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Electronically Filed  
Jun 07 2016 10:10 a.m.  
Tracie K. Lindeman  
Clerk of Nevada Supreme Court

**IN THE COURT OF APPEALS OF THE STATE OF NEVADA**

NADINE GOODWIN,

**No. 62493**

Appellant,

vs.

CYNTHIA JONES and RENEE  
OLSON, as former and present  
Administrators; STATE OF NEVADA,  
DEPARTMENT OF EMPLOYMENT,  
TRAINING AND REHABILITATION,  
EMPLOYMENT SECURITY  
DIVISION; and BRISTLECONE  
FAMILY RESOURCES, a Nevada  
Corporation, as Employer,

Respondents.

**NOTICE OF CHANGE OF ATTORNEY OF RECORD FOR THE  
EMPLOYMENT SECURITY DIVISION OF THE NEVADA  
DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION**

**COMES NOW**, Laurie L. Trotter, Esq., and HEREBY NOTIFIES the  
Court and all parties that Laurie L. Trotter, Esq., is now the Division Senior  
Attorney and counsel of record for Respondents, Cynthia Jones and Renee Olson,  
as former and present Administrators [of the Nevada Employment Security

1 Division (ESD)]; State of Nevada, Department of Employment, Training and  
2 Rehabilitation, Employment Security Division, **in place and in stead of** Neil A.  
3 Rombardo, Esq., who is no longer with Nevada DETR, ESD.

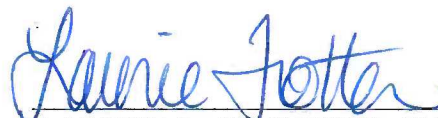
4 Counsel HEREBY FURTHER NOTIFIES the Court and all parties  
5 that effective immediately, all communications with the Nevada DETR, ESD  
6 Respondents, must be addressed to new counsel as follows:

7 **LAURIE L. TROTTER, ESQ.**  
8 **Division Sr. Legal Counsel**  
9 **State of Nevada, DETR/ESD**  
10 **1340 South Curry Street**  
11 **Carson City, NV 89703**  
12 **(775) 684-6317**  
13 **(775) 684-6344 – Fax**

14 **AFFIRMATION Pursuant to NRS 239B.030:**

15 The undersigned does hereby affirm that the preceding document does  
16 not contain confidential information; including, but not limited to: the Social  
17 Security number or employer identification number of any person or party.

18 **DATED** this 6<sup>th</sup> day of June, 2016.

19 

20 **LAURIE L. TROTTER, ESQ.**

21 Nevada State Bar No. 8696

*Attorney for Nevada ESD Respondents*

1 **CERTIFICATE OF SERVICE**


2 Pursuant to NRAP 25(d)(1)(B), I hereby certify that I am an employee  
3 of the State of Nevada, over the age of 18 years; and that on the date hereinbelow  
4 set forth, I served a true and correct copy of the foregoing **NOTICE OF**  
5 **CHANGE OF ATTORNEY OF RECORD FOR THE EMPLOYMENT**  
6 **SECURITY DIVISION OF THE NEVADA DEPARTMENT OF**  
7 **EMPLOYMENT, TRAINING & REHABILITATION**, by placing the same  
8 within an envelope which was thereafter sealed and deposited for postage and  
9 mailing with the State of Nevada Mail at Carson City, Nevada, addressed for  
10 delivery as follows:

11 Brian R. Morris, Esq.  
12 59 Damonte Ranch Pkwy., B-221  
Reno, NV 89521

13 Bristlecone Family Resources  
14 P.O. Box 52230  
Sparks, NV 89435

15 James Georgeson, Esq.  
16 Supreme Court Settlement Judge  
*Georgeson Angaran Chtd.*  
17 5450 Longley Lane  
Reno, NV 89511

18 **DATED** this 6<sup>th</sup> day of June, 2016

19   
20 SHERI C. IHLER