

**SUPREME COURT OF THE STATE OF NEVADA
OFFICE OF THE CLERK**

TRI-COUNTY EQUIPMENT & LEASING, LLC,
Appellant,
vs.
08TRT000131B
ANGELA KLINKE,
08TRT000131B
Respondent.

Supreme Court 55121

District Court Case No.

ASSIGNMENT NOTICE
NRAP 16 SETTLEMENT PROGRAM

TO: Burton Bartlett & Glogovac, Ltd. and Gregory J. Livingston and Michael A. Pintar
 Kilpatrick Johnston & Adler and Charles M. Kilpatrick
 Laurie A. Yott, Settlement Judge

Pursuant to NRAP 16, this matter is assigned to the settlement conference program. A conference will be scheduled by the assigned Settlement Judge. Any questions should be directed to:

Laurie A. Yott
6130 Plumas Street Suite 200
Reno, NV 89519
Phone: (775) 824-8833

- > Each party shall submit a confidential settlement statement directly to the Settlement Judge within 15 days from the date of this Notice. A settlement statement is limited to 10 pages, shall not be served on opposing counsel or submitted to the Supreme Court. See NRAP 16(d).
- > All counsel shall participate in a premediation telephone conference initiated by the settlement judge within 30 days of this Notice. See NRAP 16(b).
- > The time for requesting and preparing transcripts and for filing the briefs has been automatically suspended pursuant to NRAP 16(a)(1). However, a docketing statement must still be filed within 20 days from the date of the docketing of the notice of appeal. See NRAP 14(b).
- > All papers or documents filed with the Supreme Court while a case is in the settlement program shall be served on all parties and the settlement judge. See NRAP 16(a)(3).
- > Counsel for all parties and their clients must attend the conference. For good cause, the Settlement Judge may excuse a client's attendance at the conference if counsel has written authorization to resolve the case fully or has immediate telephone access to the client. See NRAP 16(e)(1).

Exit Survey Polls are enclosed for you and your client(s) to complete and return.

DATE: December 31, 2009

Tracie Lindeman, Clerk of Court

Notification List

Electronic

Paper

