1	IN THE SUPREME COURT OF THE STATE OF NEVADA
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4	Electronically Filed May 20 2010 03:20 p.m.
5	JUSTIN JUG CAPRI PORTER, Case No. 34866 K. Lindeman
6	Appellant,
7	V.
8	THE STATE OF NEVADA,
9	Respondent
10	
11	MOTION FOR EXTENSION TIME
12	
13	COMES NOW the State of Nevada, by DAVID ROGER, Clark County District
14	Attorney, through his Chief Deputy, STEVEN S. OWENS, and moves this Court for an
15	extension of time within which to file Respondent's Answering Brief. This motion is based
16	on the following memorandum and all papers and pleadings on file herein.
17	Dated this 20 th day of May, 2010.
18	Respectfully submitted,
19	DAVID ROGER Clark County District Attorney
20	Nevada Bar # 002781
21	
22	BY /s/ Steven S. Owens STEVEN S. OWENS
23	Chief Deputy District Attorney Nevada Bar #004352
24	Office of the Clark County District Attorney 200 Lewis Avenue
25	Post Office Box 552212 Las Vegas, Nevada 89155-2212
26	(702) 671-2750
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Docket 54866 Document 2010-13214

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MEMORANDUM

I, STEVEN S. OWENS, am the supervising attorney in the above-captioned case. The State is requesting a thirty (30) day extension of time in which to file its Answering Brief. No previous extensions have been granted. As good cause for the extension, the State cites the large size of the record and the complexity of the issues presented.

Pursuant to NRAP 26(b), this Court for good cause shown can enlarge the time prescribed by the Nevada Rules of Appellate Procedure for doing any act, or may permit an act to be done after the expiration of such time. The certificate of service in Appellant's Opening Brief is dated April 19, 2010. The Opening Brief raises issues and sub-issues covering complex questions of trial court procedure and alleges instances of judicial error that require a thorough review of the record contained in Defendant's thirteen (13) volume, two thousand seven hundred fifteen (2715) page appendix.

Based on the foregoing, the State requires an additional thirty (30) days to AND INCLUDING June 21, 2010, to fully respond to this direct appeal from Defendant's conviction for Second Degree Murder with Use of a Deadly Weapon which resulted in a sentence of LIFE with a Minimum Parole Eligibility after ONE HUNDRED TWENTY (120) MONTHS plus a CONSECUTIVE term of LIFE with a Minimum Parole Eligibility after ONE HUNDRED TWENTY (120) MONTHS for the use of a deadly weapon in the Nevada Department of Corrections.

This is the State's first Motion for an Extension of Time in this matter.

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1	I declare under penalty of perjury the factual representations set forth in the foregoing
2	memorandum are true and correct.
3	Dated this 20 th day of May, 2010.
4	Respectfully submitted,
5	DAVID ROGER
6	Clark County District Attorney Nevada Bar # 002781
7	
8	BY /s/ Steven S. Owens
9	STEVENS OWENS
10	Chief Deputy District Attorney Nevada Bar #004352 Office of the Clark County District Attorney 200 Lewis Avenue, Post Office Box 552212 Las Vegas, Nevada 89155-2212 (702) 671-2750
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1	<u>CERTIFICATE OF SERVICE</u>
2	I HEREBY CERTIFY AND AFFIRM that this document was filed electronically
3	with the Nevada Supreme Court on this 20 th day of May, 2010. Electronic Service of the
4	foregoing document shall be made in accordance with the Master Service List as follows:
5	
6	CATHERINE CORTEZ MASTO Nevada Attorney General
7	HOWARD S. BROOKS
8	Deputy Public Defender
9	STEVEN S. OWENS Chief Deputy District Attorney
10	
11	/s/ eileen davis
12	Employee, Clark County District Attorney's Office
13	District recorney 5 office
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