

ORIGINAL

IN THE SUPREME COURT OF THE STATE OF NEVADA

TRI-COUNTY EQUIPMENT & LEASING, LLC

Case No. 55121

Appellant,

vs.

ANGELA KLINKE,

Respondent.

FILED

SEP 20 2010

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY *R. Malone*
DEPUTY CLERK

APPEAL FROM JUDGMENT – FIRST JUDICIAL DISTRICT COURT
STATE OF NEVADA, COUNTY OF CARSON CITY
HONORABLE JAMES T. RUSSELL, DISTRICT COURT JUDGE

**APPELLANT'S SUPPLEMENTAL
APPENDIX
VOLUME 1**

BURTON, BARTLETT & GLOGOVAC
SCOTT A. GLOGOVAC, ESQ.
Nevada Bar No.000226
MICHAEL A. PINTAR, ESQ.
Nevada Bar No. 003789
GREGORY J. LIVINGSTON, ESQ.
Nevada Bar No.005050
50 West Liberty Street, Suite 700
Reno, Nevada 89501
Telephone: 775/333-0400
Facsimile: 775/333-0412

Attorney for Appellant
Tri-County Equipment and Leasing

RECEIVED

SEP 20 2010

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
DEPUTY CLERK

10-24098

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Case No. 55121

5 Appellant,

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Attorney for Appellant
Tri-County Equipment and Leasing

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Alphabetical Index To Appellant's Supplemental Appendix - Vol. 1

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1	National Business Factors Invoice	03/03/08	1	1

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Chronological Index To Appellant's Supplemental Appendix - Vol. 1

<u>NO.</u>	<u>DOCUMENT</u>	<u>DATE</u>	<u>VOL.</u>	<u>PAGE NO.</u>
1	National Business Factors Invoice	03/03/08	1	1

NATIONAL BUSINESS FACTORS
969 MICA DRIVE
CARSON CITY NV 89705-7170
775-883-3700

March 3, 2008

ANGIE KLINKE

012001-032924-WC-01

PO BOX 288
S LAKE TAHOE CA 96156-0288

RE: NBF File # 1149103

The information provided below is an itemization of the accounts that
are assigned to National Business Factors, Inc.

THE BALANCE DUE AS OF TODAY, March 3, 2008 IS: \$4859.09

CREDITOR/ACCOUNT NUMBER	AMT/SVC DT	INTEREST	FEES	TOTAL
REMSA CARE FLIGHT	4516.00	343.09	0.00	4859.09
0719424	06-01-07			
TOTAL	4516.00	343.09	0.00	4859.09

PAID
MAR 14 2008

TAX I.D. #

Remember, interest may accrue daily on the unpaid balance.

941506039

Sincerely,
Les Moore
LES MOORE
Collection Analyst

This letter has been sent to you by a collection agency. This is an attempt to
collect a debt. Any information obtained will be used for that purpose.

D1N - 205

APPROVED FOR PAYMENT
(IND • MED) REHAB • EXP
CODE 028
DATE 03/14/08
INITIALS CAH
AMOUNT \$ 4859.09

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CERTIFICATE OF SERVICE

Pursuant to NRAP 25(1)(b), I certify that I am an employee of the law offices of Burton, Bartlett & Glogovac, 50 W. Liberty St., Suite 700, Reno, NV 89501, and that on the 20th day of September, 2010 I served the foregoing document(s) described as follows:

APPELLANT'S SUPPLEMENTAL APPENDIX

On the party(s) set forth below by:

_____ Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Reno, Nevada, postage prepaid, following ordinary business practices.

 X Personal delivery by LEGAL EXPRESS.

_____ Facsimile (FAX) to the number listed below.

_____ Federal Express or other overnight delivery.

addressed as follows:

Charles Kilpatrick, Esq.
Kilpatrick, Johnston & Adler
412 N. Division Street
Carson City, NV 89703

DATED this 20 day of September, 2010.



Monica Evans