

ADKT 410

September 14, 2012

FILED

SEP 14 2012

Nevada Supreme Court Courtroom
201 South Carson Street
Carson City, Nevada 88701

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY Angela
DEPUTY CLERK

RE: THE MATTER OF THE CREATION OF A COMMITTEE TO REVIEW THE PRESERVATION ACCESS, AND SEALING OF COURT RECORDS

I am interested in attending/participating in the public hearing for the above-referenced that is to be held Tuesday, September 18, 2012, at 300 P.M.

Thank you,



Daniel Wong
Chief Criminal Deputy
Reno City Attorney
Reno, Nevada
(775) 334-2048

12-291608