

1 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

2
3 VILLAGE LEAGUE TO SAVE INCLINE
4 ASSETS, INC., et al.,

5 Appellants,

6 v.

7 STATE OF NEVADA, ex rel STATE
8 BOARD OF EQUALIZATION, et al.,

9 Respondents.
10 _____/

Case No. 63581

Electronically Filed
Sep 12 2013 10:41 a.m.
Tracie K. Lindeman
Clerk of Supreme Court

11 NOTICE OF CHANGE OF RESPONSIBLE ATTORNEY

12 Come now defendants, Washoe County and Washoe County
13 Treasurer, and hereby provides notice to the court, all parties,
14 and their respective counsel that Herbert B. Kaplan, Deputy
15 District Attorney, has replaced, David Creekman, Chief Deputy
16 District Attorney, as the responsible attorney for Defendants in
all future matters related hereto.

17 Defendants herein request that the court and all parties
18 too, update their service list with Mr. Kaplan's name and

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1 address in order to facilitate timely service of all documents
2 in this matter.

3 Dated this 12th day of September, 2013.

4 RICHARD A. GAMMICK
5 District Attorney

6 By /s/ HERBERT B. KAPLAN
7 HERBERT B. KAPLAN
8 Deputy District Attorney
9 P. O. Box 11130
10 Reno, NV 89520
11 (775) 337-5700

12 ATTORNEYS FOR WASHOE COUNTY
13 AND WASHOE COUNTY TREASURER
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CERTIFICATE OF SERVICE

I hereby certify that this document was filed electronically with the Nevada Supreme Court on this date. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:
SUELLEN FULSTONE, ESQ. for VILLAGE LEAGUE TO SAVE INCLINE ASSETS, INC.
DAWN BUONCRISTIANI, ESQ. for STATE BOARD OF EQUALIZATION

Dated this 12th day of September, 2013.

/s/ Tina Galli
TINA GALLI