

# **EXHIBIT A**

# **EXHIBIT A**

Cost Breakout  
Supreme Court Case No. 56351

| NRAP    | Expense     | Memo                  | Amount    | Paid            |
|---------|-------------|-----------------------|-----------|-----------------|
| NRAP 39 | Photocopies | Photocopies of Briefs | .25 x 384 | \$ 96.00        |
|         |             |                       |           |                 |
|         |             |                       |           |                 |
|         |             | <b>TOTAL:</b>         |           | <b>\$ 96.00</b> |

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Electronically Filed  
Apr 20 2011 08:29 a.m.  
Tracie K. Lindeman

8  
9 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

10 J.W. Bentley and Maryann Bentley,  
11 Trustees of the Bentley Family  
12 1995 Trust,

Case No. 56351

13 Petitioners

14 v.

15 THE NINTH JUDICIAL DISTRICT COURT  
16 of the State of Nevada, in and for  
17 the County of Douglas, and THE  
18 HONORABLE DAVID R. GAMBLE, District  
19 Court Judge,

20 Respondents,

21 AND

22 DONALD S. FORRESTER, KRISTINA M.  
23 FORRESTER; HALL RANCHES, LLC, a  
24 Nevada limited liability company;  
25 THOMAS J. SCYPHERS; KATHLEEN M.  
26 SCYPHERS; FRANK SCHARO; SHERIDAN  
27 CREEK EQUESTRIAN CENTER, LLC, a  
28 Nevada limited liability company;  
RONALD R. MITCHELL; and GINGER G.  
MITCHELL as Intervenor In the  
Matter of the Determination of  
the Relative Rights in and to the  
Waters of Mott Creek, Taylor Creek,  
Cary Creek (aka Carey Creek),  
Monument Creek, and Bulls Canyon,  
Stutler Creek (aka Stattler Creek),  
Sheridan Creek, Gansberg Spring,

1 Sharpe Spring, Wheeler Creek No. 1  
2 Wheeler Creek No. 2, Miller Creek,  
3 Beers Spring, Luther Creek and  
4 Various Unnamed Sources in Carson  
Valley, Douglas Valley, Nevada.

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5  
6 **AMENDED BILL OF COSTS**

7 COME NOW, Real Parties in Interest DONALD S. FORRESTER and  
8 KRISTINA M. FORRESTER, HALL RANCHES, LLC, a Nevada Limited  
9 Liability Company, THOMAS J. SCYPHERS and KATHLEEN M. SCYPHERS,  
10 FRANK SCHARO, SHERIDAN CREEK EQUESTRIAN CENTER, LLC, a Nevada  
11 Limited Liability Company, RONALD R. MITCHELL and GINGER G.  
12 MITCHELL ("Real Parties"), by and through their counsel, THOMAS J.  
13 HALL, ESQ., and pursuant to NRAP Rule 39(c)(1), file their Amended  
14 Bill of Costs and claim the following costs of copies for printing  
15 necessary briefs and appendices herein in the amount of \$96.00,  
16 all as set forth on Exhibit A attached hereto and incorporated  
17 herein by this reference. Real Parties in Interest request  
18 recovery of \$96.00 as and for the necessary costs.  
19

20 The undersigned does hereby affirm that the preceding  
21 document does not contain the social security number of any  
22 person.  
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DATED this 19<sup>th</sup> of April, 2011.

LAW OFFICES OF THOMAS J. HALL



THOMAS J. HALL, ESQ.

Nevada Bar No. 675

305 South Arlington Avenue

Post Office Box 3948

Reno, Nevada 89505

Attorney for Real Parties in Interest

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**VERIFICATION**

The undersigned declares that he is the attorney for Real Parties in Interest named in the foregoing Memorandum of Costs and knows the contents thereof; that the pleading is true of his own knowledge, except as to those matters stated on information and belief, and that as to such matters he believes them to be true; and that to the best of his knowledge and belief the items are correct and the costs have been necessarily incurred in this action.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on this 19<sup>th</sup> day of April, 2011.

  
THOMAS J. HALL, ESQ.

STATE OF NEVADA           )  
  ) ss.  
COUNTY OF WASHOE       )

On April 19, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas J. Hall, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



1  
2 **CERTIFICATE OF SERVICE BY MAIL**

3 I certify that I am an employee of Thomas J. Hall, Esq., and  
4 that on this date, pursuant to NRAP 25(d), I placed in the U.S.  
5 Mail, postage prepaid, a true and correct copy of the foregoing  
6 document addressed to:

7  
8 Honorable Judge David R. Gamble  
9 Ninth Judicial District Court  
10 Post Office Box 218  
11 Minden, Nevada 89423

Thomas J. Scyphers  
Kathleen M. Scyphers  
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Gardnerville, Nevada 89460

12 Michael L. Matuska, Esq.  
13 Brooke, Shaw, Zumpft  
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16 Bryan L. Stockton, Esq.  
17 Deputy Attorney General  
18 100 North Carson Street  
19 Carson City, Nevada 89701

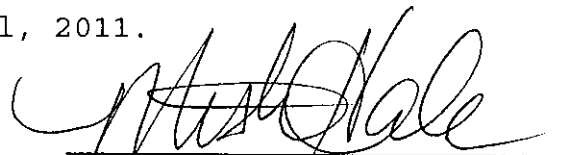
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Ginger G. Mitchell  
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Stateline, Nevada 89449

20 State of Nevada  
21 Department of Conservation and  
22 Natural Resources  
23 Division of Water Resources  
24 901 S. Stewart Street, Suite 2002  
25 Carson City, Nevada 89701

Frank Scharo  
Post Office Box 1225  
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26 Hall Ranches, LLC  
27 Post Office Box 3948  
28 Reno, Nevada 89505  
Sheridan Equestrian Center, LLC  
Glenn A. Roberson, Jr.  
281 Tiger Wood Court  
Gardnerville, Nevada 89460

DATED this 19<sup>th</sup> day of April, 2011.

  
Misti A. Hale

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LIST OF EXHIBITS

EXHIBIT A: Revised spreadsheet of costs of printing briefs.