1 2	IN THE SUPREME COURT OF THE STATE OF NEVADA
3	
4	Electronically Filed Jun 06 2011 10:30 a.m.
5	Tracie K. Lindeman
6	LUIS A. HIDALGO, III.) Case No. 542 herk of Supreme Court
7	Appellant, (
8	\mathbf{v} .
9	THE STATE OF NEVADA,
10	Respondent
11	MOTION FOR ENLARGEMENT OF TIME
12	(Third Request)
13	COMES NOW the State of Nevada, by DAVID ROGER, Clark County District
14	Attorney, through his deputy, NANCY A. BECKER, and moves this Court for an
15	enlargement of time of thirty (30) days from June 6, 2011, making said brief due July 6,
16	2011. This motion is based on the following memorandum and all papers and pleadings on
17	file herein.
18	Dated June 6, 2011.
19	DAVID ROGER
20	Clark County District Attorney Nevada Bar # 002781
21	
22	BY /s/ Nancy A. Becker
23	NANCY A. BECKER Deputy District Attorney
24	Deputy District Attorney Nevada Bar #000145
25	Office of the Clark County District Attorney 200 Lewis Avenue
26	Post Office Box 552212 Las Vegas, Nevada 89155-2212
27	(702) 671-2750
28	

MEMORANDUM

I, NANCY A. BECKER, am the supervising attorney in the above-captioned case. The State is requesting a thirty (30) day extension of time in which to file its Answering Brief under Nevada Rules of Appellate Procedure (NRAP) 31(b)(3). Two previous extensions have been requested. Under NRAP 26(b), this Court for good cause shown can enlarge the time prescribed by the NRAP for doing any act, or may permit an act to be done after the expiration of such time.

This is an appeal from final judgment in a multi-defendant Murder case. Appellant filed a Notice of Appeal on August 3, 2009. Appellant's Opening Brief was initially due on January 29, 2010. On December 24, 2009, Appellant filed his first Motion for Extension of Time which sought an extension of ninety (90) days and was granted on December 29, 2009. Appellant subsequently filed five (5) additional Motions for Extension of time, all of which were granted. The Clark County District Attorney's Office received Appellant's Opening Brief on February 4, 2011. The State's Answering Brief was due on or before March 7, 2011. The State requested an extension of sixty (60) days, which was granted. The State subsequently requested a second extension of thirty (30) days, which was granted.

As good cause for this third extension, the State cites the recent completion of its Answering Brief responding to the appeal of Appellant's co-defendant, Luis Hidalgo, Jr., the large size of the record, number of pages in the Opening Brief, the number and complexity of issues raised, and the contemporaneous pendency of Appellant's co-defendants' appellate proceedings. The pleadings and appendices in this action are extensive. The fifty-one (51) page Opening Brief raises five (5) issues of exceeding complexity requiring an extensive review of jurisprudence from inside and outside Nevada. Because this is Appellant's direct appeal following his conviction, a detailed review of the record is required. Appellant has submitted an eleven (11) volume appendix consisting of approximately twenty-four hundred (2400) pages. Additionally, this is a multi-defendant case in which Appellant's co-defendant has also filed a fifty-nine (59) page Opening Brief and submitted a twenty-five (25) volume appendix consisting of over four thousand (4000) pages. As noted, the State has recently

1 completed its drafting of the Answering Brief for the co-defendant, and will timely file that 2 brief without further extensions. While some of the legal issues raised are similar, 3 Appellant's co-defendant raised legally and factually unrelated issues that were very complex. Appellant's co-defendant's brief is nearly due at the same time, June 9, 2011. 4 5 The State respectfully moves for an enlargement of time of thirty (30) days, making 6 its brief due on July 6, 2011. This will give the State sufficient time to thoroughly review the record so that it can properly respond to the material in Appellant's Opening Brief. 8 DATED this 6th day of June, 2011. 9 Respectfully submitted, 10 DAVID ROGER, Clark County District Attorney 11 12 BY /s/ Nancy A. Becker 13 NANCY A. BECKER Deputy District Attorney 14 Nevada Bar #000145 15 Office of the Clark County District Attorney Regional Justice Center 16 200 Lewis Avenue Post Office Box 552212 17 Las Vegas, Nevada 89155-2212 (702) 671-2750 18 19 20 21 22 23 24 25 26 27 28

1	CERTIFICATE OF SERVICE
2	I hereby certify and affirm that this document was filed electronically with the
3	Nevada Supreme Court on June 6, 2011. Electronic Service of the foregoing document shall
4	be made in accordance with the Master Service List as follows:
5	
6	CATHERINE CORTEZ MASTO Nevada Attorney General
7 8	JOHN L. ARRASCADA, ESQ. CHRISTINE ARRASCADA ARAMINI, ESQ. Counsels for Appellant
9	NANCY A. BECKER
10	Deputy District Attorney
11	
12	I further certify that I served a copy of this document by mailing a true and correct
13	copy thereof, postage pre-paid, addressed to:
14	
15	CHRISTOPHER W. ADAMS, ESQ. Admitted Pro Hac Vice
16	102 Broad Street, Ste. C P.O. Box 561
17	Charleston, South Carolina 29402-0561
18	
19	
20	BY /s/ eileen davis Employee, District Attorney's Office
21	Employee, District Attorney's Office
22	
23	
24	
25	
26	NAB/Patrick Burns/ed
27	INAD/F duter Dutils/Ed
28	