631X

92F1613X

90F05534A

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

Unknown

**Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

97M13084X

93M12323X

93F09533X

C136066

**Name/Identification Information****Case Numbers****Michael Rippo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiche logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. Telephone logs and notes;
2. 911 logs and notes;
3. Radio logs and notes;
4. "All Points Bulletins" logs and notes;
5. Memos, notes, forms, and/or reports forwarding and/or relaying any information received to any law enforcement officials;
6. Any other documents in your possession or under your control concerning calls related to and/or documented in all Las Vegas Metropolitan Police Department records related to the above-named individuals;
7. A list of any and all documents purged, deleted, destroyed, and/or transferred to storage;
8. Any and all microfilm, microfiche documents;
9. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; NAC 239.251.

Exhibit 136

Exhibit 136

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:

**CUSTODIAN OF RECORDS, CONFIDENTIAL INFORMANT SECTION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
3141 E. Sunrise  
Las Vegas, NV 89101**

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_  
day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South  
Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on  
the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and  
damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS, CONFIDENTIAL INFORMANT SECTION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
3141 E. Sunrise  
Las Vegas, NV 89101**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

**Information requested on the following individuals:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>
<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X 98M11109X 99M13522 99W08312 7786394-3 85M00778Q 86T02720X</b>

**Name/Identification Information****Michael Beaudoin**

SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

**Case Numbers**

92T01630X  
C102962 (91F4782B)  
C95279 (89F6462)  
C134430 (95F07735X)  
C130797X (95FH0518X)  
C152763  
C148089  
C140799  
C73331  
89F-3032  
89T-1312  
C69091  
C69090  
C69088  
C69089  
C339226  
87M2537  
87T1276  
92F1631X  
92F1613X  
90F05534A

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X  
86F02323X  
92FH0031X  
C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

Unknown

**Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

97M13084X  
93M12323X  
93F09533X  
C136066

**Name/Identification Information****Case Numbers****Michael Rippo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiched logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. Any and all memoranda, notes, logs, correspondence and/or other forms of communication;
2. Any and all files, notes and records relating to the above-named individuals as confidential informants;
3. Records which indicate the procedures and policies for treatment of confidential informants including, but not limited to, any and all confidential and/or non-confidential reports, personal and/or criminal history profiles relating to informants;
4. Any and all communications and notes with confidential informants;
5. Any and all communications with any confidential informants in the subject investigations who are not specifically identified above;
6. Any and all documentation, memoranda, notes, files, logs, correspondence and/or other forms of communication relating to any of the above-identified individuals' role as an agent of the Las Vegas Metropolitan Police Department;
7. All Las Vegas Metropolitan Police Department records related to the above-named individuals;
8. All files, documents, records, notes, reports, investigation and/or correspondence related to confidential informants referenced by any law enforcement agency including, but not limited to, the Federal Bureau of Investigation
12. A list of any documents purged, destroyed, deleted, or transferred to storage;
13. Any and all microfilm, microfiche documents;
14. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; NAC 239.251.

Exhibit 137

Exhibit 137

Subp

**District Court**  
**CLARK COUNTY, NEVADA**

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

**SUBPOENA**

☐ Regular

☒ Duces Tecum

**THE STATE OF NEVADA SENDS GREETINGS TO:  
CUSTODIAN OF RECORDS  
CRIMINALISTICS BUREAU  
FIELD SERVICES SECTION; FORENSIC LAB SECTION  
INVESTIGATIVE SERVICES DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
400 E. Stewart Avenue  
Las Vegas, NV 89101**

**YOU ARE HEREBY COMMANDED**, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_  
day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South  
Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on  
the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and  
damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
**DEPUTY CLERK**

Date \_\_\_\_\_

JA011310



STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS  
CRIMINALISTICS BUREAU  
FIELD SERVICES SECTION; FORENSIC LAB SECTION  
INVESTIGATIVE SERVICES DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
400 E. Stewart Avenue  
Las Vegas, NV 89101**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

**Information in this request pertains only to the following individuals and cases:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>
<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X 98M11109X 99M13522 99W08312 7786394-3 85M00778Q 86T02720X</b>

**Name/Identification Information****Case Numbers****Michael Beaudoin**

SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X  
C102962 (91F4782B)  
C95279 (89F6462)  
C134430 (95F07735X)  
C130797X (95FH0518X)  
C152763  
C148089  
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89T-1312  
C69091  
C69090  
C69088  
C69089  
C339226  
87M2537  
87T1276  
92F1631X  
92F1613X  
90F05534A

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X  
86F02323X  
92FH0031X  
C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

Unknown

**Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

97M13084X  
93M12323X  
93F09533X  
C136066

**Name/Identification Information****Case Numbers****Michael Rippo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiche logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following referring, relating or reflecting the above-identified individuals:

1. Evidence impound reports, notes and test results;
2. Property impound reports, notes and test results;
3. Crime Scene Reports and notes;
4. All Las Vegas Metropolitan Police Department criminalistics or forensics departments records;
5. Photographs, notes, testing data, analysis and results;
6. Sketches and notes;
7. Diagrams and notes;
8. Blood samples and notes;
9. Swab samples and notes;
10. Saliva samples and notes;
11. Hair samples and notes;
12. Toxicology reports, notes and test results;
13. Forensic laboratory reports, notes and test results;
14. Firearm comparison test protocols, notes reports and test results;
15. Blood spatter interpretation, notes, test protocols, reports and test results;
16. Lab notes;
17. Bench notes;
18. Protocols employed for all tests and/or examinations;
19. Victim information reports and notes;
20. Identification specialists' work requests, notes and reports;
21. Newspaper articles, press reports, press releases;
22. Field identification section documents and notes;
23. Latent fingerprint section documents and notes;
24. Photographic laboratory section documents and notes;
25. Photographic lineup documents and notes;
26. All laboratory testing reports, notes and results;
27. All evidence testing reports, notes and results;
28. All physical evidence and notes;
29. All curriculum vitae, resumes, and any other documentation reflecting the

qualifications, licensing, education, experience, training, and professional memberships or associations for all examiners involved in the collection, storage, analysis, and preparation of testimony or reports;

30. Any and all other files, records and documents;
31. A list of any documents purged, destroyed, deleted, and/or transferred to storage;
32. Any and all microfilm, microfiche documents;
33. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

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# Exhibit 138

Exhibit 138

Subp

**District Court**  
**CLARK COUNTY, NEVADA**

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784

Dept. No. XX

Docket

**SUBPOENA**

☐ Regular

☒ Duces Tecum

**THE STATE OF NEVADA SENDS GREETINGS TO:  
CUSTODIAN OF RECORDS  
CRIMINALISTICS BUREAU  
EVIDENCE VAULT SECTION  
INVESTIGATIVE SERVICES DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
400 E. Stewart  
Las Vegas, NV 89101**

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Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

JA011318

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_

\_\_\_\_\_  
Signature of Affiant

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC** in and for  
County of \_\_\_\_\_,  
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\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

**SEE ATTACHED EXHIBIT A**

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS  
CRIMINALISTICS BUREAU  
EVIDENCE VAULT SECTION  
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<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X 98M11109X 99M13522 99W08312 7786394-3 85M00778Q 86T02720X</b>

**Name/Identification Information****Michael Beaudoin**

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87T1276  
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DOB 01-11-1958

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93M12323X  
93F09533X  
C136066

**Name/Identification Information****Case Numbers****Michael Rippo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

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1. Evidence impound reports and notes;
2. Property impound reports and notes;
3. Sketches, diagrams and notes;
4. Chain of custody documents and notes;
5. Inventory lists including, but not limited to, lists of all evidence gathered during any investigation;
6. All photographs including but not limited to mug shots and lineups;
7. All physical evidence and notes including, but not limited to, all evidence gathered during any investigation;
8. All audio, video and surveillance tapes, body wires, and any other electronic recording devices;
9. All reports, correspondence, memos, transmittals, facsimiles, receipts and notes regarding the transfer of custody and processing of evidence to and/or from any individual and/or entity;
10. Any and all other documents, notes and/or physical evidence related to the investigation of any investigation in your possession or under your control;
11. Bench notes;
12. A list of any documents purged, destroyed, deleted, or transferred to storage;
13. Any and all microfilm, microfiche documents;
14. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

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# Exhibit 139

# Exhibit 139

Subp

**District Court**  
**CLARK COUNTY, NEVADA**

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

**SUBPOENA**

☐ Regular ☒ Duces Tecum

**THE STATE OF NEVADA SENDS GREETINGS TO:  
CUSTODIAN OF RECORDS  
CRIMINAL INTELLIGENCE SECTION  
HOMELAND SECURITY BUREAU  
SPECIAL OPERATIONS DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
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Issued at the request of:

**SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT**

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
**DEPUTY CLERK** Date

JA011325

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

\_\_\_\_\_  
**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS  
CRIMINAL INTELLIGENCE SECTION  
HOMELAND SECURITY BUREAU  
SPECIAL OPERATIONS DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
400 E. Stewart Avenue  
Las Vegas, NV 89101**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

**Information requested on the following individuals and/or cases:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>
<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X 98M11109X 99M13522 99W08312 7786394-3 85M00778Q 86T02720X</b>

**Name/Identification Information****Michael Beaudoin**

SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

**Case Numbers**

92T01630X

C102962 (91F4782B)

C95279 (89F6462)

C134430 (95F07735X)

C130797X (95FH0518X)

C152763

C148089

C140799

C73331

89F-3032

89T-1312

C69091

C69090

C69088

C69089

C339226

87M2537

87T1276

92F1631X

92F1613X

90F05534A

**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

AKA

**Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

Unknown

**Thomas Sims**

SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

97M13084X

93M12323X

93F09533X

C136066

**Name/Identification Information****Case Numbers****Michael Rippo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiche logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. All Las Vegas Metropolitan Police Department records related to the above-named individuals;
2. Surveillance reports submitted by all LVMPD personnel;
3. A list of participants in any surveillance;
4. All documents, notes, memos, reports, files, and correspondence related to any surveillance;
5. All files, records, documents and notes relating to assistance provided to the Las Vegas Metropolitan Police Department and the Las Vegas Police Department Intelligence Section;
6. Crime Scene Reports and notes;
7. Arrest and booking records and notes;
8. Follow-up investigation reports and notes;
9. Suspect information reports and notes;
10. Witness statements or other statements;
11. Affidavits of arrest;
12. Criminal complaint requests and notes;
13. District Attorney's further investigation reports and notes;
14. Correspondence;
15. Search warrants;
16. Consent to search forms and notes;
17. Vehicle impound reports and notes;
18. Newspaper clippings, press releases, press reports;
19. Radio logs and notes;
20. Transcriptions of all tape-recorded conversations;
21. Any and all audio tapes of defendant, co-defendants, witnesses, suspects, snitches, and informants including, but not limited to, those individuals identified above;
22. Any and all video tapes of defendant, co-defendants, witnesses, suspects, snitches, and informants including, but not limited to, those individuals identified above;
23. All documents, notes and information regarding the equipment used including, but not limited to, any body radio transmitter;
24. All communications of any kind involving detectives pertaining to item 19 above;

25. Secret witness and confidential informant information and notes;
26. Telephone logs and notes;
27. Grand jury subpoenas;
28. Crime scene photographs and notes;
29. Crime scene video tapes and notes;
30. Any and all Las Vegas Metropolitan Police Department Officer's reports, including but not limited to:
  - a. Follow-up reports;
  - b. Continuation reports;
  - c. Field notes;
  - d. Initial arrest/incident reports;
  - e. Temporary custody reports;
  - f. Voluntary statements or other statements;
  - g. Crime Scene Reports;
  - h. Property Reports;
31. Pre-sentence reports;
32. A list of any documents purged, destroyed, deleted, or transferred to storage;
33. Any and all microfilm, microfiche documents;
34. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date, as set forth in NRS 239.124; NAC 239.251.

● ●

# Exhibit 140

Exhibit 140

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## SUBPOENA

☐ Regular ☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:  
CUSTODIAN OF RECORDS

NARCOTICS SECTION I (MAJOR DRUG TRAFFICKING), NARCOTICS SECTION II (NARCOTIC  
INTERDICTION/TRANSPORTATION), NARCOTICS SECTION III (STREET LEVEL  
ENFORCEMENT)

VICE AND NARCOTICS BUREAU

SPECIAL OPERATIONS DIVISION

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

400 E. Stewart Avenue

Las Vegas, NV 89101

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_  
day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South  
Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on  
the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and  
damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date

JA011332

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

SUBSCRIBED AND SWORN to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC in and for  
County of \_\_\_\_\_,  
State of Nevada.

**ITEMS TO BE PRODUCED**

SEE ATTACHED EXHIBIT A

**RIPPO v. STATE et al.**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

**TO: CUSTODIAN OF RECORDS  
NARCOTICS SECTION I (MAJOR DRUG TRAFFICKING), NARCOTICS  
SECTION II (NARCOTIC INTERDICTION/TRANSPORTATION), NARCOTICS  
SECTION III (STREET LEVEL ENFORCEMENT)  
VICE AND NARCOTICS BUREAU  
SPECIAL OPERATIONS DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
400 E. Stewart Avenue  
Las Vegas, NV 89101**

YOU ARE COMMANDED to produce and permit inspection and copying of the following designated books, documents or tangible things as (a) kept in the usual course of business, or (b) organized and labeled to correspond with the categories as set forth below. Nev. R. Civ. Pro. 45.

If any of the books, documents, records or tangible things listed below are not being produced by you based on a claim of privilege or any other reason, please expressly state the basis or privilege claimed and describe the nature of the documents, communications or other things sufficient to enable a contest of the claim. Nev. R. Civ. Pro. 45(d).

**Information in this request pertains to the following individuals and/or cases:**

<b>Name/Identification Information</b>	<b>Case Numbers</b>
<b>Diana L. Hunt-Rice-Bracy</b> SS# 530-72-8328 DOB: 12/27/1968 Metro ID#1191448	<b>C106663</b>
<b>David Levine</b> SS# 530-84-0229 DOB: 06/24/1967 Metro ID# 0589284	<b>96F11242X C136975</b>

**Name/Identification Information****Case Numbers****Thomas M. Christos**

SS# 530-36-9787

DOB: 12/16/1950

Metro ID#0203921

94F02599X

98M111109X

99M13522

99W08312

7786394-3

85M00778Q

86T02720X

**Michael Beaudoin**SS# 530-80-3414 – also uses 476-30-3414,  
330-80-3414, 530-848285

DOB: 01/22/1962 – also uses 03/22/65

Metro ID# 0677023

92T01630X

C102962 (91F4782B)

C95279 (89F6462)

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**James Robert Ison**

SS# 263-43-3200

DOB: 05/19/1959

Metro ID# 0902654

86074948X

86F02323X

92FH0031X

C74948

**William Clinton Burkett**

DOB 11/01/1959

SS#: 431-08-7285

**AKA****Donald A. Hill**

DOB 11/03/1959

SS#: 431-08-7285

**Unknown**

**Name/Identification Information****Case Numbers**

**Thomas Sims**  
SS#530-54-9360  
DOB 01-11-1958  
Metro ID#0735379

**97M13084X**  
**93M12323X**  
**93F09533X**  
**C136066**

**Michael Rippo**  
DOB: 02/26/1965  
SSAN: 530-82-1903

**C106784**

Please produce or permit inspection and copying of all sealed and/or unsealed, official and/or non official files, records, documents, investigative materials, microfiche logbooks, handwritten logbooks, and/or tangible things including, but not limited to, the following:

1. Arrest records for individuals identified above;
2. Case/Arrest LVMPD Forms;
3. All Las Vegas Metropolitan Police Department records related to the above-named individuals;
3. Crime reports;
4. Voluntary statements or other statements;
5. Interrogation notes;
6. Internal memoranda;
7. Correspondence;
8. Chain of custody forms and notes;
9. Toxicology reports and notes;
10. Laboratory reports and notes;
11. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
12. Any and all microfilm, microfiche documents;
13. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it discloses any back-up copies of files or archival tapes that will provide information about any "deleted" electronic data. This list is not exhaustive.

Please complete a Certificate of Custodian of Records, in the form set forth in NRS 52.260. If you are claiming that any of the documents described above have been destroyed or purged, please provide a copy of Certificate of Destruction, evidencing what was destroyed and the date,

as set forth in NRS 239.124; NAC 239.251.

● ●

# Exhibit 141

# Exhibit 141

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVAD,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## SUBPOENA

☐ Regular ☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:  
CUSTODIAN OF RECORDS  
FINANCIAL/PROPERTY CRIMES BUREAU  
INVESTIGATIVE SERVICES DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
400 E. Stewart Avenue  
Las Vegas, NV 89101

YOU ARE HEREBY COMMANDED, that all and Singular, business and excuses set aside, you appear and attend on the \_\_\_\_\_ day of \_\_\_\_\_, 2008 at the hour of \_\_\_\_\_. The address where you are required to appear is 616 South Eighth Street, Las Vegas, Nevada, 89101. You are required to bring with you at the time of your appearance any items set forth on the reverse side of this subpoena. If you fail to attend, you will be deemed guilty of contempt of Court and liable to pay all losses and damages caused by your failure to appear and in addition forfeit One Hundred (\$100.00).

Issued at the request of:

SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
Attorney for Petitioner

By: \_\_\_\_\_  
DEPUTY CLERK Date

JA011339

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

**AFFIDAVIT OF SERVICE**

\_\_\_\_\_ being duly sworn says: That at all times herein affiant was over 18 years of age, not a party to or interested in the proceeding in which this affidavit is made. That affiant received the Subpoena on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and served the same on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by delivering a copy of the witness at (state address) \_\_\_\_\_.

\_\_\_\_\_  
Signature of Affiant

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NOTARY PUBLIC in and for  
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**ITEMS TO BE PRODUCED**

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**RIPPO v. STATE et al.,**

**ATTACHMENT "A"  
SUBPOENA DUCES TECUM**

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<b>Thomas M. Christos</b> SS# 530-36-9787 DOB: 12/16/1950 Metro ID#0203921	<b>94F02599X 98M11109X 99M13522 99W08312 7786394-3 85M00778Q 86T02720X</b>

**Name/Identification Information****Case Numbers****Michael Beaudoin**

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SS#530-54-9360

DOB 01-11-1958

Metro ID#0735379

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93F09533X

C136066

**Name/Identification Information****Case Numbers****Michael Rippo****C106784**

DOB: 02/26/1965

SSAN: 530-82-1903

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1. All Las Vegas Metropolitan Police Department records;
2. Arrest records for the above-named individuals for property crimes related to or investigated at any address;
3. All memos including, but not limited to, inter-department, inter-office, and internal, officer's field notes, handwritten notes, incident reports, victim information reports, officer's reports concerning communications received and/or disseminated to and/or from any law enforcement officials concerning property crimes related to or investigated at any address;
4. All documents, including but not limited to event number documents generated as a result of communications to and/or from dispatch, patrol officers, detectives, and investigators concerning property crimes related to or investigated at any address;
5. Evidence impound, release, disposition, notes and/or test results reports;
6. Property impound, release, disposition, notes and/or test result reports;
7. Any and all recorded statements and transcriptions thereof, and written statements;
8. Any and all videotapes, surveillance tapes, audio tapes and any transcriptions of audio tapes;
9. Identification specialists' work requests, notes and reports;
10. Field identification section documents and notes;
11. Chain of custody forms and notes;
12. Photographs;
13. A list of any purged, destroyed, deleted documents, or documents transferred to storage;
14. Any and all microfilm, microfiche documents;
15. Electronic data regarding all above to include: voice mail messages and files; back-up voice mail files; e-mail messages and files; back-up e-mail files; deleted e-mails; data files; program files; backup and archival tapes; temporary files; system history files; web site information stored in textual, graphical or audio format; web site log files; cache files; cookies; and other electronically recorded information. The disclosing party shall take reasonable steps to ensure that it

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● ●

# Exhibit 142

# Exhibit 142

Subp

# District Court

CLARK COUNTY, NEVADA

MICHAEL DAMON RIPPO,

Petitioner,,

-vs-

E.K. McDANIEL, Warden of the Nevada State Prison at Ely,  
Nevada, CATHERINE CORTEZ MASTO, Attorney General of the  
STATE of NEVADA,

Respondents..

Case No. C106784  
Dept. No. XX  
Docket

## SUBPOENA

☐ Regular

☒ Duces Tecum

THE STATE OF NEVADA SENDS GREETINGS TO:  
CUSTODIAN OF RECORDS  
RECORDS BUREAU  
TECHNICAL SERVICES DIVISION  
LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
400 East Stewart Avenue  
Las Vegas, NV 89101

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SHIRLEY B. PARRAGUIRRE, CLERK OF THE COURT

\_\_\_\_\_  
DAVID ANTHONY  
ASSISTANT FEDERAL PUBLIC DEFENDER  
411 E. BONNEVILLE #250, LAS  
*Attorney for Petitioner*

By: \_\_\_\_\_  
DEPUTY CLERK Date