

SUPREME COURT OF THE STATE OF NEVADA

**In Re: Manhattan West Mechanic's Lien
Litigation**

APCO CONSTRUCTION, a Nevada
corporation; ACCURACY GLASS &
MIRROR COMPANY, INC.; BUCHELE,
INC.; BRUIN PAINTING
CORPORATION; CACTUS ROSE
CONSTRUCTION; FAST GLASS, INC.;
HD SUPPLY WATERWORKS, LP;
HEINAMAN CONTRAT GLAZING;
HELIX ELECTRIC OF NEVADA, LLC;
INTERSTATE PLUMBING & AIR
CONDITIONING; SWIPP COMPLIANCE
SOLUTIONS, LLC; and WRG DESIGN,
INC.,

Petitioners,

vs.

THE EIGHTH JUDICIAL DISTRICT
COURT OF THE STATE OF NEVADA, IN
AND FOR THE COUNTY OF CLARK; and
THE HONORABLE SUSAN SCANN,
DISTRICT JUDGE,

Respondents,

And
SCOTT FINANCIAL CORPORATION, a
North Dakota Corporation; AHERN
RENTALS, INC.; ARCH ALUMINUM
AND GLASS CO.; ATLAS
CONSTRUCTION SUPPLY, INC.;
BRADLEY J. SCOTT; CABINETEC, INC.;
CELLCRETE FIREPROOFING OF
NEVADA, INC.; CAMCO PACIFIC
CONSTRUCTION CO., INC.; CLUB

Supreme Court Case No.:
61131 Electronically Filed
Dec 22 2015 09:41 a.m.
Tracie K. Lindeman
District Court Case No. A-571228
Clerk of Supreme Court

**JOINDER TO PETITION
FOR EN BANC
RECONSIDERATION**

1 VISTA FINANCIAL SERVICES , LLC;)
2 CONCRETE VISIONS, INC.; CREATIVE)
3 HOME THEATER, LLC; CUSTOM)
4 SELECT BILLING, INC.; DAVE)
5 PETERSON FRAMING, INC.; E&E FIRE)
6 PROTECTION, LLC; EZA, PC;)
7 FERGUSON FIRE AND FABRICATION,)
8 INC.; GEMSTONE DEVELOPMENT)
9 WEST, INC.; GRANITE CONSTRUCTION)
10 COMPANY; HARSCO CORPORATION;)
11 HYDROPRESSURE CLEANING;)
12 INQUIPCO; INSULPRO PROJECTS, INC.;)
13 JEFF HEIT PLUMBING CO., LLC; JOHN)
14 DEERE LANDSCAPE, INC.; LAS VEGAS)
15 PIPELINE, LLC; NEVADA PREFAB)
16 ENGINEERS; NOORDA SHEET METAL)
17 COMPANY; NORTHSTAR CONCRETE,)
18 INC.; PAPE MATERIAL HANDLING;)
19 PATENT CONSTRUCTION SYSTEMS;)
20 PROFESSIONAL DOOR AND MILL)
21 WORKS, LLC; READY MIX, INC.;)
22 RENAISSANCE POOLS & SPA, INC.;)
23 REPUBLIC CRANE SERVICE, LLC;)
24 STEEL ENGINEERS, INC.; SUPPLY)
25 NETWORK, INC.; SUNSTATE)
26 COMPANIES, INC.; THARALDSON)
27 MOTELS II, INC.; THE PRESSURE)
28 GROUT COMPANY; TRI CITY)
DRYWALL, INC.; UINTAH)
INVESTMENTS, LLC and ZITTING)
BROTHERS CONSTRUCTION, INC.,)
Real Parties in Interest)
_____)

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JOLLEY URG A WOODBURY & LITTLE
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1 Lien Claimants and Real Parties in Interest Nevada Prefab Engineers, Inc.
2 and Steel Structures, Inc. hereby join in the Petition for En Banc Reconsideration
3
4 filed by APCO Construction and other lien claimants on December 17, 2015.

5 Dated this 21st day of December, 2015.

6
7 By: 

8 Jolley Urga Woodbury & Little

9 Martin A. Little, Esq.

10 Nevada Bar Number 7067

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17 *Attorneys for Real Parties in Interest,*
18 *Nevada Prefab Engineers, Inc. and*
19 *Steel Structures, Inc.*
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CERTIFICATE OF COMPLIANCE

1. I hereby certify that this joinder complies with the formatting requirements of NRAP 32(a)(4), the typeface requirements of NRAP 32(a)(5) and the type style requirements of NRAP 32(a)(6) because it has been prepared in a proportionally spaced typeface using Microsoft Word 2010 in 14-point Times New Roman font.

2. I further certify that this petition complies with the page-or type-volume limitations of NRAP 40 or 40A because it is proportionally spaced, has a typeface of 14 points or more and does not exceed 10 pages.

Dated this 21st day of December, 2015.

By: 

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*Attorneys for Real Parties in Interest,
Nevada Prefab Engineers, Inc. and
Steel Structures, Inc.*

CERTIFICATE OF SERVICE

I hereby certify that the foregoing Joinder to Petition for Rehearing was filed electronically with the Nevada Supreme Court on the 21st day of December, 2015. Electronic service of the foregoing document shall be made in accordance with the Master Service List as follows:

Glenn Meier	J. Jones
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David Johnson	David Koch
Beau Sterling	Gwen Mullins
Richard Peel	Donald Williams
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Garry Hayes	Keith Gregory
Jeffrey Albregts	Eric Dobberstein
R. Reade	A. Maupin
Michael Gebhart	Philip Varricchio
Jennifer Lloyd	Steven Morris
Brian Berman	Mark Ferrario

I further certify that I served a copy of this document by mailing a true and correct copy thereof, postage prepaid, addressed to:

The Honorable Susan Scann
Eighth Judicial District Court, Dept. 29
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