

**City of Fernley
Municipal Court**

HONORABLE
DANIEL BAUER
JUDGE

FILED

NOVEMBER 03, 2009

NOV 09 2009

TRACIE LINDEMAN
CLERK OF SUPREME COURT
BY *[Signature]*
CHIEF DEPUTY CLERK

TO: OFFICE OF THE CLERK
SUPREME COURT OF THE STATE OF NEVADA
201 S. CARSON ST., STE 201
CARSON CITY, NV 89701

ADKT 410

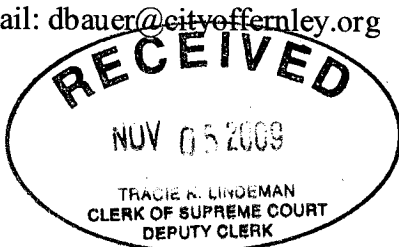
RE: EVIDENCE RETENTION AND DESTRUCTION SUBCOMMITTEE
EVIDENCE PROTOCOL.

Dear SUPREME COURT CLERK OF COURT:

With regards to the Retention Protocol, after careful review and study, I have come to the conclusion that the vast majority of the documented information directly relates to either District or Justice Courts. However, with that being said, the information that does relate to the Municipal Courts is accurate and I can find no reason to suggest a change at this time. Additionally, I am pleased to see a protocol for Evidence Retention come into place. Please feel free to contact me with any questions or concerns regarding this review at any time. Thank you.

Sincerely,

Daniel J. Bauer
Municipal Court Judge
City of Fernley
State of Nevada
Direct: 775.784.9874
Email: dbauer@cityoffernley.org



09-31700

SUPREME COURT OF NEVADA
JAMES W. HARDESTY, CHIEF JUSTICE
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1590
FAX (775) 684-1593



October 19, 2009

The Honorable Daniel J. Bauer
Fernley Municipal Court
595 Silver Lace Boulevard
Fernley, Nevada 89408

Dear Judge Bauer:

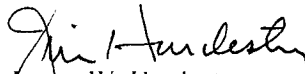
The Nevada Supreme Court Commission on Preservation, Access, and Sealing of Court Records established a Subcommittee in September 2008 to examine the policies relating to the retention and destruction of physical evidence held by the District Courts in Nevada. The Subcommittee, chaired by Judge Patrick Flanagan, developed a uniform evidence protocol and presented their recommendations to the Commission at its August 19, 2009, meeting. Although the evidence protocol was originally drafted with the district courts in mind, the Commission recognizes that the protocol can be utilized by limited jurisdiction courts as well.

The Commission has recommended that the Nevada Supreme Court adopt the uniform evidence protocol. An order has been entered in Administrative Docket No. 410 scheduling a public hearing on this matter for November 2, 2009, at 2:00 p.m.

The Court is very interested in your comments and feedback on the evidence protocol. Please review the attached protocol and provide your comments to the Supreme Court Clerk's Office at 201 S. Carson Street, Suite 201, Carson City, Nevada 89701. A letter and copy of this protocol was also sent to Lena Shumway requesting her comments.

We understand how valuable your time is, and, on behalf of the Court, I want to thank you for taking some of that time to read the evidence protocol and provide the Court with your input.

Sincerely,


James W. Hardesty
Chief Justice

/smh
Enclosure