MATUSKA LAW OFFICES, LTD. 937 Mica Drive, Suite 16A Carson City NV 89705 (775) 392-2313

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IN THE SUPREME COURT OF THE STATE OF NEVADA SEP 2 4 2012 In the Matter of the Determination of the THRAN Relative Rights in and to the Waters of MOTELERK 3 Electronically Filed Creek, Taylor Creek, Cary Creek (aka Carey ERT Creek), Monument Creek, and Bulls Canyon, Sep 25 2012 09:25 a.m. 4 Suprem Tracie K. Lindeman Stutler Creek (aka Stattler Creek), Sheridan 5 Clerk of Supreme Court Creek, Gansberg Spring, Sharpe Spring, District Court Case No. 08-CV-0363-D Wheeler Creek No. 1, Wheeler Creek No. 2, Miller Creek, Beers Spring, Luther Creek and Various Unnamed Sources in Carson Valley, 7 Douglas County, Nevada. 8 9 J.W. BENTLEY and MARYANN BENTLEY, TRUSTEES OF THE BENTLEY FAMILY 10 1995 TRUST. 11 Appellants. 12 VS. 13 STATE OF NEVADA, OFFICE OF THE STATE ENGINEER: THOMAS J. 14 SCYPHERS; KAHTLEEN M. SCYPHERS; FRANK SHARO; SHERIDAN CREEK 15 EQUESTRIAN CENTER, LLC, a Nevada Limited Liability Company; DONALD S. 16 FORRESTER; KRISTINA M. FORRESTER; HALL RANCHES, LLC; RONALD R. 17 MITHCELL; and GINGER G. MITHCELL, 18 Respondents. 19 20 21 22 REQUEST FOR TRANSCRIPT OF PROCEEDINGS 23 TO: CHRISTY Y. JOYCE, CCR, CAPITOL REPORTERS 24 COME NOW Appellants, J.W. BENTLEY and MARYANN BENTLEY, Trustees of the 25 Bentley Family 1995 Trust ("Bentleys"), by and through their counsel of record, 26 Michael L. Matuska, Matuska Law Offices, Ltd., and hereby request the filing of a transcript of 27

the proceedings before the district court as follows:

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Dates of Proceeding:	May 17, 2010		
Judge Hearing Proceeding:	Hon. David R. Gamble		
Portions of Transcript Requested:	Entire transcript		
Number of Copies:	0		
The undersigned hereby certifies that this transcript has been previously requested and			
prepared and that all deposits and fees for the transcript request have been paid.			
If the transcript has already been filed with the district court, then the above named court			
reporter may file a notice of completion and delivery of transcript.			
Respectfully submitted,			
Dated this 24 day of September 2012.			
	MATUSKA LAW OFFICES, LTD.		
	By: MICHAEL L. MATUSKA, SBN 5711 937 Mica Drive, Suite 16A Carson City NV 89705 Attorneys for PETITIONERS, J.W. BENTLEY and MARYANN BENTLEY		

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CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of Matuska Law Offices and that on the 24 day of September 2012, I served a true and correct copy of the preceding document entitled REQUEST FOR TRANSCRIPT OF PROCEEDINGS as follows:

Bryan L. Stockton Deputy Attorney General 100 North Carson Street Carson City, NV 89701 Jessica Prunty, Esq.

Thomas J. Hall, Esq. 305 South Arlington Avenue P.O. Box 3948 Reno NV 89505-3948

Jessica Prunty, Esq. DYER LAWRENCE, et al. 2805 Mountain Street Carson City NV 89703

Christy Y. Joyce, CCR #625 c/o Capitol Reporters 515 West Fourth Street, Suite B Carson City NV 89703

[X] BY U.S. MAIL: I deposited for mailing in the United States mail, with postage fully prepaid, an envelope containing the above-identified document(s) at Carson City, Nevada, in the ordinary course of business.

[] BY PERSONAL SERVICE: I personally delivered the above-identified document(s) by hand delivery to the office(s) of the person(s) named above.

] BY FACSIMILE:

BY FEDERAL EXPRESS ONE-DAY DELIVERY.

[] BY MESSENGER SERVICE: I delivered the above-identified document(s) to Reno-Carson Messenger Service for delivery.

LIZ STERN, ALS