

IN THE SUPREME COURT OF THE STATE OF NEVADA

**In Re Manhattan West Mechanic's Lien
Litigation**

APCO CONSTRUCTION, a Nevada
corporation, *et al.*,

Petitioners,

vs.

The Honorable Susan W. Scann, Judge,
Eighth Judicial District Court, Clark County,
Nevada,

Respondent,

and

SCOTT FINANCIAL CORPORATION, a
North Dakota Corporation, *et al.*,

Real Parties in Interest.

No. 61131

Electronically Filed
Jul 03 2012 10:02 a.m.
Tracie K. Lindeman
Clerk of Supreme Court

District Court No. 08A571228

Consolidated with:

08A574391	A-09-589195-C
08A574792	A-09-589677-C
08A577623	A-09-590319-C
09A579963	A-09-592826-C
09A580889	A-09-596924-C
09A583289	A-09-597089-C
09A584730	A-09-606730-C
09A587168	A-10-608717-C
	A-10-608718-C

PROOF OF SERVICE

Pursuant to NRAP 25, I certify that I am an employee of Howard & Howard Attorneys PLLC and that on June 27, 2012, I caused to be hand delivered by Paradigm Attorney Service, Inc., copies of Appendix Volumes 1 – 9 to the Honorable Judge Susan Scann of Department 29 of the Eighth Judicial District Court. *See* Affidavit of Brett Looney, an employee of Paradigm Attorney Service, Inc., attached hereto as EXHIBIT A.

/s/ Kellie Piet

EXHIBIT A

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AFFIDAVIT OF BRETT LOONEY

I, **Brett Looney**, declare and state as follows:

I am a citizen of the United States, over eighteen years of age, not a party to nor interested in the proceeding in which this affidavit is made. I am an employee of Paradigm Attorney Service, Inc., I have personal knowledge to the following facts and if called as a witness, I could testify thereto.

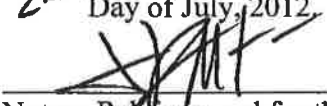
Paradigm Attorney Service, Inc. received a **box with APPENDIX 1-9**, from Howard and Howard Attorneys, LLC on the 27th day of June, 2012 with instructions to deliver to Department 29 at 330 S. Third St., 11th Floor, Las Vegas NV 89101.

On June 27th 2012, at 3:40 p.m. I delivered the above box of documents to Department 29 at 330 S. Third St., 11th Floor, Las Vegas NV 89101.


Brett Looney
Paradigm Attorney Service, Inc.
915 E. Bonneville Ave.
Las Vegas, NV 89101
(702) 385-7874

SUBSCRIBED AND SWORN to before me this

2nd Day of July, 2012.



Notary Public in and for the
County of Clark
State of Nevada