1	IN THE SUPREME COURT OF THE STATE OF NEVADA	
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3	Electronically Filed	ĺ
4	ANDRE BOSTON, CASE 62931 Electronically Filed	p.m.
5	Appellant, Appellant, Clerk of Supreme	
6	VS.	
7	STATE OF NEVADA	
8	Respondent.	
9 10	)	
10	MOTION FOR FXTENSION OF TIME	
11	MOTION FOR EXTENSION OF TIME Third Request	
12	COMES NOW Respondent, ANDRE BOSTON, by and through MARTIN	
13	HART ESQ., and moves this Honorable Court to grant a thirty(30) day extension of	
15	time from, through and including March 8, 2014, within which to file Respondent's	
16	Opening Brief. This Motion is based upon the Memorandum of Authorities and the	
17	Affidavit of Counsel attached hereto.	
18	DATED this 6 <sup>th</sup> day of February, 2014.	
19	THE LAW OFFICES OF MARTIN HART LLC	
20		
21	By _/s/Martin Hart	
22	MARTIN HART, #5984 229 So. Las Vegas Blvd, Suite #200	
23	MARTIN HART, #5984 229 So. Las Vegas Blvd, Suite #200 Las Vegas, Nevada 89101 (702) 380-4278	
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## **MEMORANDUM OF POINTS AND AUTHORITIES**

I, Martin Hart, am a duly licensed attorney in the State of Nevada and am appointed to represent Andre Boston.

Respondent's Opening Brief is currently due February 6, 2014. This Court may extend the time to file Respondent's Brief upon a showing of good cause NRAP 31(b)(3). Respondent previously requested a second extension of time which was granted until today, February 6, 2014. On January 7, 2014, I requested the extension due to a combination of workload and an extended respiratory infection. Unfortunately, on January 9, 2014 the infection resurfaced and I went through the 3<sup>rd</sup> round of antibiotics since the beginning of December 2013 and was basically bed ridden for a week and able to work very limited hours for 2 weeks. Accordingly, Respondent requests 30 days up to and including March 8, 2014, within which to file Respondent's Opening Brief.

I declare under penalty of law the factual representations set forth in the foregoing memorandum are true and correct.

DATED this 6<sup>th</sup> day of February, 2014.

Respectfully submitted

THE LAW OFFICES OF MARTIN HART LLC

BY <u>/s/ Martin Hart</u> The Law Offices of Martin Hart, LLC 229 So. Las Vegas Blvd #200 Las Vegas, Nevada 89101

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2	CERTIFICATE OF SERVICE
3	I HEREBY CERTIFY AND AFFIRM that this document was filed
4	electronically with the Nevada Supreme Court on February 7, 2014. Electronic
5	Service of the foregoing document shall be made in accordance with the Master
6	Service List as follows:
7	CATHERINE CORTEZ MASTO Nevada Attorney General
8 9	STEVE WOLFSON Clark County District Attorney
10	MARTIN HART
11	Counsel for Respondent
12	/s/ <u>Martin Hart</u> Law Offices of Martin Hart, LLC
13	Law Offices of Martin Hart, LLC
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