IN THE SUPREME COURT OF THE STATE OF NEVADA

| GUILLERMO RENTERIA-NOVOA, Appellant, |) Case No. 61865 | Electronically Filed Sep 26 2013 11:32 a.m. Tracie K. Lindeman |
|--------------------------------------|------------------|--|
| v. THE STATE OF NEVADA, | } | Clerk of Supreme Court |
| Respondent. | } | |

MOTION FOR LEAVE TO FILE RESPONDENT'S ANSWERING BRIEF IN EXCESS OF TYPE-VOLUME LIMITATIONS

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Chief Deputy, STEVEN S. OWENS, and submits this Motion For Leave To File Respondent's Answering Brief In Excess of Type-Volume Limitations pursuant to NRAP 32(a)(7)(D).

This motion is based on the following Declaration and all papers and pleadings on file herein.

Dated this 26th day of September, 2013.

Respectfully submitted,

STEVEN B. WOLFSON Clark County District Attorney Nevada Bar #001565

BY /s/ Steven S. Owens
STEVEN S. OWENS

STEVEN S. OWENS Chief Deputy District Attorney Nevada Bar #004352 Attorney for Respondent

DECLARATION NRS 53.045

I, STEVEN S. OWENS, am a duly licensed attorney in the State of Nevada and am employed by the Clark County District Attorney's Office.

Except by Court Order, an Answering Brief shall not exceed 30 pages in length or shall contain no more than 14,000 words or 1,300 lines of text. NRAP 32(a)(7)(A)(i); NRAP 32(a)(7)(A)(ii).

On July 19, 2013, this Court granted Appellant's Motion for Leave to File Opening Brief in Excess of Type-Volume Limitation. Appellant filed an Opening Brief which contained 16,985 words. In order to fully develop the facts and answer the issues Appellant raised therein, it has been necessary to prepare an Answering Brief containing 16,983 words.

Appellant's Opening Brief raises fourteen issues, many with numerous subissues. In particular, Appellant raises three allegations of discriminatory peremptory challenges, alleges incorrect jury instructions, and argues insufficient evidence. Moreover, matching thirty-six counts of Sexual Assault, et al., with the corresponding timeframes in which they occurred required a thorough examination of the record and extensive development within Respondent's Answering Brief. Respondent has diligently sought to respond in as concise a manner as possible, without sacrificing depth, breadth, or accuracy. See NRAP 32(a)(7)(A)(i), (D).

. . .

I declare under penalty of perjury that the foregoing is true and correct.

Executed on September 26, 2013.

BY /s/ Steven S. Owens

STEVEN S. OWENS
Chief Deputy District Attorney
Nevada Bar #004352
Office of the Clark County District Attorney
Regional Justice Center
200 Lewis Avenue
Post Office Box 552212
Las Vegas, Nevada 89155-2212
(702) 671-2750

Attorney for Respondent

VERIFICATION NRS 53.045

- 1. I hereby certify that this brief complies with the formatting requirements of NRAP 32(a)(4), the typeface requirements of NRAP 32(a)(5) and the type style requirements of NRAP 32(a)(6) because this brief has been prepared in a proportionally spaced typeface using Microsoft Word 2003 in 14 point and Times New Roman style.
- 2. I further certify that this Brief is proportionately spaced, has a typeface of 14 points or more and contains 16,983 words and 1,668 lines of text.
- 3. Finally, I hereby certify that I have read this appellate brief, and to the best of my knowledge, information, and belief, it is not frivolous or interposed for any improper purpose. I further certify that this brief complies with all applicable Nevada Rules of Appellate Procedure, in particular NRAP 28(e)(1), which requires every assertion in the brief regarding matters in the record to be supported by reference to the page and volume number, if any, of the transcript or appendix where the matter relied on is to be found. I understand that I may be subject to sanctions in the event that the accompanying brief is not in conformity with the requirements of the Nevada Rules of Appellate Procedure.

Dated this 26th day of September, 2013.

Respectfully submitted,

STEVEN B. WOLFSON Clark County District Attorney

BY /s/ Steven S. Owens

STEVEN S. OWENS
Chief Deputy District Attorney
Nevada Bar #004352
Office of the Clark County District Attorney
Regional Justice Center
200 Lewis Avenue
P O Box 552212
Las Vegas, NV 89155-2212
(702) 671-2750

CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with

the Nevada Supreme Court on September 26, 2013. Electronic Service of the

foregoing document shall be made in accordance with the Master Service List as

follows:

CATHERINE CORTEZ MASTO

Nevada Attorney Genera

NANCY L. LEMCKE Deputy Public Defender

STEVEN S. OWENS Chief Deputy District Attorney

/s/ eileen davis

Employee, Clark County District Attorney's Office

SSO/Matthew Walker/ed

5