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FILED

NOV 30 2010

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY *[Signature]*
CHIEF DEPUTY CLERK

November 30, 2010

Via Facsimile (775) 684-1601 and U.S. Mail

Tracie K. Lindeman
Clerk of the Supreme Court
Nevada Supreme Court
201 S. Carson Street
Carson City, Nevada 89701

ADKT 0435

Re: Public Hearing on Proposed Amendments to Foreclosure Mediation Program Rules

Dear Ms. Lindeman:

Please be advised that I wish to participate in the December 6, 2010 public hearing on proposed amendments and forms pertaining to the Foreclosure Mediation Program.

I have not yet determined whether I wish to make verbal comments at the hearing, but I presume that I will wish to submit written comments after the hearing.

Sincerely,



Bill Curran

WPC:cw

10-31143

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FAX TRANSMISSION

DATE November 30, 2010

RECIPIENT	COMPANY	FAX	TEL
Tracie K. Lindeman, Clerk of the Supreme Ct.	Nevada Supreme Court	775.684.1601	775.684.1600

SENDER	EMAIL	FAX	TEL
Bill Curran	curranb@ballardspahr.com	702.471.7070	702.471.7000

MATTER **FMP Rule Amendments /
12-6-10 Public Hearing**

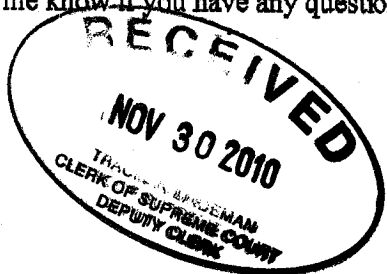
TOTAL NO. OF PAGES, INCLUDING THIS PAGE 2

If you do not receive all pages, please call 702.471.7000.

MESSAGE

Please find attached my letter advising that I wish to participate in the 12/6/10 hearing. The original is in the mail.

Let me know if you have any questions. Thank you.



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