

IN THE SUPREME COURT OF THE STATE OF NEVADA

In the Matter of the Determination of the
Relative Rights in and to the Waters of
Mott Creek, Taylor Creek, Cary Creek (aka
Carey Creek), Monument Creek, and Bulls
Canyon, Stutler Creek (aka Stattler Creek),
Sheridan Creek, Gansberg Spring, Sharpe
Spring, Wheeler Creek No. 1, Wheeler
Creek No. 2, Miller Creek, Beers Spring,
Luther Creek and Various Unnamed
Sources in Carson Valley, Douglas County,
Nevada.

Electronically Filed
Feb 15 2013 02:13 p.m.
Tracie K. Lindeman
Clerk of Supreme Court
Supreme Court Case No. 08-62620
District Court Case No. 08-CV-0363-D

J.W. BENTLEY and MARYANN
BENTLEY, TRUSTEES OF THE
BENTLEY FAMILY 1995 TRUST,

Appellants,

vs.

STATE OF NEVADA, OFFICE OF THE
STATE ENGINEER; THOMAS J.
SCYPHERS; KAHTLEEN M.
SCYPHERS; FRANK SHARO;
SHERIDAN CREEK EQUESTRIAN
CENTER, LLC, a Nevada Limited Liability
Company; DONALD S. FORRESTER;
KRISTINA M. FORRESTER; HALL
RANCHES, LLC; RONALD R.
MITHCELL; and GINGER G.
MITHCELL,

Respondents.

MOTION TO EXTEND DEADLINES

COME NOW Appellants, J.W. BENTLEY and MARYANN BENTLEY, Trustees
of the Bentley Family 1995 Trust ("Bentleys"), by and through their counsel of record,
Michael L. Matuska, Matuska Law Offices, Ltd., and hereby move for an extension of all
deadlines in the case pending a decision on the Motion for Determination of Final Order

1 filed concurrently herewith. Good cause is shown for the extension in that a resolution of
2 the Motion for Determination of Final Order may result in a dismissal of this case and
3 render the briefing schedule and other deadlines moot.
4

5 No other extensions of time have been requested or granted.

6 Dated this 15th day of February 2013.

7 MATUSKA LAW OFFICES, LTD.
8

9 By:


10 MICHAEL L. MATUSKA, SBN 5711
11 Attorneys for Appellants
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CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of Matuska Law Offices and that on the 15th day of February 2013, I served a true and correct copy of the preceding document entitled **MOTION TO EXTEND DEADLINES** as follows:

Bryan L. Stockton
Deputy Attorney General
100 North Carson Street
Carson City, NV 89701

Thomas J. Hall, Esq.
305 South Arlington Avenue
P.O. Box 3948
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Jessica Prunty, Esq.
DYER LAWRENCE, et al.
2805 Mountain Street
Carson City NV 89703

☒ **BY U.S. MAIL:** I deposited for mailing in the United States mail, with postage fully prepaid, an envelope containing the above-identified document(s) at Carson City, Nevada, in the ordinary course of business.

☐ **BY PERSONAL SERVICE:** I personally delivered the above-identified document(s) by hand delivery to the office(s) of the person(s) named above.

☐ **BY FACSIMILE:**

☐ **BY FEDERAL EXPRESS ONE-DAY DELIVERY.**

☐ **BY MESSENGER SERVICE:** I delivered the above-identified document(s) to Reno-Carson Messenger Service for delivery.


LIZ STERN, ALS