| • | | | • FILED | |
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| 1 | IN THE SUPREME COUR | T OF | THE STATE OF NEVEDA 8 2001 | |
| 2 | | | JANETTE M. BLOOM CLARK OF SUPREME COURT | |
| 3 | | | BY U. UUUASA do | |
| 4 | | | AUCINAL | |
| 5 | DONTE JOHNSON, |) | | |
| 6 | Appellant, |) | | |
| 7 | V. |) | CASE NO. 36991 | |
| 8 | THE STATE OF NEVADA |) | | |
| 9 | Respondent. |) | | |
| 10 | | | | |
| 11 | RESPONDENT'S MOTION TO ENLARGE TIME | | | |
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| 14 | PHILLIP J. KOHN Clark County Special Public Defender Nevada Bar No. 0566 | | STEWART L. BELL Clark County District Attorney Nevada Bar No. 000477 | |
| 15 | 309 South Third Street, 4th Floor | | Nevada Bar No. 000477 Clark County Court House 200 South Third Street, Suite 701 | |
| 16 | Las Vegas, Nevada 89155-2316 (702) 455-6265 | | Post Office Box 552212 | |
| 17 | | | Las Vegas, Nevada 89155-2211 (702) 455-4711 | |
| 18 | | | FRANKIE SUE DEL PAPA | |
| 19 | | | Nevada Attorney General Nevada Bar No. 000192 | |
| 20 | | | 100 North Carson Street Carson City, Nevada 89701-4717 (702) 687-3538 | |
| 21 | | | (702) 687-3538 | |
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| 23 | RECEIVED | | | |
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| 25 26 | SEP 1 8 2001 | | | |
| 20 27 | CLERK OF SUPREME COURT DEPUTY CLERK | | | |
| 27 28 | Counsel for Appellant | | Counsel for Respondent | |

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| 3 | IN THE SUPREME COURT OF THE STATE OF NEVADA | | | |
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| 7 | DONTE JOHNSON,) | | | |
| 8 | Appellant,) | | | |
| 9 | v.) CASE NO. 36991 THE STATE OF NEVADA) | | | |
| 10 | Respondent.) | | | |
| 11 | | | | |
| 12 | RESPONDENT'S MOTION TO ENLARGE TIME | | | |
| 13 | | | | |
| 14 | COMES NOW, the State of Nevada, by STEWART L. BELL, Clark County | | | |
| 15 | District Attorney, through his deputy LYNN M. ROBINSON, Chief Deputy, and | | | |
| 16 | moves this Court for an enlargement of time up to and including November 16, | | | |
| 17 | 2001, an extension of sixty (60) days within which to file Respondent Answering | | | |
| 18 | Brief in the above-captioned case. This motion is based on NRAP 26(b) and the | | | |
| 19 | following declaration of counsel. | | | |
| 20 | Dated September 14, 2001. | | | |
| 21 | Respectfully submitted, | | | |
| 22 | STEWART L. BELL District Attorney | | | |
| 23 | | | | |
| 24 | Ma DIAL | | | |
| 25 | By WMM IVI. U WV | | | |
| 26 | LYNN M. ROBINSON, Chief Deputy | | | |
| 27 | Nevada Bar Number 3801 | | | |
| 28 | Attorney for Respondent | | | |
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| 1 | DECLARATION (NRS 53.045) | | |
|-----------|---|--|--|
| 2 3 | I, Christopher Lee am employed as a law clerk with the Clark County District | | |
| 4 | Attorney's Office. | | |
| 5 | I have been assigned the task of drafting the Respondent's Answering Brief | | |
| 6 | in the case of Johnson v. State, Case No. 36991. I have reviewed the record in this | | |
| 7 | matter, and I am in the process of reviewing and researching Appellant's issues. | | |
| 8 | Due to the number and complexity of the issues presented, the size of the record in | | |
| 9 | this matter (19 volumes), my current workload, and time constraints, I am unable to | | |
| 10 | meet the September 17, 2001 filing date. Thus, I am requesting a sixty (60) day | | |
| 11 | extension of time for the filing of Respondent's Answering Brief in this matter up | | |
| 12 | to and including November 16, 2001. While I regret having to request this | | |
| 13 | extension, due to the seriousness of the offenses and the punishment, I believe this | | |
| 14 | extra time is necessary for the presentation of the State's response. Additionally, I | | |
| 15 | have informed appellant's counsel, and she has no objection to our request for | | |
| 16 | additional time. | | |
| 17 | I hereby declare under penalty of perjury that the foregoing is true and | | |
| 18 | correct. | | |
| 19 | | | |
| 20 | Executed on 09/14/01 By Chil | | |
| 21 | Christopher Lee Appellate Division | | |
| 22 | James Tufteland, Chief | | |
| 23 | James Turteland, emer | | |
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| 1 | CERTIFICATE OF MAILING | | |
|----|---|--|--|
| 2 | I hereby certify and affirm that I mailed a copy of the foregoing | | |
| 3 | Respondent's Motion to Enlarge Time to the attorney of record listed below on | | |
| 4 | September 14, 2001. | | |
| 5 | | | |
| 6 | PHILLIP KOHN Clark County Special Public Defender | | |
| 7 | Clark County Special Public Defender 309 South Third Street, 4th Floor Post Office Box 552316 | | |
| 8 | Las Vegas, Nevada 89155-2316 | | |
| 9 | Attention: Lee McMahon | | |
| 10 | | | |
| 11 | 11 L'Engles | | |
| 12 | | | |
| 13 | District Auprney's Office | | |
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| 27 | Tufteland/Chris Lee/English | | |

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