CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

TRI-COUNTY EQUIPMENT & LEASING, LLC,
Appellant,
vs.
ANGELA KLINKE,
Respondent.

Supreme Court No. 55121
District Court Case No. 08TRT000131B

NOTICE OF ORAL ARGUMENT SETTING

DATE: September 12, 2011

TO: Kilpatrick Johnston & Adler/Charles M. Kilpatrick
Burton Bartlett & Glogovac, Ltd./Gregory J. Livingston
Burton Bartlett & Glogovac, Ltd./Michael A. Pintar

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: November 01, 2011

Time: 11:30 AM

Length: 30 minutes

Location: Carson City
201 South Carson Street
Courtroom - Second Floor
Carson City NV 89701

BEFORE: En Banc

Justices Saitta, Douglas, Cherry, Gibbons, Pickering, Hardesty and Parraguirre

Notification List
Electronic
Burton Bartlett & Glogovac, Ltd./Michael A. Pintar
Burton Bartlett & Glogovac, Ltd./Gregory J. Livingston

Paper
Kilpatrick Johnston & Adler/Charles M. Kilpatrick