

IN THE SUPREME COURT OF THE STATE OF NEVADA

TRI-COUNTY EQUIPMENT & LEASING, No. 55121  
LLC,

Appellants,

vs.

ANGELA KLINKE,

Respondent.

**FILED**

AUG 19 2010

TRACIE K. LINDEMAN  
CLERK OF SUPREME COURT  
BY *[Signature]*  
DEPUTY CLERK

**MOTION FOR FIRST EXTENSION OF TIME FOR FILING REPLY BRIEF**

Appellant Tri-County Equipment & Leasing, LLC ("Tri-County"), hereby moves for a 30-day extension of time for filing its reply brief in this action. This is the first extension for filing a reply brief requested by Tri-County. The current deadline for filing the reply brief is August 24, 2010. The extension, if granted, would result in the reply brief being due on September 23, 2010.

The Answering Brief filed by Respondent Angela Klinke raises various issues. Tri-County's counsel is still in the process of reviewing the record and pertinent legal authority in order to prepare an appropriate response.

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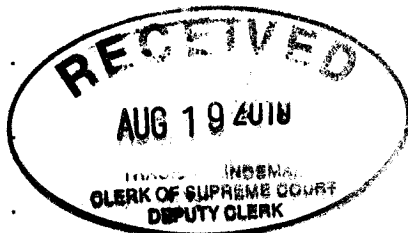
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EXTENSION OF TIME IS SO ORDERED TO  
AND INCLUDING September 23, 2010

*[Signature]*, Clerk of Court  
cc: Counsel of Record

1  
2 Accordingly, Tri-County requests a 30-day extension for filing its reply brief to  
3 September 23, 2010. This motion is made in good faith and is not intended to cause  
4 undue delay of the appeal, and no further extensions are anticipated at this time.

5 DATED this 18<sup>th</sup> day of August, 2010.

6 BURTON, BARTLETT & GLOGOVAC

7  
8 By: 

9 MICHAEL A. PINTAR, ESQ.

10 Nevada Bar No. 003789

11 GREGORY J. LIVINGSTON, ESQ.

12 Nevada Bar No. 005050

13 50 W. Liberty St., Suite 700

14 Reno, NV 89501

15 Telephone: 775/333-0400

16 Facsimile: 775/333-0412

17 Attorneys for Appellant

18 Tri-County Equipment & Leasing, LLC

1  
2 **CERTIFICATE OF SERVICE**

3 Pursuant to NRAP 25(c), I certify that I am an employee of the law offices of  
4 Burton, Bartlett & Glogovac, 50 W. Liberty St., Suite 700, Reno, NV 89501, and that on  
5 the 18 day of August, 2010, I served the foregoing document(s) described as follows:

6 **MOTION FOR FIRST EXTENSION OF TIME**  
7 **FOR FILING REPLY BRIEF**

8 On the party(s) set forth below by:

9   X   Placing an original or true copy thereof in a sealed envelope placed for  
collection and mailing in the United States Mail, at Reno, Nevada, postage  
10 prepaid, following ordinary business practices.

11        Personal delivery.

12        Facsimile (FAX) to the number listed below.

13        Federal Express or other overnight delivery.

14 addressed as follows:

15 Charles Kilpatrick, Esq.  
16 Kilpatrick, Johnston & Adler  
412 N. Division Street  
17 Carson City, NV 89703

18 DATED this 18 day of August, 2010.

19 Monica Evans  
20 Monica Evans