CLERK OF THE SUPREME COURT
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CARSON CITY, NEVADA 89701-4702
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TRI-COUNTY EQUIPMENT & LEASING, LLC,
Appellant,
vs.
ANGELA KLINKE,
Respondent.

Supreme Court No. 55121
District Court Case No. 08TRT000131B

ORAL ARGUMENT REMINDER NOTICE

DATE: March 03, 2011

TO: Kilpatrick Johnston & Adler/Charles M. Kilpatrick
Burton Bartlett & Glogovac, Ltd./Gregory J. Livingston
Burton Bartlett & Glogovac, Ltd./Michael A. Pintar

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: March 16, 2011

Time: 10:30 a.m.

Length: 30 minutes

Location: Carson City
Courtroom – 2nd Floor
201 South Carson Street
Carson City, NV 89701

BEFORE: Northern Panel 11 – Justices Cherry, Gibbons, Pickering

Notification List
Electronic
Burton Bartlett & Glogovac, Ltd./Michael A. Pintar
Burton Bartlett & Glogovac, Ltd./Gregory J. Livingston

Paper
Kilpatrick Johnston & Adler/Charles M. Kilpatrick