1	Marquis Aurbach Coffing	
2	Micah S. Echols, Esq. Nevada Bar No. 8437	Electronically Filed
3	10001 Park Run Drive Las Vegas, Nevada 89145	May 06 2014 02:28 p.m. Tracie K. Lindeman
4	Telephone: (702) 382-0711 Facsimile: (702) 382-5816	Clerk of Supreme Court
5	mechols@maclaw.com Attorneys for Respondent, LVMPD	
6	IN THE SUPREME COURT OF THE STATE OF NEVADA	
7	BRYAN FERGASON,	Coso No : 62257
8	Appellant,	Case No.: 62357
9	vs.	
9189	LAS VEGAS METROPOLITAN POLICE DEPARTMENT,	Appeal from the Eighth Judicial
385, 11	Respondent.	District Court, The Honorable Douglas E. Smith Presiding
ا الإ	Respondent. E. Siniti Presiding	
EL		
5-0711 13	NOTICE OF A	APPEARANCE
100) 382-2816 111 Lay: (202) 382-2816 121 Lay: (202) 382-2816		The Court and all counsel that Micah S.
\mathcal{L}	NOTICE IS HEREBY GIVEN to	
15	NOTICE IS HEREBY GIVEN to	of the Court and all counsel that Micah S. In this matter for
15 16	NOTICE IS HEREBY GIVEN to Echols, Esq. of Marquis Aurbach Coffin	of the Court and all counsel that Micah S. In this matter for
15 16	NOTICE IS HEREBY GIVEN to Echols, Esq. of Marquis Aurbach Coffin Respondent, Las Vegas Metropolitan Po	of the Court and all counsel that Micah S. In this matter for
15 16 17	NOTICE IS HEREBY GIVEN to Echols, Esq. of Marquis Aurbach Coffin Respondent, Las Vegas Metropolitan Pomoreo, Esq. Dated this 6th day of May, 2014.	of the Court and all counsel that Micah S. Ing is hereby appearing in this matter for colice Department, along with Thomas J.
15 16 17 18	NOTICE IS HEREBY GIVEN to Echols, Esq. of Marquis Aurbach Coffin Respondent, Las Vegas Metropolitan Pomoreo, Esq. Dated this 6th day of May, 2014.	of the Court and all counsel that Micah S. Ing is hereby appearing in this matter for colice Department, along with Thomas J. MARQUIS AURBACH COFFING
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Las Vegas, Nevada 89145 (702) 382-0711 FAX: (702) 382-5816

CERTIFICATE OF SERVICE

I hereby certify that the foregoing **NOTICE OF APPEARANCE** was filed electronically with the Nevada Supreme Court on the <u>6th</u> day of May, 2014. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

Ryan Daniels, Esq.

I further certify that I served a copy of this document by emailing a true and correct copy thereof, postage prepaid, addressed to:

Thomas J. Moreo, Esq.
Chief Deputy District Attorney
Clark County District Attorney
200 Lewis Ave., 3rd Floor
Las Vegas, NV 89155
(thomas.moreo@clarkcountyda.com)
Co-counsel for Respondent, LVMPD

/s/ Leah Dell

Leah Dell, an employee of Marquis Aurbach Coffing

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