## IN THE SUPREME COURT OF THE STATE OF NEVADA

In the matter of ADKT 0464 Establishing the Transitioning into Practice (TIP) Program and the Appointment of Attorneys to Serve as Mentors

ADKT NO.: 0464

FILED

AUG 132013

## **PETITION**

On November 16, 2011, the Order Establishing Pilot Program for Transitioning into Practice (TIP) was filed with the Court. The TIP Standing Committee and the State Bar of Nevada's Board of Governors have approved the following mentor applicants who are members in good standing and who have met the criteria to serve. The State Bar of Nevada's Board of Governors submits this petition for appointment of the following TIP mentors:

> John Greene Christine Burkhart David Kahn Laurence Irwin Samuel Sue Garrett Ogata Jessica Hanson-Anderson Wade M. Hansard

Dalton L. Hooks, Jr.

Richard K. Thompson

Douglas Gardner

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Kenneth Jillson, Jr. Martin Manke Respectfully submitted this  $\int$  day of August 2013. STATE BAR OF NEVADA BOARD OF GOVERNORS ALAN FALEFEBVRE, President Nevada Bar No. 848 State Bar of Nevada 600 E. Charleston Boulevard Las Vegas, NV 89104 (702) 382-2200 

## STATE BAR OF NEVADA

August 8, 2013

Chief Justice Kristina Pickering Nevada Supreme Court 201 South Carson Street Carson City, NV 89701-4702

## RE: ADKT 0464

**Dear Chief Justice Pickering:** 

The Order establishing the pilot program for the Transitioning into Practice (TIP) Program for newly admitted attorneys was filed on November 16, 2011. Since that time, the Court has appointed attorneys as mentors on a biannual basis.

The state bar's TIP Standing Committee continues to recruit and screen experienced attorneys for approval by the Board of Governors and for submission to the Court for appointment.

On behalf of the Board of Governors, I am pleased to submit the attached petition listing 13 qualified mentors for the TIP Program, with anticipated service beginning in September 2013. I am available to provide further information to the Court on the TIP mentors as requested.

Sincerely,

Kimberly K. Farmer Executive Director

cc: Alan F. Lefebvre, President Tracie Lindeman





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