EXHIBIT 1

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FILED Case No. 08-CV-0363-D 2 Dept. No. 2011 JUN 23 PM 1:35 3 TED THRAN 4 5DEPUTY 6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 7 IN AND FOR THE COUNTY OF DOUGLAS 8 In the Matter of the Determination of the Relative rights in and to the Waters of Mott Creek, Taylor Creek, Cary Creek (aka Carey Creek), Monument Creek, and Bulls Canyon, 11 Stutler Creek (aka Stattler Creek), Sheridan SCHEDULING ORDER Creek, Gansberg Spring, Sharpe Spring, 12 Wheeler Creek No. 1, Wheeler Creek No. 2, Miller Creek, Beers Spring, Luther Creek and 13 Various Unnamed Sources in Carson Valley, Douglas Valley, Nevada. 14 15 TO COUNSEL: 16 After consideration of the Case Conference Report filed by counsel pursuant to Rule 17 16.1 (c) of the Nevada Rules of Civil Procedure, the following scheduling order is entered 18 pursuant to 19 NRCP 16 (b). 20 TRIAL 21 22 The trial is set for January 9, 2012 at 9:00 a.m. - firm setting. Trial statements are 23 due by **December 30, 2011** which is five judicial days prior to trial. Motions in Limine shall 24 be filed not later than that date. 25 DISCOVERY 26 IT IS HEREBY ORDERED that discovery in this case shall be conducted in 27

DAVID R. GAMBLE DISTRICT JUDGE DOUGLAS COUNTY P O. BOX 218 MINDEN, NV 89423

compliance with the following schedule. No extensions or modifications shall be permitted except by order of the Court.

- 1. Any and all additional discovery contemplated under NRCP 26 (a) and (b) shall be completed by **November 10, 2011.**
- 2. Pursuant to NRCP 16.1(a)(2), the parties shall disclose to other parties the identity of any person who may be used as an expert witness. The expert witness must prepare and sign a written report that complies with the rule. This disclosure shall be completed no later than August 12, 2011. If the expert witness is solely a rebuttal witness, the disclosure must be made no later than thirty (30) days after the disclosure of the expert witness for the other party. All parties have a continuing duty to supplement these disclosures. NRCP 26(e).
- 3. The parties may commence discovery at any time after the filing of a joint case conference report, or no sooner than ten (10) days after a separate case conference report, or as otherwise authorized by the Court. This discovery may include depositions, service of interrogatories, requests for admissions, and requests for production of documents, within the discovery period, or as otherwise authorized by the Court. NRCP 26(a) and (b).
- 4. Each party shall promptly supplement their list of expert witnesses as required by NRCP 26(e)(1).
- 5. Each party shall promptly supplement any and all responses made to a discovery request as required by NRCP 26(e).
- 6. Counsel is expected to share information informally to the extent feasible, and conduct discovery in a spirit of good faith, cooperation, and efficiency. If there is a discovery dispute the parties shall first attempt to resolve the matter. Thereafter the party requesting discovery may schedule a conference with the Court, by telephone or otherwise.

7. All documents exchanged by the parties where no objections were made as to authenticity or genuineness of the document are hereby deemed authentic and genuine. All witnesses, documents and exhibits to be presented at trial, must be disclosed at least thirty (30) days before trial. Objections must be made within fourteen (14) days thereafter or they are hereby deemed waived unless excused for good cause shown. NRCP 16.1 (c)(4) and 16.1(a)(3).

8. For good cause the Court may permit the withdrawal of a waiver and the assertion of any objection.

MOTIONS

Counsel shall have until <u>August 12, 2011</u> to file, if necessary, motions to join other parties and/or to amend pleadings in the case.

Dispositive motions, such as a motion for summary judgment, must be filed not later than **December 12, 2011**, which is thirty (30) days after the discovery cut off date.

Any stipulated changes to these time periods must be submitted to the Court with a proposed Order of confirmation.

DATED this ______day of June 2011.

DAVID'R, GAMBLE DISTRICT JUDGE

Copies served by mail this 23 day of June 2011 to: Bryan L. Stockton, Esq. Deputy Attorney General Office of the Attorney General 100 North Carson Street Carson City, NV 89701 Michael L. Matuska, Esq. P. O. Box 2860 Minden, NV 89423 Thomas J. Hall, Esq. P. O. Box 3948 John Thaler Reno, NV 89505 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

DAVID R. GAMBLE DISTRICT JUDGE DOUGLAS COUNTY P.O. BOX 218 MINDEN NV 89423

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28 THOMAS J. HALL ATTORNEY AND

COUNSELOR AT LAW
305 SOUTH ARLINGTON
AVENUE
POST OFFICE BOX 3948
RENO. NEVADA 89505
(775) 348-7011

IN THE SUPREME COURT OF THE STATE OF NEVADA

In the Matter of the Determination
Of the Relative Rights in and to
The Waters of Mott Creek, Taylor
Creek, Cary Creek (aka Carey
Creek), Monument Creek, and Bulls
Canyon, Stutler Creek (aka Stattler
Creek), Sheridan Creek, Gansberg
Spring, Sharpe Spring, Wheeler
Creek No. 1 Wheeler Creek No. 2,
Miller Creek, Beers Spring, Luther
Creek and Various Unnamed Sources
in Carson Valley, Douglas Valley,
Nevada.

J.W. Bentley and Maryann Bentley, Trustees of the Bentley Family 1995 Trust,

Appellants,

vs.

The State of Nevada Office of the State Engineer; Hall Ranches, LLC, Thomas J. Scyphers; Kathleen M. Scyphers; Frank Scharo; Sheridan Creek Equestrian Center, LLC; Donald S. Forrester; Kristina M. Forrester; Ronald R. Mitchell; and Ginger G. Mitchell,

Respondents.

REPLY IN SUPPORT OF MOTION TO DISMISS

COME NOW, Real Parties in Interest DONALD S. FORRESTER and KRISTINA M. FORRESTER, HALL RANCHES, LLC, a Nevada Limited Liability Company, THOMAS J. SCYPHERS and KATHLEEN M. SCYPHERS,

District Case No. CV0363

Electronically Filed

Tracie K. Lindeman

Supremelerku of Supremes Court

Oct 13 2011 12:37 p.m.

FRANK SCHARO, SHERIDAN CREEK EQUESTRIAN CENTER, LLC, a Nevada Limited Liability Company, and RONALD R. MITCHELL and GINGER G. MITCHELL ("Real Parties"), by and through their counsel, THOMAS J. HALL, ESQ., and pursuant to Rule 27 of the Nevada Rules of Appellate Procedure, hereby file their Reply in Support of Motion to Dismiss.

The trial in the underlying case has a firm setting for January 9, 11, 12, 13, 19 and 20, 2012. See Scheduling Order, filed July 23, 2011, attached hereto and incorporated herein by this reference as Exhibit 1. The desire of the Appellants to obtain a final decision on the merits of the case, including all aspects, can and will be heard by the Court at the January, 2012 trial. An appeal from the final decision of the District Court will then be reviewable by the Supreme Court, pursuant to NRAP 3A(b)(1) and (3).

An interlocutory is moot given the imminent trial in January 2012. The Appellants, by pursuing the appeal, have only delayed the proper and full consideration of the case on its merits at the District Court. The mootness doctrine precludes such piecemeal litigation. No other case is cited by Appellants regarding an exception to the mootness doctrine are applicable, inasmuch as trial on the merits will occur before this appeal can ever be heard.

/////

Pursuant to NRS 239B.030, the undersigned affirms that the preceding document does not contain the social security number of any person.

Respectfully submitted this 13th day of October, 2011.

LAW OFFICES OF THOMAS J. HALL

Thomas J. Hall, Esq.
Nevada State Bar No. 675
305 South Arlington Avenue
Post Office Box 3948

Reno, Nevada 89505

Telephone: 775-348-7011 Facsimile: 775-348-7211

Sharon/ShCr/SupportMtnDismiss.reply

CERTIFICATE OF SERVICE BY MAIL

I certify that I am an employee of Thomas J. Hall, Esq., and that on this date, pursuant to NRAP 25(d), I placed in the U.S. Mail, postage prepaid, a true and correct copy of the foregoing document addressed to:

Judge David R. Gamble Ninth Judicial District Court Post Office Box 218 Minden, Nevada 89423

Michael L. Matuska, Esq. Brooke, Shaw, Zumpft Post Office Box 2860 Minden, Nevada 89423

Bryan L. Stockton, Esq. Deputy Attorney General 100 North Carson Street Carson City, Nevada 89701

State of Nevada
Department of Conservation and
Natural Resources
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

Hall Ranches, LLC Post Office Box 3948 Reno, Nevada 89505

Sheridan Equestrian Center, LLC Glenn A. Roberson, Jr. 281 Tiger Wood Court Gardnerville, Nevada 89460 Thomas J. Scyphers Kathleen M. Scyphers 1304 S. Aylesbury Court Gardnerville, Nevada 89460

Donald S. Forrester Kristina M. Forrester 913 Sheridan Lane Gardnerville, Nevada 89460

Ronald R. Mitchell Ginger G. Mitchell Post Office Box 5607 Stateline, Nevada 89449

Frank Scharo Post Office Box 1225 Minden, Nevada 89423

DATED this 13th day of October, 2011.

Sharon M. Knudson

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COUNSELOR AT LAW
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CERTIFICATE OF SERVICE

I certify that I am an employee of Thomas J. Hall, Esq., and that on this date, pursuant to NRAP 25(d), I hand delivered a true and correct copy of the foregoing document to:

William E. Nork, Esq. 825 W. 12th Street Reno, Nevada 89503.

Dated this 13th day of October, 2011.

Emily A. Heavrin

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COUNSELOR AT LAW

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LIST OF EXHIBITS

1. Scheduling Order, filed July 23, 2011.