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3	DISTRICT COURT
4	CLARK COUNTY, NEVADA
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8	THE STATE OF NEVADA,)
9	Plaintiff,) NO. 54866) CASE NO. C174954
10	vs.) DEPT. NO. XX
11	JUSTIN JUG CAPRI PORTER,
12	Defendant.) JAN 0 8 2010
13	TRACIE K. LINDEMAN CLERK OF SUPREME COURT
14	CERTIFICATE ACKNOWLEDGING
15	DELIVERY OF TRANSCRIPTS
16	
17	I hereby acknowledge that the requested transcripts
18	for the proceedings held on 4/10/06, 4/24/06, 5/1/06,
19	6/19/06, 8/30/06, 1/3/07, and 1/10/07 in the above-entitled
20	case have been produced and forwarded to the office of the
21	Clark County Public Defender.
22	Dated this 22nd day of December, 2009.
23	
24	(lucela & Lee
10	Angela K. Lee Official Court Reporter

TRACIE K. LINDEMAN CLERK OF SUPREME COURT DEPUTY CLERK