1	Suellen Fulstone
ຊ	Nevada State Bar #1615 MORRIS PETERSON
3	6100 Neil Rd., Suite 555 Reno, NV 89511
4	(775) 829-6009 telephone (775) 829-6001 facsimile Electronically Filed
5	Attorneys for Appellants May 19 2010 08:47 a.m. Tracie K. Lindeman IN THE SUPREME COURT OF THE STATE OF NEVADA
6	IN THE SUPREME COURT OF THE STATE OF NEVADA
7	
8	VILLAGE LEAGUE TO SAVE INCLINE) Case No. 56030
9	ASSETS,INC., a Nevada non-profit corporation, on) Behalf of their members and others similarly)
10	situated; MARYANNE INGEMANSON, Trustee) of the Larry D. and Maryanne B. Ingemanson)
11	Trust; DEAN R. INGEMANSON, individual and as Trustee of the Dean R. Ingemanson Trust;)
12	J. ROBERT ANDERSON; and LES BARTA; on) behalf of themselves and others similarly situated,)
13) Appellants,)
14) VS.)
15) STATE OF NEVADA <i>ex rel</i> State Board of)
16	Equalization; WASHOE COUNTY; BILL)BERRUM, Washoe County Treasurer;)
17) Respondents.)
18)
19	REQUEST FOR TRANSCRIPT
20	To: Stephanie Koetting, CCR #207 1822 Fox Run Road, Reno, NV 89523
21	Appellants, Village League to Save Incline Assets, Inc., Maryanne Ingemanson, Dean R.
22	Ingemanson, J. Robert Anderson and Les Barta, request the preparation of the transcript of the
23	
24	hearing before the Honorable N. Patrick Flanagan in the Second Judicial District Court, Department
25	No. 7, held on March 25, 2010, in Case No. CV03-06922.
26	Portion of the transcript requested: ALL
27	I hereby certify that I served a copy of this request on the above-named court reporter and
28 MORRIS PETERSON ATTORNEYS AT LAW 5100 NEIL ROAD, SUITE 555 RENO, NEVADA 89511 775/829-6000	opposing counsel. The above-named court reporter shall have thirty (30) days from the receipt of
775/829-6000 FAX 775/829-6001	Docket 56030 Document 2010-12992

1	this notice to prepare and submit to the District Court Clerk the original transcript for filing. The
ຂ	court reporter shall also file with the Clerk of the Nevada Supreme Court, a certificate
3	acknowledging delivery of the complete transcript, together with a certified copy of the transcript.
4	DATED this 18 th_{-} day of May, 2010.
5	MORRIS PETERSON
6	MORKIS FETERSON
7	By Julla fustos
8	Suellen Fulstone Attorneys for Appellants
9	AFFIRMATION
10	
11	(Pursuant to NRS 239B.030)
12	The undersigned does hereby affirm that this document does not contain the social security
13	number of any person.
14	DATED this $\frac{\int \mathcal{E}}{\int \mathcal{E}}$ day of May, 2010.
15	Jueller Julstone
16 17	Suellen Fulstone
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28 MORRIS PETERSON ATTORNEYS AT LAW 5100 NEIL ROAD, SUITE 555 RENO, NEVADA 89511 775/829-6000 FAX 775/829-6001	2

1	CERTIFICATE OF SERVICE	
ຂ	Pursuant to NRCP 5(b), I hereby certify that I am an employee of MORRIS PETERSON	
3	and that I deposited in the U.S. Postal Service, a true copy of the foregoing addressed to:	
4	Stephanie Koetting	
5	1822 Fox Run Road Reno, NV 89523	
6		
7	Dennis Belcourt/Deonne Contine Office of the Attorney General	
8	100 N. Carson St. Carson City, NV 89701	
9	David Creekman	
10	Washoe County District Attorney's Office Civil Division	
12	P.O. Box 30083 Reno, NV 89520	
13	DATED this day of May, 2010.	
14	Laine Hates	
15	Employee of Morris Peterson	
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MORRIS PETERSON ATTORNEYS AT LAW 5100 NEIL ROAD, SUITE 555 RENO, NEVADA 89511 775/829-6000 FAX 775/829-6001	3	