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IN THE SUPREME COURT OF THE STATE OF NEVADA

TRI-COUNTY EQUIPMENT & LEASING,  
LLC,

Appellant,

vs.

ANGELA KLINKE,

Respondent.

No. 55121

Electronically Filed  
Mar 29 2010 04:27 p.m.  
Tracie K. Lindeman

**REQUEST FOR TRANSCRIPT OF  
PROCEEDINGS**

1 Case No.: 08-TRT-00013-1B

REC'D & FILED

2 Dept. No.: 1

2010 MAR 29 PM 1:44

ALAN GLOVER

BY                      CLERK  
C. GLOVER

6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF CARSON CITY

8 ANGELA KLINKE,

9 Plaintiff,

10 vs.

11 TRI-COUNTY EQUIPMENT & LEASING,  
12 LLC, and DOES I-V,

13 Defendants.

REQUEST FOR TRANSCRIPT OF  
PROCEEDINGS

15 TO: Capitol Reporters  
16 1201 N. Stewart Street #130  
Carson City, NV 89706

17 Appellant requests preparation of a transcript of the proceedings before the district  
18 court, as follows:

19 Judge or officer hearing the proceeding(s): Hon. James T. Russell

21 Date or dates of proceeding: November 16, 2009 post-trial hearing

22 Portions of the transcript requested: All

23 Number of copies required: 4

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26 .....

28 .....

1 I hereby certify that on this date I ordered this transcript from the court reporter  
2 named above, and paid the required deposit.

3 **AFFIRMATION**  
4 **Pursuant to NRS 239B.030**

5 The undersigned does hereby affirm that the preceding document, REQUEST FOR  
6 TRANSCRIPT OF PROCEEDINGS, filed in case number 08-TRT-00013-1B:

7 Does not contain the social security number of any person.

8 DATED this 29<sup>th</sup> day of March, 2010.

9  
10 BURTON, BARTLETT & GLOGOVAC

11 By: 

12 GREGORY J. LIVINGSTON, ESQ.

13 Nevada Bar No. 005050

14 50 W. Liberty St., Suite 700

15 Reno, NV 89501

16 Telephone: 775/333-0400

17 Facsimile: 775/333-0412

18 Attorneys for Tri-County Equipment &  
19 Leasing, LLC  
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**CERTIFICATE OF SERVICE**

Pursuant to NRAP 25(1)(b), I certify that I am an employee of the law offices of Burton, Bartlett & Glogovac, 50 W. Liberty St., Suite 700, Reno, NV 89501, and that on the 29 day of March, 2010, I served the foregoing document(s) described as follows:

**REQUEST FOR TRANSCRIPT OF PROCEEDINGS**

On the party(s) set forth below by:

- Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, postage prepaid, following ordinary business practices.
- Personal delivery.
- Facsimile (FAX) to the number listed below.
- Federal Express or other overnight delivery.

addressed as follows:

Julietta Forbes  
NV Reporting, LLC  
455 W. Peckham Lane, Ste. A  
Reno, NV 89509

Charles Kilpatrick, Esq.  
Kilpatrick, Johnston & Adler  
412 N. Division Street  
Carson City, NV 89703

DATED this 29 day of March, 2010.

Monica Evans  
Monica Evans