

CLERK OF THE SUPREME COURT  
201 SOUTH CARSON STREET  
CARSON CITY, NEVADA 89701-4702  
(775) 684-1600

BRYAN FERGASON,  
Appellant,  
vs.  
LAS VEGAS METROPOLITAN POLICE  
DEPARTMENT,  
Respondent.

**Supreme Court No. 62357**  
District Court Case No. A537416

**ORAL ARGUMENT REMINDER NOTICE**

DATE: September 30, 2015

TO: Clark County District Attorney \ Thomas Joseph Moreo, Chief Deputy District  
Attorney  
Marquis Aurbach Coffing \ Micah S. Echols  
Bailey Kennedy \ Dennis L Kennedy, Paul C. Williams

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

**Date:** October 13, 2015  
**Time:** 3:30 PM  
**Length:** 30 minutes  
**Location:** Regional Justice Center  
200 Lewis Ave.  
Courtroom - 17th Floor  
Las Vegas, NV 89101

**BEFORE:** Northern Panel 15  
Justices Saitta, Gibbons, Pickering

Notification List

Electronic  
Marquis Aurbach Coffing \ Micah S. Echols  
Bailey Kennedy \ Dennis L Kennedy  
Bailey Kennedy \ Paul C. Williams  
Anne R. Traum

Paper  
Clark County District Attorney \ Thomas Joseph Moreo, Chief Deputy District  
Attorney