

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

HIGH NOON AT ARLINGTON RANCH HOMEOWNERS
ASSOCIATION,
Petitioner,
vs.
THE EIGHTH JUDICIAL DISTRICT COURT OF THE
STATE OF NEVADA, IN AND FOR THE COUNTY OF
CLARK; AND THE HONORABLE SUSAN H.
JOHNSON, DISTRICT JUDGE
Respondents,
and
D.R. HORTON, INC.,
Real Party in Interest.

Supreme Court No. 58630
District Court Case No. A542616

NOTICE OF ORAL ARGUMENT SETTING

DATE: February 09, 2012

TO: Angius & Terry LLP/Las Vegas/Melissa Bybee/John J. Stander/Paul P. Terry, Jr.
Koeller Nebeker Carlson & Haluck, LLP/Las Vegas/Robert C. Carlson, Jr./Megan K. Dorsey/Ian P.
Gillan
Wood, Smith, Henning & Berman, LLP/Joel D. Odou

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: April 02, 2012
Time: 10:30 AM
Length: 30 minutes
Location: Regional Justice Center
200 Lewis Avenue
Courtroom - 17th Floor
Las Vegas, NV 89101

BEFORE: En Banc
Justices Gibbons, Douglas, Pickering, Hardesty, Cherry, Saitta

Notification List

Electronic
Wood, Smith, Henning & Berman, LLP/Joel D. Odou

Paper
Angius & Terry LLP/Las Vegas/Melissa Bybee
Koeller Nebeker Carlson & Haluck, LLP/Las Vegas/Robert C. Carlson, Jr.