

IN THE SUPREME COURT OF THE STATE OF NEVADA

FRANKIE ALAN WATTERS,
Appellant,
vs.
THE STATE OF NEVADA,
Respondent.

No. 59703

FILED

MAY 13 2013

TRACIE K. LINDEMAN
CLERK OF SUPREME COURT
BY *Angersu*
DEPUTY CLERK

***ORDER DIRECTING DISTRICT COURT CLERK TO TRANSMIT
ORIGINAL EXHIBIT***

This court has determined that Court's Exhibit 1 is necessary for the resolution of an issue raised on appeal and that the copy reproduced in the appendix is inadequate. *See generally* NRAP 30(d). Accordingly, the district court clerk shall have 20 days from the date of this order to transmit to the clerk of this court the original Court's Exhibit 1, described on the district court exhibit list (C-11-272483-1) as "State's PowerPoint Presentation."

It is so ORDERED.

Pickering
_____, C.J.

cc: Clark County Public Defender
Attorney General/Carson City
Clark County District Attorney
Eighth District Court Clerk