

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

MICHAEL DAMON RIPPO,
Appellant,
vs.
THE STATE OF NEVADA,
Respondent.

Supreme Court No. 53626
District Court Case No. C106784

NOTICE OF ORAL ARGUMENT SETTING

DATE: September 08, 2011.

TO: Federal Public Defender/Las Vegas/David Anthony, Asst. Federal Public
Defender
Attorney General/Carson City/Catherine Cortez Masto, Attorney General
Federal Public Defender/Las Vegas/Franny A. Forsman, Public Defender
Clark County District Attorney/Steven S. Owens, Chief Deputy District Attorney
Federal Public Defender/Las Vegas/Michael Pescetta, Asst. Federal Public
Defender

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: October 03, 2011
Time: 11:30 AM
Length: 30 minutes
Location: Regional Justice Center
200 Lewis Avenue
Courtroom - 17th Floor
Las Vegas NV 89101

BEFORE: En Banc

Notification List

Electronic

Federal Public Defender/Las Vegas/David Anthony, Asst. Federal Public Defender

Attorney General/Carson City/Catherine Cortez Masto, Attorney General
Clark County District Attorney/Steven S. Owens, Chief Deputy District Attorney
Federal Public Defender/Las Vegas/Michael Pescetta, Asst. Federal Public Defender

Paper

Federal Public Defender/Las Vegas/Franny A. Forsman, Public Defender