

FILED
MAR 13 2008

To Brandee,

TRACIE K. LINDSEMAN
CLERK OF SUPREME COURT
BY *H. Castells*
CHIEF DEPUTY CLERK

Ref: ADKT No. 411. In the matter of the review of issues concerning representation of indigent defendants in criminal and juvenile delinquency cases.

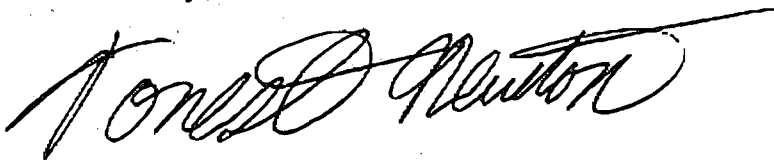
I expect to attend the above in a public hearing March 18, 2008, at 3 p.m. at the Supreme Court in Carson City as there will be several people from at least two of the counties we serve, Pershing and Humboldt counties.

I have never had the pleasure of attending a Supreme Court hearing, but would like to use a digital audio recorder and a digital still camera while the hearing is in session.

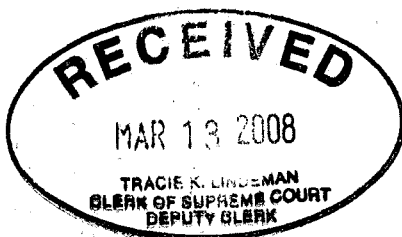
If that is not possible, I would like to get a photo of the judges as a group, perhaps with the people from the counties we cover that will be there.

Thank you for your help.

Sincerely,



Forrest Newton
Assistant Editor
The Humboldt Sun
forrest@humboldtsun.com
Tel: (775) 623-5011
Cell: (775) 421-5642
Fax: (775) 623-5243



08-33152

A FAX FROM

WINNEMUCCA PUBLISHING

THE HUMBOLDT SUN

P.O. Box 3000

1022 S. Grass Valley Road

Winnemucca, NV 89445

(775) 623-5011 • FAX (775) 623-5243

THE BATTLE MOUNTAIN BUGLE

P.O. Box 250

113 Carson Road

Battle Mountain, NV 89820

(775) 635-2230 • FAX (775) 635-2644

THE MAILBOX NEWS/SPEE-DEE MAIL

THE ELKO INDEPENDENT

1111 Metzler Road • P.O. Box 341

Elko, NV 89801

(775) 753-8200 • FAX (775) 753-2432

Date and Time: March 13, 2008, 1 p.m.

To: Brandee

From: Forrest Newton

Number of pages
including cover sheet: 2

Message:

CONFIDENTIAL

This fax is confidential in nature. The information contained within this fax is intended only for the use of the individual or entity to which it is addressed. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution or copying of this communication is strictly prohibited. If you have received this fax in error, please call (775) 623-5011 or discard.

RECEIVED
MAR 13 2008
TRACIE R. LINDEMAN
CLERK OF SUPREME COURT
DEPUTY CLERK