IN THE SUPREME COURT OF THE STATE OF NEVADA

MATUSKA LAW OFFICES, LTD. 937 MICA DRIVE SUITE 16A CARSON CITY, NV 89705 (775) 392-2313 IN THE MATTER OF THE DETERMINATION OF THE RELATIVE RIGHTS IN AND TO THE WATERS OF MOTT CREEK, et al.

J.W. BENTLEY AND MARYANN BENTLEY, TRUSTEES OF THE BENTLEY FAMILY 1995 TRUST,

Appellants,

V.

THE STATE OF NEVADA, OFFICE OF THE STATE ENGINEER; HALL RANCHES, LLC; THOMAS J. SCYPHERS; KATHLEEN M. SCYPHERS; FRANK SCHARO; SHERIDAN CREEK EQUESTRIAN CENTER, LLC; DONALD S. FORRESTER; KRISTINA M. FORRESTER; RONALD R. MITCHELL; AND GINGER G. MITCHELL,

Respondents.

Case No.: 59188

Electronically Filed

District Courbe 23 2047 46:02 a.m.

Tracie K. Lindeman

Clerk of Supreme Court

APPELLANTS' CERTIFICATE OF NO TRANSCRIPTS REQUESTED

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CENTER, LLC; DONALD S.
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AND GINGER G. MITCHELL

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Attorneys for Respondents
THE STATE OF NEVADA,
OFFICE OF THE STATE ENGINEER

COME NOW PETITIONERS J.W. BENTLEY and MARYANN BENTLEY, Trustees of the Bentley Family 1995 Trust ("Bentley") by and through their counsel of record, Michael L. Matuska, Matuska Law Offices, Ltd., and hereby file their certificate stating they are not requesting any transcripts of any proceedings before the district court.

DATED this 23 day of December 2011.

MATUSKA LAW OFFICES, LTD.

By:

MICHAEL L. MATUSKA

MATUSK ALAW OFFICES, LTD. 937 MICA DRIVE, SUTIE 16A CARSPON CITY, NEVADA 89703 (775) 392-2313

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CERTIFICATE OF SERVICE

I certify that on the 23 day of December 2011, I served a copy of the APPELLANTS'

CERTIFICATE OF NO TRANSCRIPTS REQUESTED upon all counsel of record:

By mailing it by first class mail with sufficient postage prepaid to the following address(es):

Bryan L. Stockton Deputy Attorney General 100 North Carson Street Carson City, NV 89701

Thomas J. Hall, Esq. 305 South Arlington Avenue P.O. Box 3948 Reno NV 89505-3948

Dated this 23 day of December 2011.

LIZ STERN, ALS