

Supreme Court of the United States
Office of the Clerk
Washington, DC 20543-0001

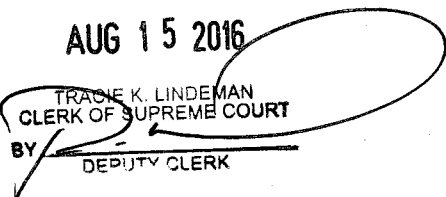
Scott S. Harris
Clerk of the Court
(202) 479-3011

August 9, 2016

Clerk
Supreme Court of Nevada
Supreme Court Building
201 S. Carson Street, Suite 201
Carson City, NV 89701-4780

FILED

AUG 15 2016

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY  DEPUTY CLERK

Re: Michael Damon Rippo
v. Renee Baker, Warden
Application No. 16A133
(Your No. 53626)

Dear Clerk:

The application for an extension of time within which to file a petition for a writ of certiorari in the above-entitled case has been presented to Justice Kennedy, who on August 9, 2016, extended the time to and including October 3, 2016.

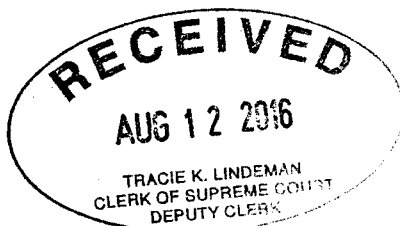
This letter has been sent to those designated on the attached notification list.

Sincerely,

Scott S. Harris, Clerk

by 

Michael Duggan
Case Analyst



16-25214

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Washington, DC 20543-0001**

Scott S. Harris
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NOTIFICATION LIST

Mr. David Anthony
Assistant Federal Defender
411 E. Bonneville
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Las Vegas, NV 89101

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