1	IN THE SUPREME COURT OF THE STATE OF NEVADA
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4	Electronically Filed Mar 07 2011 09:48 a.m.
5	WILLIAM P. CASTILLO, ) Case No. 5617 Fracie K. Lindeman
6	Appellant,
7	$\left\{ \begin{array}{c} v. \end{array} \right.$
8	THE STATE OF NEVADA, {
9	Respondent }
10	MOTION FOR EVTENSION TIME
11	MOTION FOR EXTENSION TIME (first request)
12	COMES NOW the State of Nevada, by DAVID ROGER, Clark County District
13	Attorney, through his Chief Deputy, STEVEN S. OWENS, and moves this Court for an
14	extension of time within which to file Respondent's Answering Brief. NRAP 250(7)(d).
15	This motion is based on the following memorandum and all papers and pleadings on file
16	herein.
17	Dated this 7 <sup>th</sup> day of March, 2011.
18	Respectfully submitted,
19	DAVID ROGER Clark County District Attorney
20	Nevada Bar # 002781
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23	BY /s/ Steven S. Owens STEVEN S. OWENS
24	Chief Deputy District Attorney Nevada Bar #004352
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## 1 **MEMORANDUM** 2 I, STEVEN S. OWENS, am a duly licensed attorney in the State of Nevada and am 3 employed by the Clark County District Attorney's Office. I am the Chief Deputy in charge 4 of the Criminal Appeals Unit. 5 Pursuant to NRAP 26(b), this Court for good cause shown can enlarge the time 6 prescribed by the Nevada Rules of Appellate Procedure for doing any act, or may permit an 7 act to be done after the expiration of such time. In addition, this is a death penalty case and 8 Supreme Court Rule 250(7)(d) allows for an initial extension of time of up to sixty (60) days 9 upon showing of good cause. 10 With respect to good cause. Appellant's Opening Brief is 116 pages long and raises 11 fifteen (15) main issues with numerous sub-issues, and references twenty-one (21) volumes 12 of appendix containing 5,142 pages. Appellant requested and was granted three (3) 13 extensions of time. 14 The State respectfully moves for an enlargement of time of sixty (60) days, making 15 said brief due Friday, May 6, 2011. Granting the enlargement of time will allow the 16 additional time necessary to thoroughly review, adequately research and address Appellant's 17 claims. Dated this 7<sup>th</sup> day of March, 2011. 18 19 Respectfully submitted, 20 DAVID ROGER Clark County District Attorney 21 Nevada Bar # 002781 22 23 BY /s/ Steven S. Owens 24 STEVEN S. OWENS Chief Deputy District Attorney 25 Nevada Bar #004352 Office of the Clark County District Attorney Regional Justice Center 26 200 Lewis Avenue, Post Office Box 552212 27 Las Vegas, Nevada 89155-2212

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## **CERTIFICATE OF SERVICE** I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on March 7, 2011. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows: CATHERINE CORTEZ MASTO Nevada Attorney General GARY A. TAYLOR Assistant Federal Public Defender STEVEN S. OWENS Chief Deputy District Attorney /s/ eileen davis Employee, Clark County District Attorney's Office SSO/ed